



PT CLASSIFIEDS

Vermillion Plain Talk To place an ad: 605-624-4429 email: classifieds@plaintalk.net www.plaintalk.net

1200 Cars

1993 Buick Regal 146,000 miles, runs good, very clean, \$1,000. (605)660-8285.

AVAILABLE: 1997 Toyota Corolla, 4-door, 129.8k miles. \$1,200 e-mail: tomsesq@gmail.com

1335 Other Employment

Help Save Family Farms
You can help protect family businesses from medical bankruptcies. Six-figure earning potential, overnight travel Monday-Thursday.
(855) 831-5890
pftnm.com/Vermillion

1410 Agriculture

Sucker Rod & Pipe. All sizes for fencing and manufacturing. Menno, SD. (605)387-5660 (605)661-5050.

1460 Contractors

Basement walls bowed? We can straighten, reinforce or replace. 30 years experience. Drain-tileing (605)360-6985 cell.

VERMILLION CONSTRUCTION CO. Poured Foundations, Flat Work; 40-Plus Years Experience; Commercial & Residential; Free Estimates. (605)658-2345.

1490 Lawn - Landscaping

WILL REMOVE TREE Stumps. Schumacher Tree Stump Removal, Insured. Dennis Schumacher, Call (402)388-4487.

Toben Tree Service: Trimming, tree and stump removal, pasture clearing, Cedar tree removal. Fully Insured. Commercial & Residential (605)660-4640.

1605 Apartments For Rent

2-Bedroom apartment in 4 plex, own washer/dryer, heat and air. Call (605)624-6993 or (605)202-0093.

1610 Condos - Townhomes

For rent: 2 bedroom Condo, Vermillion. Available February 1. not pets. \$525.00 a month. Call 712-454-0633 or 605-677-9998.

1615 Houses For Rent

For rent: Nice 5 bedroom, 2 bathroom home in Vermillion SD, Fireplace, laundry room, 3 stall garage, central Air, Dish-washer, garbage disposal, built in microwave, formal dining room, fenced in back yard, pet friendly. Available immediately! Call 605-661-9279

1660 Acreage - Lots For Sale

Acreage for sale, 3.7 acres with creek running through property, modern log cabin, 32'x36' with walk-out basement with full living quarters also, five small outbuildings and single garage. (605)387-5558.

1710 Antiques - Collectibles

Vendor's Wanted
Picker's Flea Market, Antiques & Collectible Mall opening January 2014 in Sioux Falls. Over 18,000+ sf and 120+ booths. Call Clare at 605-321-2619 to reserve your booth today.

1780 Items Wanted

Buying Pre-1960's: Baseball cards and memorabilia. Leather football helmets, sports programs and tickets. Call (605)665-3565.

1790 Lawn - Garden

S and R Neon Light, Lawn, Gardening, and Snow Services. (605)659-5981. Scott Stoker, 31 years experience USA Lic #1009-6357-ST.

1790 Lawn - Garden

Sears Craftsman 46 inch deck, 21 HP Briggs and Stratron turn tight hydrostatic riding lawn mower. 6 Bushel 2 bin soft bagger, extra new blade, used 2 and a half summers. \$1,350 firm.

Craftsman 33 inch, 357cc dual stage snowblower with EZ steer, heated hand grips, electric start, used less than 8 hours. \$1,250 firm.

Both for \$2,400 firm. Call (605)661-0321.

1815 Miscellaneous

STEEL CULVERTS FOR SALE: New, All sizes. (605)661-5050 or (605)387-5660. Ulmer Farm Service, Menno, SD.

If you had hip relacment surgery and required a second surgery you may be entitled to compensation. Attorney Charles H. Johnson 1-800-535-5727.

T&S CHRISTMAS TREE FARM. Rural Hawarden 712-552-1917. Fresh Trees and Family Memories. Beautiful Wreaths and Decorations. Sun-Thurs. 1-5 Fri. & Sat 10-5.

1850 Agriculture

12'x20' Calf shelters, good condition, also 3-point post hole digger, like new (402)640-8387.

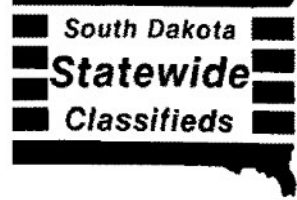
1855 Alfalfa - Hay

26 Big round baled grass hay in Yankton. Net wrap, call (402)357-3752.a

1870 Ag Equipment

Knight mixer wagon model #3142 with scale, like new. Call (402)841-0569.

