



CLASSIFIEDS

Vermillion Plain Talk To place an ad: 605-624-4429 email: classifieds@plaintalk.net www.plaintalk.net

1200 Cars
1997 Plymouth Neon 101,000 miles, runs good, excellent gas mileage, \$1,000. Call (605)212-3677.

1220 Vans
2003 Ford E350 XLT Super Duty white van. New tires including new front end work, 145,000 miles, runs but does need engine work, only \$700. (605)665-7811 ext. 142.

1315 Drivers
OTR Regional Truck Driver wanted, minimal long haul, based in Elk Point, SD. Flexible, home time and home all holidays. Great wage, pulling 53' van. Non-smoker, two years minimum experience needed. Class A CDL with good MVR required. Contact Chris at (605)356-2232.

Regional Class A Drivers. 1-5 Days Out, \$1,500 Sign-on. Call Us Now! 800-973-9161 or apply: www.heyhl.net

1335 Other Employment
Furniture Display & Sales
 Hatch Furniture is looking for someone with a desire to help our customers create a beautiful home. Will be responsible for setting up floor displays and assisting customers at peak times. Design or art background and retail experience desirable. Will train, full or part time. Benefits for full-time. Locations in Yankton & Sioux City. Check us out on the web hatchfurniture.com or contact Ron Hatch (605)661-9934.

Help Wanted: Welder/QC. 2 yr. shop experience preferred. Benefits, insurance included, vision care, IRA, paid holidays, paid vacation. Please apply in person at 3009 E. Hwy. 50, Yankton, or request an application at info@bowcreek.biz.

1410 Agriculture
Sucker Rod & Pipe. All sizes for fencing and manufacturing. Menno, SD. (605)387-5660 (605)661-5050.

1460 Contractors
VERMILLION CONSTRUCTION CO. Poured Foundations, Flat Work; 40 Years Experience; Commercial & Residential; Free Estimates. (605)658-2345.

1490 Lawn - Landscaping
WILL REMOVE TREE Stumps. Schumacher Tree Stump Removal, Insured. Dennis Schumacher, Call (402)388-4487.

Toben Tree Service: Trimming, tree stump removal, landscaping, pasture clearing, Cedar tree removal. Firewood/camping packages available. Fully Insured. Commercial/Residential (605)660-4640.

1505 Painting
Ace Painting - Tony Souhrada, Owner. Interior & Exterior painting, wood staining & varnishing, spray texturing. Serving surrounding area's since 1981. (605)463-2436 or (605)661-0179.

Gary Johnson Painting - Painting and staining interior. 40 years experience. Free estimates. (605)267-2899 or (605)661-6122.

Superior Painting. Interior & Exterior. Free estimates. Call (605)661-0972.

1605 Apartments For Rent
3-Bedroom Apartments. River Court Apartments, Vermillion. Rent based on income. Must qualify by family size and income. One unit is Handicapped Accessible with roll in shower. Equal Housing Opportunity. 202-0008 or Skogen Company (605)263-3941.

For Rent: One and Two Bedroom Apt. for elderly or persons with disabilities at River Court Apt. 24 E. Duke, Vermillion. HDC accessible. Must qualify by income. Rent based on income. Equal Housing Opportunity. 202-0008 or Skogen Company (605)263-3941.

Large 1-bedroom apartment in Gayville. Some utilities included. Laundry facilities, off-street parking. No pets, lease, deposit and references required. Larry's Rentals (605)664-9014 or (605)661-0987 after 5pm.

1655 Mobile Homes For Sale
HIGHEST CASH PRICES PAID FOR MOBILE HOMES Call (605)624-8001.

1710 Antiques - Collectibles
Christmas Sales 20% off. Ot N Dot's Arts, Antiques, and Collectibles. Beadwork, beads, pewter containers, pressed glass goblets, decorative pillows, greeting cards, dream catchers, and much more. 11 Elm St., Vermillion, SD, (805)441-2617, Open Tuesday-Saturday, 10am-5pm.

