

**2010 Legal and Public Notices**

Blk 1, Eastgate Manor, 15240-00100-080-00, \$62.22; 912 Ridgecrest, Lot 15, Blk 3, Ridgecrest, 15600-00300-150-00, \$62.22; 915 E. Main, N 100' of Lot 3, Blk 1, Russo's First, 15670-00100-030-00, \$194.44; 915 Ridgecrest, Lot 6, Blk 1, Ridgecrest, 15600-00100-060-00, \$62.22; 917 Ridgecrest, Lot 7, Blk 1, Ridgecrest, 15600-00100-070-00, \$295.56; 919 Valley View, Lot 3, Blk 3, Ridgecrest, 15600-00300-030-00, \$124.44; 924 Valley View, Lot 11, Blk 2, Ridgecrest, 15600-00200-110-00, \$155.56; 927 Valley View, Lot 4, Blk 3, Ridgecrest, 15600-00300-040-00, \$318.22; 928 Eastgate Drive, Lot 10 & W 2' of Lot 11, Blk 1, Eastgate Manor, 15240-00100-100-00, \$124.44; 931 Ash, Lot 6, Blk 1, East Acres, 15220-00100-060-00, \$124.44; 933 Eastgate Drive, Lot 10, Blk 2, Eastgate Manor, 15240-00200-100-00, \$124.44; 33 Valley View, Lot 5, Blk 3, Ridgecrest, 15600-00300-050-00, \$124.44; 934 Lewis, E 70.5' of Lot 3 & W 15' of Lot 4, Blk 1, Eastgate Manor 3rd, 15260-00100-040-00, \$124.44; 935 Sunset, Lot 1, Blk 2, Park View Acres 2nd, 15570-00200-010-00, \$148.00; 937 Ridgecrest, Lot 10, Blk 1, Ridgecrest, 15600-00100-100-00, \$77.78; 941 Crestview, E 32' of Lot 5 & W 60' of Lot 6, Blk 2, Eastgate Manor 2nd, 15250-00200-060-00, \$65.78; 942 Ridgecrest, Lot 11, Blk 3, Ridgecrest, 15600-00300-110-00; \$233.33; 943 E. Main, Lot 4, Blk 1, Park View Acres, 15600-00100-040-00, \$97.22; 943 Eastgate Drive, Lot 11, Blk 2, Eastgate Manor, 15240-00200-110-00, \$65.78; 945 Sunset, Lot 2 & N 5' of Lot 3, Blk 2, Park View Acres 2nd, 15570-00200-030-00, \$160.00; 948 Eastgate, E 76' of Lot 5, Replat, Blk 1 & 2, Blk 2, St. Agnes Church, 15740-0020-050-02, \$267.78; 948 Sunset, Lot 1, Blk 1, Park View Acres 2nd, 15570-00100-010-00, \$172.67; 949 E. Main, Lot 6, Blk 1, Park View Acres, 15560-00100-060-00, \$585.00; 952 Crestview, E 72' of Lot 7, Blk 1, Eastgate Manor 2nd, 15250-00100-070-00, \$77.78; 952 Sunset, Lot 2, Blk 1, Park View Acres 2nd, 15570-00100-020-00, \$186.67; 959 E. Main, Lot 10, Blk 1, Park View Acres, 15560-00100-100-00, \$102.78; 984 Crestview Drive, E 93' of Lot 11, Blk 1, Eastgate Manor 2nd, 15250-00100-110-00, \$155.56; 10 Linden Avenue, Lot 1, Blk 1, Eastside, 15270-00100-010-00, \$680.56; St. Agnes, Replat of Blk 1, St. Agnes Church, 15740-00100-000-00, \$245.22; 120 Sycamore, Lots 9, 10, 11 and N 20' of Lot 12, Blk 1, Urup's, 15780-00100-120-00, \$411.11; 15 Sycamore, S 49' of Lots 3 & 4, Blk 1, Russo's First, 15670-00100-040-00, \$97.22; 35 Sycamore, Lot 9 & N 40' of Lot 10, Blk 1, Russo's First, 15670-00100-090-00, \$97.22; 125 Sycamore, S 26' of Lot 1 & all Lot 2 & N 11' of Lot 3, Blk 1, Urup's, 15780-00100-030-00, \$77.78; 175 Sycamore, Lots 4, 5 & 6, Blk 1, Urup's, 15780-00100-060-00, \$124.44

BE IT FURTHER RESOLVED, that the property owner shall, at their own expense, repair the sidewalk according to the specifications filed in the office of the City Engineer. The repairs must be completed by the 29th day of June, 2012, or be under contract to be completed no later than the end of 2012.

