



PT CLASSIFIEDS

Vermillion Plain Talk

To place an ad: 605-624-4429

email: classifieds@plaintalk.net

www.plaintalk.net

1335 Other Employment

Full-time AR/Billing and Collection Representatives "Alleviant LLC., a part of Navigant Healthcare" is hiring for immediate full-time AR/Billing and Collection Representatives in Vermillion. Applicants should have strong customer service skills and able to work well in a team environment. Training Provided. Please visit www.alleviant.com to apply. The company offers competitive compensation packages including a competitive compensation plan, comprehensive medical/dental/life insurance, 401(k) and employee stock purchase plans. EOE M/F/D/V/SO

Help Save Family Farms

You can help protect family businesses from medical bankruptcies. Six-figure earning potential, overnight travel Mon.-Thurs.
(855) 831-5890
ptnm.com/Vermillion

1410 Agriculture

Sucker Rod & Pipe. All sizes for fencing and manufacturing. Menno, SD. (605)387-5660 (605)661-5050.

1450 Cleaning

Molly's Home Cleaning. Professional, reliable, confidential. Estimates and Bids given. 605-580-0249

1460 Contractors

Basement walls bowed? We can straighten, reinforce or replace. 30 years experience. Drain-tileing (605)360-6985 cell.

1490 Lawn - Landscaping

WILL REMOVE TREE Stumps. Schumacher Tree Stump Removal, Insured. Dennis Schumacher, Call (402)388-4487.

Toben Tree Service: Trimming, tree and stump removal, pasture clearing, Cedar tree removal. Fully Insured. Commercial & Residential (605)660-4640.

1605 Apartments For Rent

2-Bedroom apartment in 4 plex, own washer/dryer, heat and air. Call (605)624-6993 or (605)202-0093.

1615 Houses For Rent

Acree Duplex 3BR 1BTH A/C, includes all appliances. \$795.00 plus utilities. 5 minutes to campus. Available immediately (605)370-3447

1660 Acreage - Lots For Sale

Acreage for sale, 3.7 acres with creek running through property, modern log cabin, 32'x36' with walk-out basement with full living quarters also, five small outbuildings and single garage. (605)387-5558.

www.plaintalk.net

1700 Merchandise

Need a unique last minute gift? Hand embroidered flour sack dish towels. Get 'em while they last. Jan (605)664-2212.

1790 Lawn - Garden

Sears Craftsman 46 inch deck, 21 HP Briggs and Stratton turn tight hydrostatic riding lawn mower. 6 Bushel 2 bin soft bagger, extra new blade, used 2 and a half summers. \$1,350 firm.

Craftsman 33 inch, 357cc dual stage snowblower with EZ steer, heated hand grips, electric start, used less than 8 hours. \$1,250 firm.

Both for \$2,400 firm. Call (605)661-0321.

1815 Miscellaneous

STEEL CULVERTS FOR SALE: New, All sizes. (605)661-5050 or (605)387-5660. Ulmer Farm Service, Menno, SD.

1875 Livestock - Poultry

Live Roen, mallard-type corn fed ducks, (605)286-3982.

2000 Notices

EMPLOYMENT

HEALTHCARE JOBS. Now hiring: RN's, LPN's/LVN's, CNA's, Med Aides. \$2,000 Bonus - Free Gas. Call AACO @ 1-800-656-4414 Ext. 38.

THE CITY OF ONIDA is seeking a public works employee. Full Time, with benefits. Employment contingent upon pre-employment physical. Call 605-258-2441.

PERKINS COUNTY HIGHWAY Superintendent. Must have CDL. Engineering background a plus. Open until 1/1/14 or until filled. For more information: 605-244-5624. Apply: Perkins County Finance Office, PO Box 126, Bison, SD, 57620. EOE

IMMEDIATE OPENINGS: LPN's & CNA's, top weekly pay, direct deposit, & flexible schedules. Take control of your schedule with Tri-State Nursing. Apply online today. www.tristatenursing.com 800-727-1912.

RDO EQUIPMENT CO. - Competitive wages, benefits, training, profit sharing, opportunities for growth, great culture and innovation. \$1,500 Sign on Bonus available for Service Technicians. To browse opportunities go to www.rdoequipment.com. Must apply online. EEO.

