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1615 **Houses For Rent** Neb. is seeking a hands-on 5-bedroom, 2-bath, large back yard. Available June 1st. \$1200/month. (605)670-2500.

> Country Home 3-4 bedroom, garage, 8-miles from Yankton, 20-miles from Vermillion. \$600/month plus utilities (605)661-0938.

room, 2-Bath, \$1295. Two, 3-Bedrooms, \$725 & \$825, five minutes to USD. Vermillion 2-Bedroom, \$525. Tenants pay utilities, appliances included. available ΑII June 1st. (605)370-3447.

4-bedroom, 2-bath, whirlpool deck, tub. garage, washer/dryer. Very nice, 1001 Lincoln, (Vermillion). Available (605)665-3992 or in June. (605)660-1162.

1625

2-bedroom house Vermillion Westgate Park. (605)353-4615

Houses For Sale

ment Rental by owner. 302 N Franklin, (Vermillion). \$75,000. Bearnes Enter-(605)370-3447.



3-bedroom, 3-bath, 2,170 finished 2-car garage, sq.ft. Partially finished basehas 3-egress windows new bedrooms. possible

1655 **Mobile Homes For Sale** HIGHEST CASH

PAID FOR MOBILE HOMES Call (605)624-8001.

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ing on 3.8 acres. Features interior lights, 18' ceilings, full kitchen, dining and 2-bedroom living quarters. Plus 10 unit mini storage building. Contact Carla (605)661-8643 Century 21.

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> At Clark's Rentals we rent trenchers, skidloaders. mini-excavators, dynalifts, scissor & boom lifts, scaffolding, and so much more. We even AVON - Only \$10 to start. rent a tree spade! Call (605)665-3343- Clark Rentals, 800 E. 4th St., Yankton.

FOR SALE: Grader blade attachment for skidloader. 7' **ALEXANDER, ND, SCHOOL** wide, \$4,5000. See @ Clark's DISTRICT is seeking a Super-

POWER RAKES & LAWN AERATORS for rent Clark's Rentals only \$20 per hour, tillers starting at \$9 per hour. We also rent posthole diggers, seeders, mowers, and much more! Call (605)665-3343- 800 E. 4th St., Yankton.

commercial accounts - insured mowing, trimming, garden tillraking, power chemical-free fertilization, etc. Credit card payments accepted on site. Bensen's Lawn Care, andrewbensen@hotmail.com. (605)670-8414.

\$750/month. (605)670-8970 or

June.

summer.

band seeks bass and or guitar player. Call 605-675-9516 or 605-660-8361.

rage, excellent condition, available in June or August. \$1200. 1815 Miscellaneous

> New, (605)661-5050 (605)387-5660. Ulmer Service, Menno, SD.

1815 Miscellaneous

you used the Mirena IUD lf between 2001-present and suffered perforation or embedment in the uterus requiring surgical removal, or had a child born with birth defects you may entitled to compensation. Call Johnson Law and speak female staff members with

1855 Alfalfa seed for Home-grown, clean and state tested. 50-pound bags. Call for varieties and pricing. Home: (402)569-3265. Cell: Delivery (605)999-1477. available.

Case-IH 4600 field cultivator, 26-foot with drag, new shovels, \$5,750 OBO; IH 800 8-row semi-mounted planter, wide 900 updates, excellent condi-\$1,300;2 Demco saddle tion, tanks, 200 gallons each, \$900 OBO. (605)660-2245.

(402)388-4532 (605)661-8531. For Sale: JD 4020 1969 model syncro, 2 hydraulics, 16-9-38

tires, 60% nice and clean. (402)640-8387. Dump Wanted: Rake and

3-point mounted harrow. (605)624-9279.

For Sale: Registered Black Angus Bulls. Yearlings and 2-year-olds. Al Sired, many are suitable for heifers. Marnie Schieffer (402)388-4532. John

Goats: Buy, sell or possibly Save the number (402)388-4445.

Hereford Bulls Sale! For (605)670-1481.

Seed - Feed For Sale: Jerry Seed Oats.

(605)369-2853 Call (605)760-0746.

12:00-1:00PM Speaker PRICES is Ben Nesselhuf. Subject is McGovern Day, April 20th.



AUCTIONS

MERCIAL BUILDING sells at Absolute Public Auction, April 18, 2013. High traffic Black Hills location, seller financing offered. Info at www.bradeenauction.com or 605-673-2629.

BUSINESS OPPORTUNIY

Call for information without any obligation. 1-877-454-9658

EMPLOYMENT

intendent, a High School Business Teacher, and an Elementary/Title 1 Teacher. Send a letter of application and resume with references: Alexander Public School, Lynn Sims, PO Box 66, Alexander, ND 58831, lynn.sims@sendit.nodak.edu

<mailto:lynn.sims@sendit.nodak.edu>. EOE

BRITTON-HECLA SCHOOL **DISTRICT** has these openings for 2013-14 school year: 3 Elem Teachers and 1 JH/HS English Teacher w/wo Asst GBB and All School Play Diapplication rector. Find www.britton.k12.sd.us. Send application & resume: Kevin Coles, Supt, PO Box 190, Britton, SD 57430, 605-448-2234, kevin.coles@k12.sd.us. line: 4/8/2013. EOE

HERDSMAN BEEF cow/calf and feedlot operation located near Rochester, MN. Insurance and IRA available. Call 507-536-4030 evenings.