BE IT FURTHER RESOLVED, that if a property owner does not repair their sidewalk properly within the time specified, the City of Vermillion will cause the repairs to be made and assess the costs, plus a fiscal fee. The fiscal fee will be EIGHT PERCENT (8%) of the cost or FIFTY DOLLARS (\$50.00), whichever is greater.

BE IT FURTHER RESOLVED, that the assessment shall be payable in two (2) equal annual installments. Any assessment or installment not paid within THIRTY (30) days after filing the approved assessment roll in the Finance Office shall be collected under Plan One, collection by the County Treasurer, as set forth in SDCL 9-43, and that all deferred payments shall bear interest at the rate of TEN PERCENT (10%) per annum.

BE IT FURTHER RESOLVED, that any person interested may appear and show cause before the Governing Body of the City of Vermillion at the City Council Chambers of said City at 7:00 p.m. on the 19th day of September 2011, why the above and foregoing resolution should not, at said time and place, be adopted and passed by the Governing Body, at which time the Governing Body will finally approve, disapprove, or modify the same in its discretion.

Dated at Vermillion, South Dakota this 15th day of August, 2011.

THE GOVERNING BODY OF THE CITY OF VERMILLION, SOUTH DAKOTA:

BY: John E (Jack) Powell, Mayor  
 ATTEST: Michael D. Carlson, Finance Officer

The motion was seconded by Alderman Zimmerman. Discussion followed and the question of the adoption of the Resolution was presented for a vote of the Governing Body. 9 members voted in favor of and 0 members voted in opposition to the Resolution. Mayor Powell declared that the Resolution was adopted.

**9. Bid Openings**

**2010 Legal and Public Notices**

A. 2011 Sidewalk Repair Assessment (Northeast Quadrant - East of Dakota Street and North of E. Main Street)  
 Jose Dominguez, City Engineer, reported that bids were opened on August 3, 2011 for the sidewalk repair contract. Bid requests were sent to 11 bidders with three bids received. One of the three bids was incomplete and not read. The low bid was from Slattery Construction for \$58,823.16; Slattery Construction \$58,823.16; Masonry Components, Inc. \$110,112.00  
**248-11**

Alderman Grayson moved approval of the low bid of Slattery Construction in the amount of \$58,823.16 for sidewalk repairs. Alderman French seconded the motion. Motion carried 9 to 0. Mayor Powell declared the motion adopted.

**10. City Manager's Report**

A. John stated that, with the revision to the subdivision ordinance that allows the City Engineer to approve minor plats, the City Engineer approved a plat for Lot 14A in Block 36 of Snyder's Addition on August 3, 2011. The property is located on the southeast corner of National and High Street.

B. John reported that the City Council has set a special meeting for Tuesday, August 16th and Wednesday, August 17th for review of the budget starting at 5:15 p.m. in the large conference room on the second floor of City Hall.

C. John reported that the Prentis Park swimming pool will be closing for the season on August 24th and that the doggie plunge is on August 25th.

D. John reported that he has had two raffle requests. The first from United Way for a USD Theater Season Pass and USD football game President's Skybox with tickets \$5 or 5 for \$20. The second is from St. Agnes Fall Festival for two raffles. The first is \$1 per chance to win a variety of prizes and the second is for a 2003 Cadillac with tickets a \$1 each.

E. John wanted to remind citizens that with school starting at the end of the month to be alert for children and the school zone speed limits.