2000 Notices

GUNS, GOLD, GIRLS, GUTS, AND GLORY: It's THE TROUBLESHOOTER! An exciting new Western series by Dave Diamond. Available now on Amazon Kindle.

LONGBRANCH IN PIERRE, SD. We have lowered the price & will consider contract for deed. Call Russell Spaid 605-280-1067.

Redfield School District is seeking candidates for Superintendent of Schools. Candidate needs proper certification requirements, should be strong educational leader with effective communication and interpersonal skills. Application materials contact Dr. Randall Royer at royer@asbsd.org or 605-773-2500. Closes January 29, 2014.

LOG HOMES

DAKOTA LOG HOME Builders representing Golden Eagle Log Homes, building in eastern, central, northwestern South & North Dakota. Scott Connell, 605-530-2672, Craig Connell, 605-264-5650, www.goldeneagleloghomes.com.

NOTICES

ADVERTISE IN NEWSPAPERS statewide for only \$150.00. Put the South Dakota Statewide Classifieds Network to work for you today! (25 words for \$150. Each additional word \$5.) Call this newspaper or 800-658-3697 for details.

OTR DRIVERS

DRIVERS WANTED: CDL, owner operators, freight from Midwest up to 48 states, home regularly, newer equipment, Health, 401K, call Randy, A&A Express, 800-658-3549.

REAL ESTATE

CUSTER SD TOWNHOMES at Boot Hill--New construction, only two units left and the project will be complete. 1470 +/- square feet. Two bedroom, two bath and two stall garages. Great location, low association dues and close to all the Black Hills attractions. Have the interior finished to your specifications. Reindl Real Estate and Auctions Inc. Tim Reindl owner-broker 605-440-0082.

2010 Legal and Public Notices

The University of South Dakota is accepting sealed bids for USD Danforth Chapel - Reroof until 2:00 P.M., December 27th, 2013. Sealed bids must be delivered to the University of South Dakota, Purchasing Office, 209 Slagle Hall, 414 East Clark St., Vermillion SD. Copies of the bid solicitation and specifications are available from copy of the plans and specifications may be obtained by

2010 Legal and Public Notices

bidders at the offices of A & D Technical Supply 1822 N Street, Lincoln, Nebraska, phone number 402.474.5454. The University reserves the right to reject any and all bids.

Published twice at the total approximate cost of \$13.70
Published: December 13, and 20, 2013

NOTICE TO BIDDERS

Notice is hereby given that the Board of County Commissioners of Clay County, South Dakota will meet in the commissioners room at the Courthouse on Tuesday the 31st day of December, 2013 at 9:30 a.m. at which time and place bids and proposals will be received, publicly opened, and read for the furnishing of the following described equipment for the use of the Sheriff's Department:

ONE (1) 2014 Police SUV (4-door, police special service package, wheelbase not less than 112 inches)

With Trade-in: 2009 Ford Crown Victoria with 98,000 miles.

Specifications may be inspected and procured at the office of the County Auditor.

Bids and proposals will be received at the office of the County Auditor in the Courthouse at 211 West Main, Suite 200, Vermillion, SD, up to but not later than 4:45 p.m. on the 30th day of December, 2013 and such bids must be placed in a sealed envelope and endorsed on the outside of the envelope with the bidders name and address.

No bids will be considered unless they are accompanied by a certified check, cashiers check or draft for at least 5% of the net amount of the bid; said check to be certified or issued by either a State Bank or National Bank domiciled within the State of South Dakota, and made payable to Clay County, or in lieu thereof a bid bond for 10% of the amount of the bid; such bond to be issued by a surety authorized to do business in this state payable to Clay County.

The Board of County Commissioners reserves the right to reject any or all bids, to waive irregularities and informalities, and to accept the bid, which they deem to be in the best interest of Clay County.

Carri R. Crum
Clay County Auditor
Publish: December 20th & 27th, 2013

Published Twice at the total approximate cost of \$51.61
Published: December 20 and 27, 2013

2010 Legal and Public Notices

MINUTES OF THE VERMILLION SCHOOL BOARD Regular Meeting Unapproved Minutes

December 9, 2013

VERMILLION PUBLIC SCHOOLS

Board members present: Esping, Fairholm, Lavin, Schwasinger, Stammer.