2000 Notices



EMPLOYMENT

CENEX OF MOHALL / Sher- wood ND is seeking a qualified CEO / General Manager. This is an agronomy, energy, auto service, operation. Sales are \$40 million. Strong background in finance, communication, and personnel management is desired. Ag Business degree and or ag business management experience preferred Send, email, or fax (888-653-5527) resume: Larry Fuller, 5213 Shoal Drive, Bismarck ND 58503, larry.fuller@chsinc.com.

PERKINS COUNTY HIGH- WAY Superintendent. Must have CDL. Engineering background a plus. Open until 1/1/14 or until filled. For more information: 605-244-5624. Apply: Perkins County Finance Office, PO Box 126, Bison, SD, 57620. EOE.

IMMEDIATE OPENINGS: LPN's & CNA's, top weekly pay, direct deposit, & flexible schedules. Take control of your schedule with Tri-State Nursing. Apply online today. www.tristatenursing.com 800-727-1912.

FOR SALE

330 ACRES SCENIC NORTH- ERN Black Hills property. Ponderosa pine covered hills, lush canyons, variety of wildlife. Close in yet private, incredible views, \$1,155,000. Call 605-641-3970.

1988 CHEVROLET 70 SE- RIES TRUCK with Telelect TS-402 Bucket Body. 366 cu in engine, new hoses, 25,300 miles, 2600 PTO hours, 40 ft bucket height, fiberglass side compartments. Call Ward at 605-397-7459. Send bids to City of Groton, PO Box 587, Groton, SD 57445 by Dec 16, 2013.

LOG HOMES

2000 Notices

DAKOTA LOG HOME Builders representing Golden Eagle Log Homes, building in eastern, central, northwestern South & North Dakota. Scott Connell, 605-530-2672, Craig Connell, 605-264-5650, www.goldeneagleloghomes.com.

MISCELLANEOUS

DISH TV RETAILER- Starting at \$19.99/month (for 12 mos.) & High Speed Internet starting at \$14.95/month (where available.) SAVE! Ask About SAME DAY Installation! CALL Now! 1-800-308-1892.

NOTICES

ADVERTISE IN NEWSPA- RERS statewide for only \$150.00. Put the South Dakota Statewide Classifieds Network to work for you today! (25 words for \$150. Each additional word \$5.) Call this newspaper or 800-658-3697 for details.

OTR DRIVERS

DRIVERS WANTED: CDL, owner operators, freight from Midwest up to 48 states, home regularly, newer equipment, Health, 401K, call Randy, A&A Express, 800-658-3549.

2010 Legal and Public Notices

The University of South Dakota is accepting sealed bids for USD Danforth Chapel - Reroof until 2:00 P.M., December 27th, 2013. Sealed bids must be delivered to the University of South Dakota, Purchasing Office, 209 Slagle Hall, 414 East Clark St., Vermillion SD. Copies of the bid solicitation and specifications are available from copy of the plans and specifications may be obtained by bidders at the offices of A & D Technical Supply 1822 N Street, Lincoln, Nebraska, phone number 402.474.5454. The University reserves the right to reject any and all bids.

Published twice at the total approximate cost of \$13.70
Published: December 13, and 20, 2013

December 3, 2013 Commissioner Meeting

The Board of County Commissioners met in regular session Tuesday, December 3, 2013 at 9:00 a.m. Members present: Kephart, Mockler, Packard, Passick, and Powell.

Mockler moved, seconded by Packard and carried to approve the agenda as presented.

Minutes of the November 26th meeting were approved with a motion by Packard seconded by Kephart and carried.

Powell moved, seconded by Kephart and carried to accept low bid from Long's Propane for \$1.50/gallon for propane.

Alan Fritch, CorTrust Bank met with the Board for a request that the Board sign a resolution in favor of changing federal and state taxation rules regarding sales tax, income tax, and bank franchise tax related to credit unions and farm credit services. Janet Mount, Vermillion Federal Credit Union, Amy Kleinschmit, Credit Union Association of the Dakotas, and James Nygren, Farm Credit Services, appeared to request that the Board not act on the proposed resolution. Powell moved, seconded by Mockler and carried to table the topic indefinitely.

At 9:19 a.m. Powell moved, seconded by Mockler and carried to adjourn and convene as Ditch Board.

Powell gave an update that beaver dams have been removed from the areas previously discussed. Phase 1 of the Clay Creek Ditch Cleanout Project is complete except seeding.

Powell moved, seconded by Packard and carried to contact Yankton County to see if Febru-

2010 Legal and Public Notices

ary 25, 2014 would be an acceptable date for the annual joint ditch meeting for Yankton/Clay and Clay Creek Ditches.

