



1100-1130

1605



1200-1270



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# SSIFIFD

Vermillion Plain Talk

To place an ad: 605-624-4429

**Apartments For** 2000

@ 605-948-2224.

NOW HIRING A full-time writer at the award winning weekly newspaper, Chamberlain/Oacoma SUN located on the Missouri River, along I-90 in central South Dakota. Contact lucy@lcherald.com.

TOUGH ENOUGH TO WEAR WYLIE? \$1000 Flatbed Sign-On \*Home Weekly \*Regional Dedicated Routes \*2500 Miles Weekly \*\$50 Tarp Pay (888)691-5705 www.drive4ewwylie.com.

**FOR SALE** 

LONGBRANCH IN PIERRE. SD. We have lowered the price & will consider contract for deed. Call Russell Spaid 605-280-1067.

ers representing Golden Eagle Log Homes, building in eastern. central. northwestern South & North Dakota. Scott Connell, 605-530-2672, Craig 605-264-5650, Connell, www.goldeneagleloghomes.co

ADVERTISE IN NEWSPAstatewide for only \$150.00. Put the South Dakota Statewide Classifieds Network to work for you today! (25 words for \$150. Each additional word \$5.) Call this newspaper or 800-658-3697 for de-

DRIVERS WANTED: owner operators, freight from Midwest up to 48 states, home regularly, newer equipment, Health, 401K, call Randy, A&A Express, 800-658-3549.

ARE YOU A 45-79 Year Old Woman Who Developed Diabetes While On Lipitor? If you used Lipitor between December 1996 and the present and were diagnosed with diabetes while taking Lipitor, you may be entitled to compensation. Call Charles H. Johnson Law toll -free 1-800-535-5727.

**Legal and Public** 2010 Notices

The University of South Dakota is accepting sealed bids for Carpenter's Storage Roof Modifications until 2:00 P.M., August 23, 2013. Sealed bids must be delivered to the University of South Dakota, Purchasing Office, 209 Slagle Hall, 414 East Clark St., Vermillion SD. Copies of the bid solicitation and specifications are available through the office of A&D Technical Supply, 1822 N Street, Lincoln, NE. phone: 402-474-5454. The University reserves the right to reject any and all bids.

Published twice at the total approximate cost of \$11.62 **Published: August 9 &16, 2013** 

MACKOFF KELLOGG LAW

day, the 3rd day of September, 2013, in the City Council Chambers at City Hall, located at 25 David C. Piper, Attorney #4128 Center Street in the City of Ver-

> Dickinson, ND 58601 (701) 227-1841 Attorneys for Plaintiff Published twice at the total approximate cost of \$63.45.

August 6. 2013

The Board of County Commissioners met in regular session Notice is further given that at Tuesday, August 6, 2013 at 9:00 a.m. Members present: Kephart, Mockler, Packard, Passick, and Powell.

the agenda as presented

Legal and Public 2010

Manager at 677-7050. Anyone unable to attend may submit written comments prior to the hearing.

email: classifieds@plaintalk.net

**Notices** 

**Legal and Public** 

Publish: August 16, 2013 Published once at the total approximate cost of \$14.07 Published: August 16, 2013 STATE OF SOUTH DAKOTA

IN CIRCUIT COURT FIRST JUDICIAL CIRCUIT

OneWest Bank, FSB,

COUNTY OF CLAY

Plaintiff,

Miranda Halvorson: Jeremy Lindula: Citibank (South Dakota) NA; and any person in possession,

Defendants.

Civil No. 12-307

NOTICE OF REAL ESTATE **SALE** 

\*\*\*\*\*\*\*\*\* Judgment in the amount of \$84,261.20 having been entered in favor of plaintiff and against defendants, which Judgment was filed with the Clerk of Courts of Clay County, South Dakota, on June 12, 2013, for the foreclosure of a real estate mortgage,

Notice is hereby given pursuant to said Judgment that the real property described in the Mortgage dated September 21, 2007, which Miranda Halvorson and Jeremy Lindula, Mortgagors, executed and delivered to Mortgage Electronic Registration Systems, Inc., Mortgagee:

The East 391 Feet of Anderson Tract 1 in the W1/2 of the NW 1/4 of Section 13, Township 94 North, Range 53 West of the 5th P.M., Clay County, South Dakota.

and recorded in the office of the Register of Deeds of Clay County, South Dakota, on the September 21, 2007, in Book 126, Page 698; said mortgage has been assigned to OneWest Bank, FSB, by Assignment of Mortage dated May 17, 2011, recorded May 25, 2011, in Book 132 of Mortages, Page 80, in order to realize the amount of \$64,800.00, as of September 21, 2007, plus interest accruing thereafter on said amount at the rate of 8.625% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Clay County, South Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Clay County, South Dakota, at the front door of the Clay County Courthouse, in Vermillion, South Dakota, on August 22, 2013, at 10:00 A.M. (CT).