1795 Musical Items
Lowrey Director Organ with bench, works great, make offer. (605)624-6414.

1815 Miscellaneous
STEEL CULVERTS FOR SALE: New, All sizes. (605)661-5050 or (605)387-5660. Ulmer Farm Service, Menno, SD.

Will buy complete household estates. Also guns, four wheelers, and miscellaneous. Call Ron, (402)750-9972.

1820 Give Aways
2 free kittens, Call (605)670-2224.

2000 Notices

BUSINESS OPPORTUNITY

NOW IS THE chance to buy a well established & successful business in the State Capitol of S.D. The Longbranch is for SALE (serious inquires only). Call Russell Spaid 605-280-1067.

EMPLOYMENT
REPORTER & FARMER, an award winning weekly newspaper in the heart of the Glacial Lakes area, seeks fulltime news/sports reporter and photographer. Send resume and clips to Reporter & Farmer, PO Box 30, Webster, SD 57274 or email suhrs@reporterandfarmer.com.

REPORTER & FARMER seeks a full time graphic artist for newspaper advertisements and printing as well as pagination. Experience required. We use Quark but also have a complete line of Adobe products. Send resume and information to suhrs@reporterandfarmer.com or mail to PO Box 30, Webster, SD 57274.

FOR SALE
2005-2006 Peterbilt 387's - C-15, 13 speed, Platinum Interior. Trades welcome, Financing available with approved credit \$29-34,000. Call TMC Truck Sales 877-285-8752 or www.BlackandChromeSales.com.

ROOSTER PHEASANTS FOR sale. 1,000 long-tailed flying birds, \$16 each. Royal Flush Pheasants. Spencer, SD. 605-480-4444.

LOG HOMES
DAKOTA LOG HOME Builders representing Golden Eagle Log Homes, building in eastern, central, northwestern South & North Dakota. Scott Connell, 605-530-2672, Craig Connell, 605-264-5650, www.goldeneagleloghomes.com.

NOTICES
ADVERTISE IN NEWSPAPERS statewide for only \$150.00. Put the South Dakota Statewide Classifieds Network to work for you today! (25 words for \$150. Each additional word \$5.) Call this newspaper or 800-658-3697 for details.

OTR & DRIVER OPPORTUNITY

\$1500.00 SIGN-ON BONUS! EXP. OTR Drivers, TBI, 33¢/34¢, \$375 mo., health ins., credit, 0¢ safety bonus. Call Joe for details, 800.456.1024, joe@tbitruck.com.

WANTED

2010 Legal and Public Notices

ANTLERS, ELK IVORIES, pheasant skins, rattlesnakes and porcupines. Ph. 605-673-4345 or email at clawnterhide@hotmail.com.

STATE OF SOUTH DAKOTA COUNTY OF CLAY: SS

IN CIRCUIT COURT FIRST JUDICIAL CIRCUIT

ESTATE OF DELORES D. FRAHM DECEASED.

PRO 12- NOTICE TO CREDITORS

Notice is given that on the 12 day of December, 2012, Leon Frahm, whose address is 503 Sterling, Vermillion, South Dakota, was appointed as personal representative of the estate of Delores D. Frahm.

Creditors of decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the clerk, and a copy of the claim mailed to the personal representative.

S: Leon Frahm 503 Sterling Vermillion, SD 57069

Jessica Bosse CLERK OF COURTS 211 W. MAIN STR. VERMILLION, SD 57069 (605)677-6755

JOSEPH H. REED REED LAW OFFICES 110 E. MAIN STR PO. BOX 539 VERMILLION, SD 57069 (605)624-7090

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STATE OF SOUTH DAKOTA COUNTY OF CLAY: SS

IN CIRCUIT COURT FIRST JUDICIAL CIRCUIT

IN THE MATTER OF THE ESTATE OF LEROY L. BIERLE, ALSO KNOWN AS LEROY BIERLE,

DECEASED. PRO. 12-39

NOTICE TO CREDITORS

Notice is given that on the 6th day of December, 2012, Margaret L. Bierle, whose address is 2008 Anderson Street, Vermillion, SD 57069, was appointed as personal representative of the estate of Leroy L. Bierle, also known as Leroy Bierle, Deceased.