**PAYROLL ADDITIONS AND CHANGES**

Police: Nicholas Marcus \$17.26/hr; Landfill: Mark Milbrodt \$15.95/HR  
 11. Invoices Payable

**249-11**

Alderman Zimmerman moved approval of the following bill: JACK POWELL, APPA TRAVEL REIMBURSEMENT, 1,435.60

Alderman Meins seconded the motion. Mayor Powell requested to abstain. Motion carried 8 to 0. Mayor Powell declared the motion adopted.

**250-11**

Alderman Zimmerman moved approval of the following bills: At&T, Police Communications, 224.40; Broadcaster Press, Advertising, 1,342.79; Bureau Of Administration, Telephone, 309.35; City Of Vermillion, Landfill Vouchers, 795.00; Clay Co Register Of Deed, Filing Fees Easements, 84.00; Clay-Union Electric Corp, Electricity, 959.58; Dept. Environment Natl Res L a n d f i l l , Operations Fee, 2,906.08; Erin J. Seep, Maintenance, 76.75; Gregg Peters, Managers Fee, 5,375.00; Knology, Dial-Up Service, 49.95; Loren Fischer Disposal, Haul Cardboard, 70.00; Matheson Tri-Gas, Inc, Cylinder Renta, 120.82; Midamerican, Gas Usage, 667.83; Midcontinent Communication, Cable/Internet Service, 95.95; Midway Service, Inc, Fuel, 22,040.59; Qwest, Telephone, 1,548.9; Reserve Account, Postage For Meter, 2,200.00; Ribs, Rods & Rock'n Roll, Community Promotion, 5,000.00; Stern Oil, Aviation Fuel, 21,828.59; Slattery Construction, Storm Sewer Repair/Maint, 875.64; Sprint, Cell Phones, 970.05; Stanard & Associates, Inc, Professional Services, 500.00; United Parcel Service, Shipping, 9.54; Us Postmaster, Postage, 1,025.00; Visa/First Bank & Trust, Lodging/Fuel/Supplies, 289.76; Larry Schuh, Bright Energy Rebate, 15.00; United Parcel Service, Bright Energy Rebate, 294.00; Margaret Bierle, Bright Energy Rebate, 10.00; Stanley Peterson, Bright Energy Rebate, 15.00;

Alderman French seconded the motion. Motion carried 9 to 0. Mayor Powell declared the motion adopted.

**12. Adjourn 251-11**

Alderman Zimmerman moved to adjourn the Council Meeting at 7:45 p.m. Alderman Willson seconded the motion. Motion carried 9 to 0. Mayor Powell declared the motion adopted.

Dated at Vermillion, South Dakota this 15th day of August, 2011.

THE GOVERNING BODY OF THE CITY OF VERMILLION, SOUTH DAKOTA

BY: John E (Jack) Powell, Mayor  
 ATTEST: Michael D. Carlson, Finance Officer

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**Daugaard announces pine beetle control program**

Gov. Dennis Daugaard today announced a new initiative to battle the environmental and economic ravages caused by the mountain pine beetle infestation in the Black Hills.

The Black Hills Forest Initiative is designed to prevent the tiny insect pest from destroying the forest and its communities by increasing awareness of the problem; engaging homeowners and businesses; coordination of state, county and federal partners; and increasing those resources used to deal with the problem.

Over one-third of the Black Hills National Forest – more than 400,000 acres – has been infested by the beetle, and there's no sign that the outbreak will let up any time soon, the Governor said.

"We can see the devastation all around us, and Black Hills residents have been feeling the effects for years," Gov. Daugaard said. "Hundreds of businesses and thousands of employees in the logging, forest products, and tourism industries depend on a healthy, well-managed forest for their livelihoods. The current mountain pine beetle infestation threatens those business owners as well as their employees and families. It also threatens to damage the very nature and character of these Black Hills."

About 80 percent of the Black Hills is managed by the U.S. Forest Service, and the remainder is managed by private landowners and state government. Since the current pine beetle outbreak began, 95 percent of the attacks have occurred on Forest Service land.

State and private landowners have worked for a decade to control the spread of the beetles, and those efforts have paid off, the Governor said. While 95 percent of the trees in the federal Black Elk Wilderness Area have been killed, the adjacent Custer State Park remains largely unaffected because of state government efforts to actively thin the forest and cut down beetle-infested trees, he said.