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. Dated June 27, 2013.

Sheriff of Clay County, South Da-

38 Second Avenue East

Published: August 9 & 16, 2013

Commissioner Meeting

**Notices** 

Minutes of the July 30th meeting were approved with a motion by Mockler seconded by Powell and carried.

Powell moved, seconded by Kephart and carried to authorize travel for Carri Crum, Auditor, to Pierre on September 19-20 for tax workshop.

Dennis Ganschow, Weed Superintendent, met with the Board to discuss Canadian Thistle complaints. The Weed Department has sprayed all townships twice, and they are in the process of spraying some areas for the third time. Ganschow has sent letters regarding any complaints he has received. Clay County residents are encouraged to contact Ganschow directly with any weed complaints, as it does speed up the process for eliminating the noxious weeds.

Terry Taggart, Clay County servation District, met with the Board to provide further documentation of projected expenditures and revenues in support of the 2014 budget allocation request. Powell moved, seconded by Kephart to amend the \$27,500 allocation approved during the previous meeting to the \$35,000 requested. Upon vote of the Commissioners, Packard, Powell, and Kephart voted Aye; Mockler voted Nay. The motion passed.

The Veterans Service Officer's Monthly Activity Report, the monthly Building Permit Report, the monthly Welfare Report, the monthly Register of Deeds report. and the monthly Sheriff's Office reports were accepted and placed on file. The 2012 Sales Ratio & Compliance Audit Report was accepted and placed on file.

The following Auditor's Account with the County Treasurer Report for July 2013 was accepted Elk Point, SD 57025 and placed on file.

AUDITOR'S ACCOUNT WITH JESSICA BOSSE THE COUNTY TREASURER

To the Honorable Board of County Commissioners of Clay County items in the hands of the County Treasurer as of July 31, 2013.

I hereby submit the following report of my examination of the

Total amount of deposits in 3.773.880.59 banks

Amount of actual cash 1.118.98

Total amount of checks and drafts

13,253.48 Itemized list of all items, checks

in Treasurer's Possession not ex-

ceeding three days

and drafts which have been in the Treasurer's possession over three

1.803.38

0.00

Checks returned and not depos-

Cash Items 1.000.00

Investments

Cash Variation

Total Dated this 1st Day of August 2013. 3.791.056.43

Carri R. Crum, County Auditor

John Prescott, City of Vermillion City Manager, Matt Betzen, City of Vermillion Police Chief, Andy Howe, Sheriff, and Philip Terwilliger, Deputy State's Attorney, met with the Board to discuss the Courthouse Chiller Project. Terwilliger will do some additional research regarding legal statutes, and the Board will discuss the project again at the next meeting.

At 10:08 a.m. Mockler moved,

2010 **Legal and Public Notices** 

day, August 13, 2013 at 9:00 a.m.

www.plaintalk.net

Raymond Passick, Chairman Board of County Commissioners

ATTEST:

Carri R. Crum, County Auditor

Published once at the total approximate cost of \$52.30 Published: August 16, 2013 STATE OF SOUTH DAKOTA COUNTY OF CLAY: SS

IN CIRCUIT COURT FIRST JUDICIAL CIRCUIT

IN THE MATTER OF THE ESTATE OF LILLIAN B. AMUNDSON.

DECEASED.

PRO 13-27

NOTICE TO CREDITORS \*\*\*\*\*\*\*\*\*\*

Notice is given that on the 1st day of August, 2013, Sandra J. Amundson, whose address is 1703 Arnold Palmer Lane, Elk Point SD 57025, was appointed as personal representative of the estate of Lillian B. Amundson, Deceased.

Creditors of decedent must file their claims within four (4) months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the clerk, and a copy of the claim mailed to the personal representative.