Creditors of decedent must file their claims within four (4) months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the clerk, and a copy of the claim mailed to the personal representative.

/s/ Margaret L. Bierle 208 Anderson Street Vermillion, SD 57069 605-624-4559

JESSICA BOSSE CLERK OF COURTS 211 W. MAIN STREET VERMILLION, SD 57069 (605)677-6756

CRAIG K. THOMPSON CRAIG K. THOMPSON LAW OFFICES P.O. BOX 295 VERMILLION, SD 57069 (605)624-2097 craig@cktlaw.net

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2010 Legal and Public Notices

NOTICE OF APPLICATION NO. 7454-3 to Appropriate Water

Notice is given that Douglas G Bye, 1559 Crestview Dr, Vermillion SD 57069 has filed an application for a water permit to appropriate 1.78 cubic feet of water per second from one well to be completed into the Missouri:Elk Point Aquifer (110 feet deep) located at the center point between the S 1/2 NW 1/4 and N 1/2 SW 1/4 Section 1 for irrigation of 171 acres located in portions of the W 1/2, SW 1/4 NE 1/4, NW 1/4 SE 1/4 Section 1 and SE 1/4 NE 1/4, NE 1/4 SE 1/4 Section 2; all in T92N-R53W.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 7454-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on this application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed then a hearing will be scheduled and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by December 31, 2012.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Steven M. Pirner, Secretary, Department of Environment and Natural Resources.

Published once at the total approximate cost of \$28.99
Published: December 21, 2012.

NOTICE TO BIDDERS

Notice is hereby given that the Governing Body of the City of Vermillion, South Dakota will meet at the City Hall meeting room of said City on the **28th day of December, 2012, at 2:00 p.m.** at which time bids and proposals will be received, publicly opened, and read at that time. The bids will be acted upon by the City Council at City Hall located at 25 Center Street on the 7th day of January, 2013 at 7:00 p.m. The equipment required is as follows:

Copies of the specifications may be obtained from the City of Vermillion Engineering Department at 25 Center Street, Vermillion, South Dakota, 57069.

Bid security is required according to state law and the bid specifications.

Payment for the materials and services herein provided for will be in cash.

The City of Vermillion reserves the right to reject any or all bids and to waive any irregularities therein.

Dated at Vermillion, South Dakota this 10th day of December, 2012.

CITY OF VERMILLION

Jason Anderson, Asst. City Engineer

Published twice at the approximate cost of \$34.02 Estimated publishing cost per published copy \$0.665
Published: December 14 & 21, 2012

2010 Legal and Public Notices

NOTICE OF APPLICATION NO. 7460-3 to Appropriate Water

Notice is given that Martin Weeks and Patti Bancroft, 31551 SD Hwy 19, Vermillion SD 57069 have filed an application for a water permit to appropriate 3.11 cubic feet of water per second from two wells to be completed into the Missouri:Elk Point Aquifer (100 feet deep) located in the centers of the SW 1/4 Section 3 and SE 1/4 Section 4 for irrigation of 264 acres located in the SW 1/4 Section 3 and SE 1/4 Section 4; all in T92N-R52W.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 7460-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on this application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by December 31, 2012.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Steven M. Pirner, Secretary, Department of Environment and Natural Resources.

Published once at the total approximate cost of \$28.33
Published: December 21, 2012.

December 04, 2012 Commissioner Meeting

The Board of County Commissioners met in regular session Tuesday December 4th 2012 at 9:00 a.m. Members present: Packard, Wilson, Kephart, Powell and Passick.

Packard moved, seconded by Kephart and carried to approve the agenda.

