2000 Notices

RESTAURANT EQUIPMENT OUTLET; New & used restaurant equipment see www.Chillmasters.biz, call 1-800-526-7105, or stop by showroom to see whats in stock for you! Sioux City, IA

TOWNHOUSES: (4) 4-plex units built in 2001 & 2005, Salem. SD: well maintained. Contact Darwin Miiller, Salem 605-425-2990, www.salemsd.com for details.

#### FARMERS/LIVESTOCK

CORN FARMERS - Did you harvest or sell corn between November 1, 2013 and the present? You may be entitled to compensation. Call Attorney Charles H. Johnson 1-800-535-5727.

#### LOG HOMES

**DAKOTA LOG HOME** Builders representing Golden Eagle Log Homes, building in eastern, central, northwestern South & North Dakota. Scott Connell, 605-530-2672, Craig Connell, 605-264-5650, www.goldeneagleloghomes.com.

#### MISCELLANEOUS

DISH NETWORK - SAVE! Starting \$19.99/month (for 12 months.) Premium Channel offers available. Free equipment, installation & activation. Call, compare local deals! 1-800-809-8647.

SOUTH SHORE, SD HEE-HAW April 25th 7:30 PM & 26th 2:00 PM at Gymnasium. Tickets: Adults \$10.00, Grades 5-12 \$5.00, Family-Value \$25.00. Questions/tickets: 605-756-4192.

PROBLEMS with the IRS or State Taxes? Wall & Associates can settle for a fraction of what you owe! Results may vary. Not a solicitation for legal services. 855-757-3266.

Starting \$19.99/month (for 12 mos.) SAVE! Regular price \$34.99 Call today and ask about free same day installation! Call now! 844-821-7188.

STRUGGLING WITH DRUGS or alcohol? Addicted to pills? Talk to someone who cares. Call The Addiction Hope & Help Line for a free assessment. 844-517-3426.

### **NOTICES**

ADVERTISE IN NEWSPA-PERS statewide for only \$150.00. Put the South Dakota Statewide Classifieds Network to work for you today! (25 words for \$150. Each additional word \$5.) Call this newspaper or 800-658-3697 for details.

## <u>WANTED</u>

WANTED TO BUY: Tom Turkey skins \$25.00, Antlers making the position full-time. up to \$11.00. Rattlesnakes \$7.00. Taxidermy Mounts. Custer, SD, 1-605-517-0397 clawantlerhide@hotmail.com.

#### 2010 Legal and Public Notices

April 7, 2015

of County The Board Commissioners met in regular session Tuesday, April 7, 2015 at a.m. Members present: Travis Mockler, Phyllis Packard, Leo Powell, Micheal Manning, and Raymond Passick.

Powell moved, seconded by Packard and carried to approve County Commissioners of Clay

Legal and Public 2010 2010 **Notices** 

Minutes of the March 31. 2015 meeting were approved with a motion by Manning, seconded by Passick and carried.

Frank Orr appeared during Visitors to be Heard to discuss ditch cleaning concerns regarding Clay Creek Ditch. He suggested the County look for federal or other funding to clean a section of ditch. It was discussed that the area is private property, and Orr encouraged the Board to discuss it with the landowner. Orr also discussed future plans for tree

Rod Polley, Highway Superintendent, met with the Board to discuss highway matters. Polley presented updated estimates from Clark Engineering regarding the reconstruction of Saginaw Ave.

removal along Clay Creek Ditch.

Powell moved, seconded by Manning and carried to accept low bid for gasoline from Jerry's Service at \$2.09/gallon.

An Application for Occupancy on the Right of Ways of County Highways was presented on behalf of Clay Rural Water System for a pipe along Burbank Rd. in Section 21, Township 92, Range 51. Passick moved, seconded by Packard and carried to approve the application as presented.

Polley reported that a highway department employee is resigning, and he will be advertising for the open position.

Sherri Rodgers-Conti, Southeast CASA, met with the Board. Southeast CASA trains volunteers to work with the court system to assist abused and neglected children. Rodgers-Conti reported that Southeast CASA will be expanding into Clay County as soon as they are able to recruit and train volunteers. Rodgers-Conti requested support from the County in the form of funding and an office space in the Courthouse.