More than \$2 million has been put into those endeavors since 2002, Gov. Daugaard said. But he said state and private efforts can no longer keep up. Millions of acres of dead trees currently create the risk of catastrophic wildfires, he said.

"Unless bold, well-coordinated efforts are undertaken soon, the mountain pine beetle epidemic will cause irreparable losses to the Black Hills," the Governor said in announcing his initiative today at Hill City. "We will not wait for the fire to rage to mobilize our response."

The Black Hills Forest Initiative involves:

- Spending an additional \$1 million annually for the next three years to control the spread of pine beetles. Infested trees will be surveyed and marked, and the funds will be used as part of a cost-share program with private landowners.
- Working with landowners, forestry, conservation groups, insurance companies and industry leaders to reinvigorate and expand the South Dakota Fire Safety Council. The Council will join with the South Dakota Wildland Fire Suppression Division to educate and provide information on the control of pine beetles.
- Urging the U.S. Forest Service to immediately implement control measures, especially on federal land that borders state and private lands; And continuing to work with the Forest Service on an agreement to allow the use of mechanized equipment in the Black Elk Wilderness Area, in the event of a wildfire.
- South Dakota Department of Agriculture collaboration with the Black Hills National Forest to more effectively compete for Forest Service grants.
- Creating a new website to provide one-stop information on mountain pine beetles. The website already is operational: www.BeattheBeetles.com

**State hires first motorcycle safety program coordinator**

The South Dakota Office of Highway Safety has hired its first-ever Motorcycle Safety Program Coordinator.

Laura Snow joins the Office of Highway Safety on Wednesday, Aug. 24 as the coordinator of programs and issues dealing with safe motorcycle use. Snow, a Fort Pierre, S.D. native and avid motorcyclist, will focus early efforts on developing a strategic plan for the various components of motorcycle safety while working to strengthen existing partnerships with program stakeholders such as the South Dakota Safety Council. Most of her activities will center on educating the public.

"I will be working to strengthen the motorcycle safety program in all areas across South Dakota," Snow said. "In recent years, motorcycle-related fatalities account for roughly one-in-five

roadway fatalities. We need to aggressively work to reduce that statistic."

The Office of Highway Safety has several different plans to enhance the motorcycle safety campaign, one of which is an increased online presence to heighten awareness of specific South Dakota-related issues.

Highway Safety Director Lee Axdahl notes that with events such as the annual Sturgis Rally, motorcycle safety becomes even more important.

"Many of our motorcycle injuries and fatalities occur around the rally," Axdahl said. "Anything we can do to educate out-of-state riders about our roadways and laws is worthwhile, especially when it comes to saving a life."

Snow will be headquartered at the Office of Highway Safety Office, located within the Department of Public Safety in Pierre.

**VHS student receives UND scholarship**

Alexander Card of Vermillion received the Community of Learners Scholarship from the University of North Dakota for the 2011-2012 academic year. Card, son of Karen and Michael Card, graduated from Vermillion High School and plans to attend UND in the fall.