At 9:34 a.m. Powell moved, seconded by Kephart and carried to adjourn and reconvene as Board of County Commissioners.

Andy Howe, Sheriff, met with the Board for travel approval. Powell moved, seconded by Kephart and carried to authorize travel for Howe to Pierre December 4-6 for training and a meeting.

Cynthia Aden, Welfare Director, met with the Board to give an update on the possible welfare contract with other counties. Aden had no new news for the Board as she has not received a reply from the inquiring county.

The Veterans Service Officer's Monthly Activity Report, the monthly Building Permit Report, and the monthly Welfare Report were accepted and placed on file.

The following Auditor's Account with the County Treasurer Report for November 2013 was accepted and placed on file.

AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER

To the Honorable Board of County Commissioners of Clay County items in the hands of the County Treasurer as of November 30, 2013. I hereby submit the following report of my examination of the cash:

Total amount of deposits in banks 5,122,720.15

Amount of actual cash 2,510.66

Total amount of checks and drafts in Treasurer's Possession not exceeding three days 49,765.27

Itemized list of all items, checks and drafts which have been in the Treasurer's possession over three days: 6,735.20

Checks returned and not deposited

Cash Items

Investments 1,000.00

Cash Variation 0.00

Total 5,182,731.28

Dated this 2nd day of December 2013.

Carri R. Crum, County Auditor

Mockler moved, seconded by Packard and carried to pass and adopt the following Resolution #2013-18 for Fund Transfers as levied for in the 2013 budget.

RESOLUTION # 2013-18 FUND TRANSFER

BE IT RESOLVED by the Clay County Board of Commissioners the transfer of funds from the General Fund (10100) in the amount of \$615,000 to Highway Fund (20100); \$75,000 to E-911 Fund (20700); and \$10,000 to Emergency Mgmt. Fund (22600) as levied for in the 2013 Budget.

Motion by Commissioner Mockler seconded by Commissioner Packard.

Vote of the Board:

Packard, Kephart Aye, Passick Aye, Powell Aye, Mockler Aye Motion carried.

Dated this 3rd day of December, 2013

Board of County Commissioners Clay County, South Dakota
Raymond Passick, Chairman

ATTEST:
Carri R. Crum, County Auditor

2010 Legal and Public Notices

seconded by Mockler and carried to adjourn and reconvene Tuesday, December 10, 2013 at 9:00 a.m.

Raymond Passick, Chairman Board of County Commissioners

ATTEST:
Carri R. Crum, County Auditor

Published once at the total approximate cost of \$61.66
Published: December 13, 2013

I, CATHERINE POWELL, TREASURER OF CLAY COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE TAXES AND SPECIAL ASSESSMENTS ON THE FOLLOWING LIST OF REAL PROPERTY HAVE BECOME DELINQUENT FOR THE YEAR 2012. INTEREST, PENALTIES AND ADVERTISING FEES HAVE BEEN ADDED TO THE AMOUNTS SET FORTH BELOW. THIS LIST MAY NOT REFLECT CHANGES IN RECORDED OWNERSHIP.

WITNESS MY HAND THIS 5TH DAY OF DECEMBER A.D. 2013
CATHERINE POWELL, TREASURER OF CLAY COUNTY, S. D.