Cynthia Aden, Welfare Director, met with the Board to present Welfare Case #C15-10. Powell moved, seconded by Manning and carried to approve the Welfare Director's offer for payment as the individual meets welfare guidelines.

Gene Lunn, Director of Equalization, met with the Board to discuss the annual audit review. Lunn reported that there was no audit this year due to high employee turnover at the state level but did give an update on current office activities.

Cathi Powell, Treasurer, met with the Board to discuss personnel changes in the office. It was reported that the part-time employee in the office is resigning, and Powell requested to make the position full-time. At the Board's request, Auditor Carri Crum estimated that the additional cost for 2015 would be approximately \$2,300 per month that the position is filled at full-time. Passick moved, seconded by Manning and carried to authorize

Manning and carried to authorize the Chairman to sign the County Shelters Board No Change Document and the No Change Certificate for the Local Emergency Operation Plan to be submitted to

The Veterans, Welfare, and Zoning Monthly Reports and the following Auditor's Account with the County Treasurer for March 2015 were accepted and placed on

AUDITOR'S ACCOUNT WITH THE COUNTY TREASURE

To the Honorable Board of

## **U.S. CENSUS BUREAU**

HAS OPENINGS FOR PART-TIME, YEAR ROUND SURVEY INTERVIEWERS 20-30 HRS A MONTH: \$12.19/HR & \$0.575/MILE MUST BE A U.S. CITIZEN, LIVE IN CLAY COUNTY, HAVE DRIVERS LICENSE, RELIABLE VEHICLE, & BE AVAILABLE

TO WORK DAY, EVENING, AND WEEKEND HRS TO APPLY CALL 1-877-474-5226 BY APRIL 28, 2015 TO BE SCHEDULED TO ATTEND A RECRUITING SESSION IN VERMILLION, SD.

The U.S. Department of Commerce is An Equal Opportunity Employer This agency provides reasonable accommodation to applicants with disabilities. please notify the agency Decisions will be made on a case-by-case basis.

## **SOUTH DAKOTA** STATE UNIVERSITY

## **NUTRITION ASSISTANT**

FOOD & FAMILIES PROGRAMS-CES (Yankton, SD) \$10.90- \$13.63/hour, depending upon qualifications, plus benefits. Provide research-based, hands-on food and nutrition educational programming to individuals, families and children with limited financial resources to strengthen the participant's knowledge regarding health food choices, managing food resource dollars and food safety. A valid driver's license is required. This position is located in Yankton, SD. Routine travel to conduct classes at various sites is required, along with some overnight travel for training. Some evening and weekend work may be required. Food and nutrition selection, preparation and safety knowledge and/or experience is preferred; must be able to work with people in struggling circumstances; and organizational networking skills. informal teaching experience and/or skills and ability to work well with adults and youth are desired. Posting #0007059. Deadline: April 20, 2015. [SE8570].

SDSU accepts applications through an on-line employment site—to apply visit: http://yourfuture.sdbor.edu. Please contact SDSU Human Resources at (605) 688-4128 or HR@sdstate.edu if you have questions or require assistance. Background check may be required. AA/EEO.



#### Legal and Public 2010 **Notices**

County items in the hands of the County Treasurer as of March 31, 2015. I hereby submit the following report of my examination of

Total amount of deposits in banks 5,044,408.44

Amount of actual cash

Total amount of checks and drafts in Treasurer's Possession not exceeding three days 46,920,47

Itemized list of all items, checks and drafts which have been in the Treasurer's possession over three

Checks returned and not deposited Cash Items Investments 1,000.00 Cash Variation 0.00

Total 5,095,140.00

Dated this 1st day of April 2015.

Carri R. Crum, County Auditor

10:20 a.m., Packard moved, seconded by Powell and carried to commence an Executive Session regarding legal/contractual matters.

Powell excused himself from the meeting at 10:55 a.m.

At 11:29 a.m., Passick moved, seconded by Manning and carried

At 11:33 a.m. Passick moved. seconded by Packard and carried to adjourn and reconvene Tuesday, April 14, 2015 at 9:00 a.m.