Sandra J. Amundson 1703 Arnold Plamer Lane 605-670-8388

CLERK OF COURTS 211 W. MAIN STREET VERMILLION, SD 57069 (605)677-6756

CRAIG K. THOMPSON CRAIG K. THOMPSON LAW OFFICES P.O. BOX 295 VERMILLION, SD 57069 (605)624-2097 craig@cktlaw.net Published three times at the total approximate cost of \$55.47 Published: August 9,16,and 23

STATE OF SOUTH DAKOTA COUNTY OF CLAY

IN CIRCUIT COURT FIRST JUDICIAL CIRCUIT

Bank Of The West,

Plaintiff,

Roberta J Carlson; Alan A. Carlson; Sandra E. Stevenson; and any person in possession,

Defendants.

Civil No. 13-20

NOTICE OF REAL ESTATE <u>SALE</u> \*\*\*\*\*\*\*\*\*\*

Judgment in the amount of \$33,768.54 having been entered in favor of plaintiff and against defendants, which Judgment was filed with the Clerk of Courts of Clay County, South Dakota, on June 26, 2013, for the foreclosure of a real estate mortgage,

Notice is hereby given pursuant to said Judgment that the real property described in the Mortgage dated May 16, 2002, which Sandra E. Stevenson and Roberta J. Carlson, Mortgagors, executed and delivered to Community First

2 Addition to the City of Vermillion, Clay County, South Dakota.

South Dakota, on the 22nd Day of

1200 Cars 1982 Buick SKX, low mileage,

leave message. 2000 Olds Alero! 4-door, sunroof, leather, new tires, black, V6, 152,000 miles, \$3,200. (605)665-8034

rage when not in use,

(605)760-2080. 1250 Motorcycles 2006 Yamaha 1700cc Road Star, loaded and ready to ride!

(402)675-2004

(402)640-4805. 1325 Medical Welcov Assisted Living at Elk Point Is now accepting applications for the following positions to join our team of

\$5,500.

caring professionals: Medication Aid Personal Care Attendant part time and PRN evening

and overnights available.

For an application please contact Jacqueline Kreber, Director or Paulette Groon RN Nursing Supervisor 605-356-2774 WElcov Assisted Living at Elk

Elk Point SD 57025 1335 Other Employment Help Wanted: Full-time help for farm/feedlot/cow/calf opera-Experience preferred

Point 600 E Lincoln Street

(402)833-8255 (402)256-9353. 1410 Agriculture Sucker Rod & Pipe. All sizes for fencing and manufacturing.

Menno, SD. (605)387-5660

(605)661-5050. 1415 AC - Heating Affordable, clean, safe and

efficient wood heat. Central Boiler OUTDOOR WOOD FURNACE. Heats multiple buildings. Bearnes Enterprises (402)256-3048

Eliminate high heating bills with a Central Boiler OUT-DOOR WOOD FURNACE. Instant rebates up to \$1,200. Bearnes Enterprises

1460 **Contractors** VERMILLION **CONSTRUC-**TION CO. Poured Foundations, Flat Work; 40-Plus Years Experience; Commercial & Residential; Free Estimates.

(605)658-2345. 1475 Other Services

# **G & H Services**

(402)256-3048.

Owner/Operator-Glen Scott: 55' Boom Truck; Specializing in topping, trimming or complete removal of trees. Self-propelled stump grinder will fit through 36" gate. Established in 1985, licensed & insured. Call for FREE estimates. Cell (605)491-2171 Home (605)384-3846.

House cleaning only \$10 an hour. Call Dorcas VJP at 6:15p.m. (605)665-7096.

1490 Lawn -

Landscaping WILL REMOVE **TREE** Stumps. Schumacher Tree Stump Removal, Insured. Den-Schumacher,

Moving - Storage 1500

(402)388-4487.

Need Moving Help? We can do that! Load/unload, Pack, Clean, and More. (605)202-0873 Puckett Property Maintenance

1605 Apartments For Rent

For rent 1 bedroom Apt. close

to U.S.D, utilities paid. Call

Dale (605)677-7916, or Shelly

(605)677-9170 For Rent: One-Bedroom or Two-bedroom Apt. for elderly or persons with disabilities at River Court Apt. 24 E. Duke, Vermillion. HDC accessible. Must qualify by income. Rent based on income. Equal Housing Opportunity. 605-202-0008

Skogen

(605)263-3941.