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email: classifieds@plaintalk.net

CDL. Home every night - no weekends/holidays, must have good work history. loader experience helpful. Work 40 to 65 hours per week for the industry *Earning leader. potential based on experience, qualifications, work habits, available hours and hours worked. Also looking for an equipment operator (loader, scraper, excavator) with CDL. Apply to: Contractors, Knodel Farms 43725 284th St., Freeman, SD 57029 (605) 925-4595 or (605) 310-1844.

POLICE OFFICER - THE CITY OF GREGORY has an opening for a full time police officer. Applicants must be certified or be certified within one year of employment. Contact City Hall at 605-835-8270 for an appli-Applications are due April 15. Send to City of Gregory, PO Box 436, Gregory, SD 57533. www.cityofgregory.com http://www.cityofgregory.com

POINT-JEFFER-THE ELK SCHOOL DISTRICT is SON seeking a Family and Consumer Sciences teacher. If interested please send a letter of application and resume Shanks, Superintendent Box 578 Elk Point, SD 57025 we will also accept electronic materials Brian.Shanks@k12.sd.us.

CUSTER REGIONAL SENIOR CARE is accepting applications for Director of Nursing. Must be licensed as a Registered Nurse in South Dakota. Previous supervisory/management experience in long term care preferred. Excellent benefits; salary based on experience. Please contact Veronica Schmidt (605) 673-2229 ext. 109 or Joey Carlson at (605) 673-2229 ext. 110 for more information. Applications may be submitted on-line at www.regionalhealth.com. EOC/AA

LIVESTOCK

RANCH BULL THOMAS SALE, Tuesday, April 9, 2013, 18441 Capri Place, Harrold, Harrold, SD, Troy: 605-222-1258, Cell: 605-973-2448. www.thomasranchcattle.com Sale 1:00PM. Selling 300 Bulls: Charolais, Angus, Sim-Angus, Red An-

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STEEL BUILDINGS BLOW OUT SALE! Early bird spring discounts! Save up to 40% off on machinery storage and shops. Limited Offer! Call Jim, 1-888-782-7040.

WANTED

Craft/Flea market vendors, Sat. June 22, Presho, SD city park. Located on 2nd annual Scavenger's Journey E-mail: preshochamber@kennebectelephone. com 605-895-9445 for information.

2010 **Legal and Public Notices**

The University of South Dakota is accepting sealed bids for USD FY14 Concrete Repairs until 2:00 P.M., April 17, 2013. Sealed bids must be delivered to the University of South Dakota, Purchasing Office, 209 Slagle Hall, 414 East Clark St., Vermillion SD. Copies of the bid solicitation and specifications are available through the office of Stockwell Engineers, 600 North Main Avenue, Suite 100, Sioux Falls, South Dakota, 57104, telephone number: (605) 338-6668. The University reserves the right to reject any and all bids.

Published twice at the total approximate cost of \$12.11. Published: April 5 & 12, 2013

STATE OF SOUTH DAKOTA COUNTY OF CLAY: SS

FIRST JUDICIAL CIRCUIT

IN CIRCUIT COURT

ESTATE OF

Legal and Public 2010 Notices 2010

Notices

GLENDAE ANDERSON,

DECEASED.

NOTICE TO CREDITORS AND NOTICE OF INFORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE

PRO. 13-

Notice is given that on the 11th

day of March, 2013, Peggy A. Moore, whose address is 1505 North San Joaquin Street Stockton, California 95204 was appointed as Personal Representative of the estate of GLENDAE ANDERSON.

Creditors of decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the clerk and a copy of the claim mailed to the personal

Dated this 11th day of March, 2013

Peggy A. Moore 1505 North San Joaquin Street Stockton, California 95204 209-466-6242

Clay County Clerk of Courts 211 West Main Street, Suite 300 Vermillion, SD 57069 605-677-6755

Linda L. Kogel Kogel Law Office P.O. Box 493 Vermillion, SD 57069 605-624-2667 Published three times at the total approximate cost of \$60.26. Published: March 22, 29, & April 5, 2013

> NOTICE OF PERMIT AMENDMENT, CITY OF VERMILLION

Recommendation by the Department of Environment and **Natural Resources**

The South Dakota Department

of Environment and Natural Resources (DENR) has received an application from the city of Vermillion to amend the permit for operation of a Type IIA municipal solid waste landfill located in the SE _ NW _ and SW _ NE _, Section 34, T93N, R52W, Clay County, South Dakota. The facility serves Clay County and the surrounding region. The permit amendment will be granted until February 18, 2015 as provided for under South Dakota Codified Law (SDCL) 34A-6-1.15.

tentative decision and recommends to the Board of Minerals and Environment (board) that the permit be amended to allow the landfill to vertically expand by 24 feet. The amendment request also proposes to use an alternative liner system for future waste disposal areas. The operational and design requirements of the permit are specifically designed to ensure the landfill will not pose a hazard to human health or degrade the environment.