Travis Mockler, Chairman Board of County Commissioners ATTEST:

Carri R. Crum, County Auditor

Published once at the total approximate cost of \$58.39. Publish: April 10, 2015.

March 31, 2015

The Board of County Commissioners met in regular session Tuesday, March 31, 2015 at 9:00 a.m. Members present: Travis Mockler, Phyllis Packard, Leo Powell, Raymond Passick and Micheal Manning.

Packard moved, seconded by Manning and carried to approve the agenda as presented.

Minutes of the March 10, 2015 meeting were approved with a motion by Passick, seconded by Manning and carried.

Rod Polley, Highway Superintendent, met with the Board to discuss Highway matters. An Clay County Highway was presented on behalf of Charles Jensen for a driveway to be located on Greenfield Rd. in the NE1/4. Section 15. Garfield Twp. Powell moved, seconded by Packard and carried to authorize Chairman to sign application as presented.

An Application for Occupancy on the Right of Way of County Highways was presented on behalf of Clay-Union Electric for a cable on E. Main St. in Section 16, Township 92, Range 51. Another Application for Occupancy on the Right of Way of County Highways was presented on behalf of Clay-Union Electric for a cable on 300 St. in Section 13, Township 95N, Range 51W.

#### Legal and Public 2010 **Notices**

Manning moved, seconded by Powell and carried to authorize the Chairman to sign applications as presented.

An Application for Occupancy on the Right of Way of County Highways was presented on behalf of Dave Johnson for a pipe on Bluff Rd. in Section 29, Township 94N, Range 53W. Powell moved, seconded by Passick and carried to authorize the Chairman to sign the application as presented.

Powell moved, seconded by Passick and carried to approve advertising for bids on the Saginaw Ave. Reconstruction project and set bid opening at 9:30 a.m. on Tuesday, April 28, 2015.

Polley presented a proposal from Clark Engineering for \$15,000 for Engineering Fees and Pavement Management Plan in order to develop a 5 year plan in accordance with the State's requirements for funding. Passick moved, seconded by Manning and carried to authorize the Highway Superintendent to sign the proposal.

Andy Howe, Sheriff, met with the Board to discuss a letter of intent to participate in the Joint Powers Agreement for juvenile detention and shelter with Minnehaha County. Powell moved, seconded by Packard and carried to authorize the Chairman to sign

Gene Lunn, Director of Equalization, and Andy Howe met with the Board to discuss the transfer of a 2007 Sheriff's Office Ford Explorer to the Director of Equalization Office for \$5000 towards the purchase of the new Sheriff's Office vehicle. It was discussed that the DOE Office budget may be short approximately \$3000, and the Commissioners' consensus had previously been to allow a transfer from the contingency budget for this. Passick moved, seconded by Manning and carried to authorize the vehicle transfer with the intent of a \$3000 contingency transfer to the DOE budget if necessary and to declare surplus the DOE's 2005 Ford Crown Victoria to be sold on a future auction.

Philip Terwilliger, Deputy State's Attorney, met with the Board to request travel to Yankton as necessary for Terwilliger to be a Special Prosecutor for a court case. Powell moved, seconded by Passick and carried to authorize all necessary travel for the case. Teddi Gertsma, State's Attorney, requested travel to Wagner for an outreach program in April and State's Attorney's Training in May (Gertsma and Terwilliger). Packard moved, seconded by Manning to authorize travel as requested.

At 9:48 a.m., Packard moved, seconded by Powell and carried to adjourn and convene as Ditch

Powell moved seconded by Passick and carried to approve payment of invoices totaling on Laterals 3A & 3B.

At 9:52 a.m., Passick moved, seconded by Manning and carried to adjourn and reconvene as Board of Clay County

Jane Larson, Vermillion Public Library, met with the Board to present the annual

Powell moved, seconded by Packard and carried to approve the following claims for payment.

## -Job Opening-

The Clay County Highway Department is accepting applications for a

## **Highway Maintenance** Worker

Must be experienced truck driver, able to operate various types and sizes of equipment including, but not limited to, loaders, tractors, backhoes, mowers, etc. Able and willing to do heavy manual labor, working as part of a road and bridge crew in all types of weather. Must have commercial drivers license. Drug testing in place.

