OLD GUITARS WANTED!

Fender, Gibson, Martin,

Gretsch, Prairie State, Eupho-

non, Larson, D'Angelico,

Stromberg, Rickenbacker, and

Mosrite. Gibson

Mandolins/Banjos. 1930's thru

1970's TOP CASH PAID!

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1815

Miscellaneous

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For Rent: Nice 3-Bedroom duplex apartment located in SE Vermillion. Garage, quiet neighborhood, certain pets allowed. Available early September. (605)638-0468.

For Rent: One and Two Bedroom Apt. for elderly or persons with disabilities at River Court Apt. 24 E. Duke, Vermillion. HDC accessible. Must qualify by income. Rent based on income. Equal Housing Opportunity. 202-0008 or Skogen Company (605)263-3941.

New large 2 or 3-bedroom, Master bedroom w/master bath, his & her walk-in closets. Handicap accessible. No pets. No parties. 214 Bower St, Vermillion, SD. Next to WalMart. (712)899-0505

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To be moved: Farm house, 4-bdrm, newer shingles/carpet, wooden granary, tin roof. (605)661-0349.

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1660 Acreage - Lots For Sale

20 ACRES FREE! 60 acres for 40 acre price. \$0-Down, \$168/mo. Money Back Guarantee NO CREDIT CHECKS. West Texas. 1-800-843-7537 www.SunsetRanches.com

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YIPPIN YOTE KIDS CLUB REGISTRATION

Please complete the following information and return to the address below. Make checks payable to The University of South Dakota Athletics Department.

FIRST NAME LAST NAME _____ STATE/ZIP_ PHONE PARENT NAME BIRTHDATE _____ SHIRT XS \(\Bigcirc \text{S} \(\Displies \text{M} \(\Displies \text{L} \(\Displies \text{M} \) \end{aligned} E-MAIL _____ ☐ CHECK OR CREDIT CARD # EXP. DATE ☐ VISA ☐ MASTERCARD In consideration of the acceptance of this application for enrollment in the Yippin Yote Kids Club, I waive and release any and all rights and claims for damages I may have against all sponsors and all employees of the Yippin Yote Kids Club for any or all damages which may be sustained and suffered by my child in connection with their association with or participation. I hereby grant permission for my child to participate in the Yippin Yote Kids Club. I declare that I am the father/mother/legal guardian (circle one) of the above named minor. Parent/Guardian Signature Date

> THE UNIVERSITY OF SOUTH DAKOTA YIPPIN YOTE KIDS CLUB **DAKOTADOME 414 E. CLARK STREET**

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