Company

# Rent

body good shape always in ga-Newer 2br/2ba \$675 or Newer 2br/1ba \$650. Efficient electric (402)254-6723 at noon or heat, D/W, off street parking, laundry available. Upstairs deck or ground level patio units available. Call (605)624-2646 for SUNSET APART-MENTS/ Pam or Jami

> 1620 **Rooms For Rent** Rooms for rent in the country, 3 rooms available. opportunity to work rent off at a horse equestrian center with the opportunity to ride horses.

Call (360)929-1616 or (402)355-2068 1655 **Mobile Homes For** 

www.stewarthorsehaven.webs.

Sale HIGHEST CASH PRICES PAID FOR MOBILE HOMES

Call (605)624-8001. **Acreage - Lots For** 1660



1705 Items \$100 or Less Clarendon upright piano from old Elks Lodge. Free to whomever can haul it. Call (605)670-8130

(605)730-1641 1815 Miscellaneous STEEL **CULVERTS** FOR SALE: New, ΑII sizes. (605)661-5050 (605)387-5660. Ulmer Farm

Service, Menno, SD. 1850 Agriculture WANTED SOUTH DAKOTA **FARM LAND TO RENT EAST** OF HWY 37. Will pay top money for cash rent 2014 and beyond crop year. Young Farmer wanting to expand with

605-359-0765 1855 Alfalfa - Hav

Small square bales for sale. (605)760-1456, after 4 pm.

2000 Notices Art Students: Read Z Art Blog

ZArtTones.com and watch for

z first art contest! Blues Music: Find Pam Brandis MP3s. Story at http://zarttones.com/sine-of-

the-times-august-2013 South Dakota Statewide =

# Classifieds

AUCTION OLD SD GOVERNOR'S Mansion Real Estate AUCTION in Rapid Valley. August 22, 2013 at 10AM held on site. Visit www.SturgisSD.com for terms, details, & photos. 14.7 acres,

7000+/-sqft 605-347-7579. MEADE COUNTY, SD Absolute Real Estate LAND AUC-TION. August 20, 2013 2:30pm held in Sturgis. 72+ Mountain Top Acres near Boulder Canyon. 2 Tracts & 1 Unit.

## 605-347-7579. **EMPLOYMENT**

POLICE CHIEF - FREEMAN, SD The City of Freeman is taking applications for a full time Police Chief. Responsibilities include supervision and direction of police department personnel and policies, community relations, police patrol and other law enforcement duties. High School Diploma or G.E.D. required. Certified Officer preferred. Salary is dependent on qualifications and experience. Application and job description can be picked up at Freeman City Hall, 185 E. 3rd Street. Freeman. SD. or call 605-925-7127. Completed application can be sent to Lisa Edelman, Finance Officer, PO Box 178, Freeman, SD 57029.

Deadline for applications is

## 2010 Notices

### August 23, 2013. AUTOMOTIVE TECHNICIAN WANTED. Full-time, competitive wages, and benefits provided. Experience in auto body or transmission repair preferred. B & M Body and Repair. Hoven, SD. Contact Mike

## **LOG HOMES**

DAKOTA LOG HOME Build-

**NOTICES** PERS

OTR/DRIVERS

**HEALTH/BEAUTY** 

NOTICE OF PUBLIC HEARING NOTICE IS HEREBY GIVEN that the Vermillion City Council will meet at 7:00 p.m. on Tues-

million, at which time the said City Council will hear, consider and act upon a an amendment to the Zoning Ordinance as follows: A proposal to amend chapter 155 section 155.74 of the 2008 Revised Ordinances of the City of Vermillion, South Dakota, adding a requirement for fences to be fin-

ished when facing the street, alley

or other public property.

the times and places aforesaid any person may appear and be heard upon all matters pertaining to the said zone change. The hearing is open to all interested parties. Information regarding accessibility for the disabled may be obtained by calling the Office of the City

Kephart moved, seconded by Packard and carried to approve

seconded by Packard and carried to adjourn and reconvene Tues-

National Bank, Mortgagee: Lot 29, Block 1, Ridgecrest No.

and recorded in the office of the Register of Deeds of Clay County,