> **Apply at South Dakota Department of Labor & Regulation** 1024 W. Cherry St. • Vermillion, SD 57069

## CONCRETE of Yankton is looking MATERIALS

**Concrete Materials** for drivers for our **Ready Mix trucks.** 

required, or must be able to obtain. This is for local deliveries only and you are home every night. If you would like to know more, visit our website at: www.cmcsd.com/employment or stop by our location at 2210 Alumax Rd., Yankton, SD or call 1-605-665-2475

Class B CDL and DOT Medical card



# Legal and Public

March Payroll: Commissioners \$7,720.24, Auditor's Office \$8,599.42, Treasurer's Office \$13,803.08, States Attorney's Office \$13,948.42, Courthouse \$2,497.92, DOE's \$9,685.99, ROD's Office \$6,394.66, Veteran's Office \$1,630.83. Sheriff's Office \$30,760.64 County Jail \$19,751.92, 24/7 Sobriety Project \$1,287.80, LEPC Emerg. Mgmt. Office \$3,399.00, Highway Department \$40,295.75, Community Health \$691.22; \$2,204.08; WIC \$2,791.75, Office Extension Weed Department \$2,455.73, and Zoning Office \$2,322.46. March (Payroll Withholdings) Aflac \$1,004.57; Clay CO Treasurer \$40,495.41; Colonial Life \$359.97; Conseco/Washington \$100.70; Dearborn National \$213.99; New York Life Insurance \$244.02; Optilegra Inc. \$17.92; SD Retirement System \$19,459.04; SD Supplement Retirement \$1,135.00; SDRS Roth 457(B) Plan \$350.00; United Way of Vermillion \$202.00; Vermillion Federal \$1,466.00 and Wellmark Blue Cross \$31,348.34; (Due to Other Governments) Reliance Telephone \$400.00; State of SD Game Fish \$277.00 and Thomson Reuters West \$572.87; (Clearing Fund Misc.) Dept. of Revenue \$475.44; (Professional Services and Fees) Billings, John P \$2,137.50; Clark Engineering Corp \$14,169.97; Cody, Denise \$15.00; Corrisoft LLC \$435.60; EMS Association \$12; Lewno, Lucille M \$150.49; Lincoln County Treasurer \$204.59; Netsys Plus, Inc. \$50.00; Pharmchem, Inc. \$175.00; SD Assn. of Co. Officials \$1,495.48; SDACC Office \$2,440.96; Swanda, Karen \$15.00; Yankton Co Sheriff \$50.00 and Yankton Co Treasurer \$363.75; (Repairs and Maintenance) Harmelink, Fox, Ravnsborg \$447.00; Horn Law Office, Prof. \$213.00; Kogel, Linda L \$1,141.89; Mannschreck, Scot D \$607.94; Peterson, Stuart, Rump \$5,640.14; Phinehart Law PC \$2,761.26; SD Achieve \$180.00: Greg's Signs and Mural \$50.00; Hansen Locksmithing INC. \$172.50; Heiman Inc. \$927.00; Office Elements \$3.45; Presto-X Company LLC \$66.84 and Quality Motors \$85.00; (Clay Creek Ditch Expense) Bureau of Administration \$21.00 and Mastel, Bruce \$35.00; (Laterals 3A & 3B Expense) Pollman Excuvation \$20,801.05; (Supplies and Materials) Appeara \$21.96; Brock White Company \$5,044.50; Campbell Supply Co. \$216.74; CDW Government, INC. \$25.84; Dakota PC Warehouse \$20.99; Greg's Sign and Mural \$260.00; Heiman Inc. \$651.55; Marco