GLENWOOD TWP

NIELSEN RONALD J E 1/2 NE 1/4 14-95-51 \$2,845.27
PAID ON ACCOUNT -\$1,363.59

RIVERSIDE TWP

PAYSON CLIFFORD A SE 1/4 SE 1/4 24-95-52 \$3,612.63

STAR TOWNSHIP

MADSEN MARTIN N 311' OF E 280' OF TRACT OF LAND W 1/2 SE 1/4 COMM SW COR SE 1/4 123 RDS TO SW COR

BETHEL TOWNSHIP

DRUIN WADE D & CHRIS A SE 1/4 SE 1/ 34-94-53 \$590.66

PLEASANT VALLEY

JOHNSON EDWIN A E 535' OF S 366' OF E 1/2 SW 1/4 19-94-52 \$1,417.58

GARFIELD TWP

PETERSON MATTHEW L NE 1/4 9-94-51 \$1,723.31
KLUMPER CHRISTOPHER CD-JOAN EVANS

LOT 1 & TRACT 1 EVANS ADDN NW 1/4 11-94-51 \$490.72
DRUIN ISAAC A & JENNIFER L

E 200' OF W 408' OF S 150' OF N 183' NW 1/4 NW 1/4 20-94-51 \$301.70

JENSEN BRIAN & JILL JENSEN TRACT 3 SE 1/4 SE 1/4 22/94/51 \$10.56

ENSEN BRIAN & JILL JENSEN TRACT 2 SE 1/4 SE 1/4 22/94/51 \$1,101.66

ENSEN BRIAN & JILL NE 1/4 NE 1/4 26/94/51 \$803.91

JENSEN BRIAN R E 1/2 NE 1/4 35/94/51 \$1,950.04

LAMIE LYNN & RON N 1/2 NE 1/4 NE 1/4 36-94-51 \$148.85

LAMIE LYNN S 1/2 NW 1/4 NE 1/4 36-94-51 \$312.87

LAMIE LYNN S 1/2 NE 1/4 NE 1/4 36-94-51 \$153.79

LAMIE LYNN & RON S 1/2 NW 1/4 36-94-51 \$2,553.33

LAMIE LYNN N 1/2 NW 1/4 36-94-51 \$2,032.49

2010 Legal and Public Notices

NE 1/4 SW 1/4 36-93-52 \$36.88
CALDWELL STANLEY G E 1/2 NE 1/4 SW 1/4 36-93-52 \$35.97

MECKLING TWP
DRUIN WADE D & CHRIS A W 1/2 NW 1/4 EXC THAT PT OF SW 1/4 NW 1/4 LAYING S OF CLAY CREEK DITCH \$1,482.04 2-93-53

DRUIN WADE D & CHRIS A NE 1/4 SE 1/4 2-93-53 \$560.01
RUCKS MICHAEL N

SEALEY TRACT 1 NW 1/4 SW 1/4 36-93-53 \$1,682.29
VERMILLION TWP

OLSON ERIC LOT S-2 IN LOT 2 SW 1/4 7-92-51 \$739.61

SEILER MARJORIE A TRUST ETAL SE 1/4 NW 1/4 12-92-52 \$420.10

FAIRVIEW TWP
UFFORD ALEX L LE-GEORGE & GLADYS UFFORD

SW 1/4 4-92-51 \$2,644.00
GEVESHUSEN KELLY E 70' OF W 303' OF N 200' OF S 275' W 1/2 NW 1/4 13-92-51 \$10.05

UFFORD ALEX L & STEPHANIE S 1/2 NE 1/4 EXC N 1/4 SW 1/4 NE 1/4 EXC LOT H1 21-92-51 \$2,411.82

UFFORD ALEX L N 1/4 SW 1/4 NE 1/4 EXC LOT H1 21-92-51 \$103.67

UFFORD ALEX L NW 1/4 NE 1/4 21-92-51 \$1,221.67

UFFORD ALEX L & STEPHANIE NW 1/4 SE 1/4 21-92-51 \$1,195.98

UFFORD ALEX L & STEPHANIE I SE 1/4 NE 1/4 22-92-51 \$1,122.13

UFFORD ALEX L LE-GEORGE & GLADYS UFFORD

ISAACSON MICHAEL J CD-SVOBODA FARMS INC

LOT 1 NW 1/4 EXC THAT PART LYING W OF VERMILLION RIVER 33-92-51 \$788.88

MARTINSON LYNN M OLSON TRACT 2 SW 1/4 33-92-51 \$229.56

LARSON ROBERT L LOT 40 PONDEROSA \$2,222.94

LOVETT CHARLES A & CONNIE L N 102' OF LOT 11 & ALL LOTS 8, 9 & 10 & W 1/2 OF VACATED ANDREWS ST \$270.99

ADJACENT TO LOT 8 & S 24' OF LOTS 4, 5, 6 & 7 & W 1/2 OF VACATED

ANDREWS ST ADJACENT TO S 24' OF LOT BURBANK TOWN

LOVETT CHARLES A & CONNIE L LOTS 12, 13 & 14 & E 1/2 VACATED ANDREWS ST ADJACENT TO LOT 14 & S \$62.37

56' OF LOTS 1, 2 & 3 & E 1/2 VACATE ANDREWS ST ADJACENT TO S 56' OF LOT 1 BLK 17 BURBANK TOWN

IRENE CITY
HOFFMAN DAVID LOT 18 BLK 7 \$965.92

BRUMBAUGH WILLIAM FRANCES & MARY JEAN N 10' OF LOT 5 & ALL 6 BLK 2 \$767.53

HAUGEN OBED G I ETAL N 1/2 OF 5 & LOT 6 BLK 3 \$150.48

S & S APARTMENT RENTALS LLC LOT 1 BLK 1 \$870.36
S & S APARTMENT RENTALS LLC LOTS 2 & 3 BLK 1 \$3,794.46

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