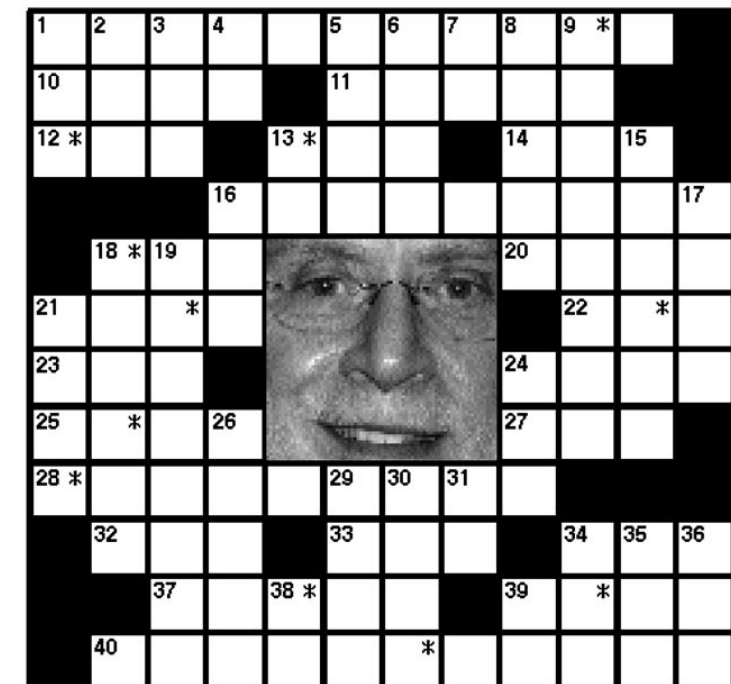
The Community of Learners

Scholarship is awarded to high school seniors who have shown exemplary achievement in both high school GPA and test scores. This scholarship program is intended to honor and reward students who contribute to enhancing UND as vibrant and connected learners.

**FOR THE RECORD**

**Cases Disposed 8/12-18/2011**  
 Andrew Edwin Olson, 2301 Dean Drive, Mitchell; No drivers license, \$54.00 plus costs  
 James Triplette, 9 Maple St., Wakonda; Pet violations-animal at large dog/cat, \$9.00 plus costs  
 Matthew E. Wurtz, 43582 436th Ave., Utica; Speeding on state highway, \$19.00 plus costs  
 Marley Blake Hammond, 510 W. Cedar, Vermillion; Operate motorcycle without proper eye protection, \$25.00  
 Ryan Patrick Knerl, 1012 Allison Street, Vermillion; Seat belt violation, \$25.00  
 Michelle Cherie Bye, 31472 458th Ave., Vermillion; Municipal speeding, \$19.00 plus costs  
 Joshua David Krull, 27872 437th Street, Freeman; Open container, \$54.00 plus costs  
 Aham C. Ikeji, 221 10th Ave. NE, Watertown; Speeding other

roadways, \$39.00 plus costs  
 Christine Sorensen, 46113 Timber Rd., Vermillion; Failure to make proper stop at stop intersection, \$54.00 plus costs  
 David C. Manning, 31228 471st Avenue, Burbank; Seat belt violation, \$25.00  
 Kayla Marie Vanoverbeke, 5212 S. Oakland Drive, Sioux Falls; Speeding other roadways, \$39.00 plus costs  
 Darcie Beene, 1025 James Street, Vermillion; Seat belt violation, \$25.00  
 Lucas Iverson, 1119 Hawthorn, Vermillion; Driving with suspended (not revoked) license, \$204.00 plus costs  
 Ronald John Doty, 5700 W. Chadwick Pl., Sioux Falls; Speeding on state highway, \$39.00 plus costs  
 Bengie K. Steffen, 55549 888 Road, Fordyce, Neb.; Seat belt violation, \$25.00



The identity of the featured celebrity is found within the answers in the puzzle. In order to take the TV Challenge, unscramble the letters noted with asterisks within the puzzle.

- ACROSS**
1. Actress on "NCIS" (3)
  10. Idaho export
  11. Roper's event
  12. Suffix for graph or quartz
  13. The \_\_\_ Man; character in "The Wizard of Oz"
  14. Mickey Rooney's first
  16. Kirsten of "Criminal Minds"
  18. Daughter of Lily on "Once and Again"
  20. Sad article, for short
  21. Bananas
  22. Be in the red
  23. Mischief-maker
  24. Early host of "The Tonight Show"
  25. "Tribute to \_\_\_ Man"; 1956 James Cagney film
  27. "\_\_\_ All Relative"
  28. Actress on "NCIS: Los Angeles" (2)
  32. Battery size
  33. Barcelona bear
  34. "\_\_\_ the Mayor"; 1986 sitcom
  37. Actor Mike \_\_\_
  39. Aaron Spelling's daughter
  40. Actor on "The Event" (2)
- DOWN**
1. Crime drama series
  2. Make a selection
  3. Night we watched "Marcus Welby, M.D."; abbr.
  4. "Mister \_\_\_" (1958-66)
  5. Role on "The Waltons"
  6. Very early video game
  7. "Babylon \_\_\_"; 2008 Vin Diesel movie



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**Urgent news for DIABETICS with BLADDER CANCER**  
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