In accordance with SDCL 34A-6-1.14, DENR's recommendation of approval will become the final decision on the permit application and this permit will be amended 30 days after publication of this notice. A person adversely affected or having an interest adversely affected by the DENR's recommendation of approval may petition the board for a contested case hearing. The petition must comply with the requirements of ARSD 74:09:01:01. If a petition for such a hearing is not filed within 30 days of this publication date, a permit renewal will be formally and finally granted at that

A copy of all recommended terms and conditions are available from DENR and may be obtained upon request from: South Dakota Department of Environment and Natural Resources, Waste Management Program, 523 East Capitol Avenue, Pierre, South Dakota, 57501-3182, Attn.: Steven Kropp, telephone (605) 773-3153. A copy of the draft permit and online commenting are available at

Legal and Public Notices

http://denr.sd.gov/public/default.a spx. During the 30-day public notice period, written comments will also be accepted at the above mailing address.

Steven M. Pirner, Secretary Department of Environment and Natural Resources

Published once at the total approximate cost of \$29.80. Published: April 5, 2013

March 26, 2013 **Commissioner Minutes**

The Board of County Commissioners met in regular session Tuesday, March 26, 2013 at 9:00 a.m. Members present: Packard, Powell, Mockler, Kephart and Passick.

Powell moved, seconded by Kephart and carried to approve the agenda as amended.

Minutes of the March 12th meeting were approved with a motion by Packard seconded by Mockler and carried.

Gary Welter/Blue Cross Insurance met with the Board to review health insurance coverage for 2013-2014.

Pete Johnson/Johnson Engineering met with the Board to go over his engineering study for the Clay Creek Ditch. The Board has requested Johnson to do a presentation at the joint Yankton/Clay County Ditch Board meeting on June 11th.

Rod Polley/Highway Superintendant met with the Board to discuss Highway Matters.

The Highway Superintendent gave his recommendations for the material bids that were opened and read aloud on March 12, 2013. Packard moved, seconded by Powell and carried to approve and accept the following bids as recommended by the Highway Superintendent.

> **2013 Clay County Materials Bid Recommendations**

> > Liquid Asphalt

Superintendent recommends
Clay County accepts Jebro's bid for liquid asphalt. (Only bidder)

MC800R - \$3.1215 per gallon RC800R - \$3.2894 per gallon

Asphalt Concrete

Superintendent recommends
Clay County accepts Knife River and Concrete materials bids, whichever is most advantages to Clay County. (Two bidders)

Knife River - \$61.00 per ton at

Hawarden, IA. Concrete Materials - \$65.50 per

ton at Yankton, SD.

Crushed Quartzite

Superintendent

recommends DENR has reviewed the pro- Clay County accepts L.G. Everist posed amendment, has reached a bid at Site # 1 (Hub City) \$14.85 per ton for 3000 tons Superintendent recommends

Clay County accepts Concrete Materials bid at Site # 2 (A-4) \$16.70 per ton for 500 tons

> Crane Work, Crane Men, & **Driven Piling** Superintendent recommends

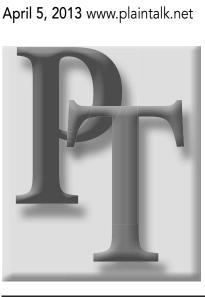
Clay County accepts Hollaway Construction Co. Inc. bid. (only bidder) \$298.00 per hour includes all

items on bid sheet.

The Board discussed the Baptist Creek Project; Polley will be contacting Clark Engineering for getting the project started. Powell moved, seconded by Mockler and carried to approve option 3 and to leave the dike in place. This proiect is 3900 feet in length. The bid given in 2012, was quoted at \$390,000.

The Board, Highway Superintendent and Andy Howe the Sheriff discussed the possibility of starting a new ordinance in regards to irrigation rigs and farmers letting the end guns of their rigs shoot out onto County roads. SDCL 31-32-9 covers such a problem. Packard moved, seconded by Powell and carried to request Toby Brown from SECOG to help develop a plan of action.

Gasoline quotes (10% ethanol) were submitted. Packard moved, seconded by Mockler and carried to accept low quote from Brunick Service, Vermillion for \$3.28 per gal. (1600 gal)





1605 Apartments For Rent For Rent: One Bedroom Apt. for elderly or persons with disabilities at River Court Apt. 24

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1890

2000 **Notices** Attention Democrats: Meeting at Pro's Bar and Grill April

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ALEXANDER, ND, SCHOOL

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side