#### 2010 **Legal and Public**

Verizon Wireless \$12.05 and Western Office Tech. \$25.45: (Travel and Conference) Aden, Cynthia \$61.76; Best Western Ramkota \$379.96; Crum, Carri R \$42.00; Hollenbeck, Lauren \$33.83; Howe, Andy \$20.00; McPherson, Larry \$32.00; Olson, Jane \$42.00; Powell, Leo \$37.74; Olson, Matt \$11.00 Vanderkooi, Tim R \$32.00 and Vermillion Area Chamber \$40.00; (Utilities) Centurylink \$532.33; City of Vermillion \$1,844.74; Midcontinent Comm. \$205.00; SDACC Office \$2,531.61; Verizon Wireless \$354.06 and Vermillion Garbage Svc \$216.00; (Payment) Clay Co Treasurer \$50.00; Hy-Vee Inc. \$237.65; Walmart Community/Gecr \$212.56; Albertonsen, Jody \$50.00; Brown, Laurie \$50.00; Callahan, Robin \$50.00; Hubert, Joseph \$50.00; Jensen, Lynn \$64.80; Leffers, \$50.00; McClenning, Cindy Michael \$50.00; Nemec, Kelsey \$50.00; Conyers, Dakota \$20.00; House, Tsyoslake \$20.00; Kyte, Sandra \$20.00 and Stemper, Jennifer \$40.72; (Furniture and Minor Equipment) Murph's Appliances, INC. \$899.00; (Automotive) Vermillion Ford \$22,177.00; Equipment) Warne Chemical & Equipment \$2,674.00; Vermillion Ford \$5,000.00. At 10:24 a.m. Powell moved,

seconded by Manning and carried to adjourn and reconvene Tuesday, April 7, 2015 at 9:00 a.m.

Travis Mockler, Chairman Board of County Commissioners ATTEST:

Carri R. Crum, County Auditor

Published once at the total approximate of \$88.77. **Publish: April 10, 2015.** 

NOTICE OF PUBLIC HEARING OF APPLICATIONS FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN THAT the Vermillion City Council on the 20th day of April, 2015 at the hour of 7:00 P.M. in the City Hall Council Chambers, 25 Center Street, will meet in regular session to consider the following application for an alcoholic beverage license to operate within the municipality for the licensing period stated below, which has been presented to the City Council and filed in the Finance Officer's Office:

Special Daily License (On-Sale) Malt Beverage and Wine License:

Vermillion Area Chamber & Development Company, Inc on or about April 23, July 9, July 23, August 6, August 20, September 3, September 10 and September 17 on Ratingen Platz and half block of Market Street south of Main Street for Thursdays on the

## A Better Life for Patients. A Better Career for You!

## RNs/LPNs

Universal Pediatrics has Full and Part-time Day and Night Shifts available in Elk Point caring for a child in their home with complex medical needs.

For more information or to apply contact **Universal Pediatrics today!** 

PEDIATRICS Your child. Your home. Our passion

\$288.29; Mart Auto Body &

Marina \$9.00; Midwest Bldg.

Maint. \$42.00; Office Elements

\$248.00; Quality Motors \$2.55;

Quill Corporation \$419.86; SD

Assn of Weed & Pest \$50.00;

Sturdevant's Auto Parts \$660.55;

\$276.41; Pharmchem,

605-331-7997

universalpediatrics.com

## **Temporary Program Technician Vacancy**

The Clay County Farm Service Agency, located in Vermillion, South Dakota, has a vacancy for a temporary Program Technician. Persons who are looking for Summer Work for the months of May through August are welcome to apply.

Opening date to apply is April 6, 2015, and the closing date is April 20, 2015. A copy of the vacancy announcement and application packet can be obtained by contacting: Keith Zanter, County Executive Director at 605-624-7060, Ext. #2, or at keith.zanter@sd.usda.gov.

FSA is an Equal Opportunity Provider and Employer.



SESDAC Inc. is seeking energetic and highly motivated applicants to fill the role of Direct Support Professional. This position is responsible for supporting and caring for adults with intellectual and developmental disabilities in the Vermillion community. We have part-time and fulltime positions available. Our full-time positions include a comprehensive benefit package that includes health insurance, paid-time off, 401(k), and paid holidays.

We want you to join our team.

Apply online at www.sesdac.org or contact Joe Hoose at employment@sesdac.org

> **1314 E. Cherry St.** Vermillion, SD 57069 605-624-4419