Minutes of the November 9th meeting were amended and approved with a motion by Passick seconded by Wilson and carried.

Dennis Ganschow/Weed Supervisor met with the Board to review Application for FY2014 Competitive Weed and Pest Grant for the control of Missouri River Salt and Cedar control and eradication in Clay, Union, Yankton, Bon Homme and Charles Mix Counties.

The Grant is for \$36,000 and Clay County would be the host county. The five counties would need to match \$38,500, which may be in supplies and labor to perform the work. Wilson moved, seconded by Packard and carried to authorize the Weed Supervisor apply for the grant as presented.

Passick moved, seconded by Kephart and carried to allow travel expenses paid for Weed Supervisor to attend User Seminar in Sioux Falls December 11th for vegetation management and weed control.

Cynthia Aden/Zoning Administrator met with the Board. The Monthly Zoning, Welfare and Veterans Reports for November

2010 Legal and Public Notices

were accepted and placed on file. Welfare case WC#12-36 was discussed for medical expenses. It was the consensus of the Board that no payment will be made until applicant has exhausted its options for disability and SS benefits which are currently being worked out. Welfare Cases WC#11-28 & WC#12-04 are still pending, waiting for more information.

At 9:30 a.m. Wilson moved, seconded by Kephart and carried convene in Ditch Board to review the quotes received on the Engineering Study for Clay Creek Ditch. Quotes were received from the following firms: McLaury Eng. Inc.- \$2,700, Banner & Associates Inc.-\$13,300, Clark Engineering Inc.-\$12,500 and Johnson Engineering, Inc.- \$12,200. Packard moved, seconded by Wilson and carried to accept the quote of \$12,200 from Johnson Engineering as they seem to include the most information in what the Board is looking for in services. The Board felt the lowest quote from McLaury Engineering Inc. did not contain extensive enough information for the project. The Auditor was requested to notify Johnson Engineering Inc. and inform them of their decision with the request the work be completed as soon as possible, since the dry conditions and no crops are ideal for this project.

At 9:50 a.m. Passick moved, seconded by Kephart and carried to adjourn as Ditch Board and reconvene as County Commissioners.

4-H Advisor/Andrew Jensen met with the Board to review programs completed and meetings attended in October and November.

It was the consensus of the Board that Thursday December 27th will be the last meeting in December, due to Christmas Day being on Tuesday.

Travel was approved for Elected Officials and Hwy Supt, DOE and Deputy to attend SE District Meeting in Sioux Falls December 19th.

Andy Howe/Sheriff met with the Board to review the 2013 Minnehaha County Juvenile Detention Service Contract. Passick moved, seconded by Packard and carried to authorize the Chairman to sign said contract as presented.

The Board reviewed all applications for the Planning and Zoning Board. It was the consensus of the Board that Cindy Aden/Zoning Director and Chairman Jay Bottolfsun review the 4- final applications recommended by the Board. The Commissioners will make their final decision on the two board members, 1-five year and 1-three year position at next week's meeting.

At 11:16 p.m. Wilson moved, seconded by Kephart and carried to adjourn and reconvene December 11th at 9:00 a.m.

Leo F. Powell, Chairman Board of County Commissioners ATTEST:

Ruth A. Bremer, County Auditor Published once at the total approximate cost of \$52.53 Estimated publishing cost per published copy \$0.282
Published: December 21, 2012

STATE OF SOUTH DAKOTA COUNTY OF CLAY: SS

IN CIRCUIT COURT FIRST JUDICIAL CIRCUIT

IN THE MATTER OF THE ESTATE OF FLORENCE A. WAGNER, Deceased.

PRO. 12-40 NOTICE TO CREDITORS AND NOTICE OF INFORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE

NOTICE is given that on the 10 day of December, 2012, Lyle Wagner, of 1019 Ridgcrest, Vermillion, South Dakota 57069, was appointed Personal Representative of the Estate of Florence A. Wagner.

Creditors of decedent must file their claims within four months