Presiding officer present: Esping-president.

Officer present: Beermann-business manager.

Administrators present: Froke-superintendent.

School attorney present: McCulloch.

Item #1-814

Dr. Wade Pogany, executive director of ASBSD, presented board member certificates for boardmanship program completion and presented information on the upcoming legislative session.

Item #2-814

Sharla Krell, PTA president, presented information on the PTA programs and events.

Item #3-814

Motion by Fairholm, seconded by Lavin, to approve the agenda as presented.
Aye: Unanimous.

Item #4-814

Motion by Stammer, seconded by Schwasinger, to approve the minutes of the November 11, 2013 and November 15, 2013 board meetings as presented.
Aye: Unanimous.

Item #5-814

Motion by Schwasinger, seconded by Lavin, to accept the business manager's report for the month ending November 30, 2013 and approve the payment of claims as presented.
Aye: Unanimous.

Item #6-814

Froke presented information on the following items:
1. ASBSD collective bargaining seminar,
2. Five-year capital outlay plan,
3. Upcoming school district focus group meeting scheduled,
4. Upcoming community strategic planning meeting scheduled, and,
5. Governor's budget plan.

Item #7-814

Beermann presented the following items:
1. Tax valuation comparison, and,
2. Fiscal year end audit letter from Department of Legislative Audit.

2010 Legal and Public Notices

Item #8-814

Stammer and Schwasinger presented information from their meeting with soccer representatives.

Stammer read the following statement on behalf of the board: It is with regret that the school board will be unable to fund soccer in our schools due to the current financial climate. We would be happy to revisit this issue if the soccer association can fund it or until the time the district has the additional funding to fund soccer.

Item #9-814

Motion by Schwasinger, seconded by Fairholm, to approve the revised Classified Personnel Schedule and Leave Policies and Procedures as presented on second reading.
Aye: Unanimous.

Item #10-814

Motion by Stammer, seconded by Lavin, to approve the revised school district goals.
Aye: Unanimous.

Item #11-814

Fairholm was appointed as the school board member on the technology committee.
Aye: Unanimous.

Item #12-814

Motion by Lavin, seconded by Fairholm, to declare the following CTE items as surplus property and dispose of the according to State law:

- A. 3 classroom work tables,
 - B. 2 Lincoln Idealarc 250 stick welders,
 - C. 1 KAL Electrical System Analyzer,
 - D. 1 Delta band saw,
 - E. 1 Lincoln SP 200 wire feed welder,
 - F. 1 Sun VAT 40 load tester, and,
 - G. 1 OTC 4000E Monitor Enhanced Scan Tool.
- Aye: Unanimous.

Item #13-814

Motion by Stammer, seconded by Fairholm, to approve the employment of Randall LaMie as one act-play assistant at \$600.00.
Aye: Unanimous.

Item #14-814

Motion by Lavin, seconded by Schwasinger, to approve the employment of the following employees:
JoAnn Cuka-special education assistant at \$9.00/hr.,
Michelle Larson-special education assistant at \$10.00/hr., and,
Tate Pesicka-special education assistant at \$10.00/hr.
Aye: Unanimous.

Item #15-814

Motion by Lavin, seconded by Stammer, to approve the following after school program employment items:
Nicholas Tift, aide at \$8.00/hr.,
Erica VandeHoef, aide at

Financial Report to the School Board from the Business Manager - Vermillion School District #13-1

Reporting Month:	General Fund	Capital Outlay Fund	Special Ed Fund	Pension Fund	Bond Red. Fund	Enterprise Funds	Food Service Fund	Internal Service Fund	T & A Fund
NOVEMBER 2013									
Beginning Cash Balance	1,722,281.52	1,232,648.54	363,448.98	740,094.85	314,163.22	59,167.54	260,516.63	439,418.48	31,260.66
Local Sources:	1,084,655.61	493,845.70	245,324.98	49,385.32	89,551.06	8,747.00	35,218.75	17,890.64	16,055.51
County Sources	18,126.90								
State Sources	254,100.00		37,722.00			500.25			
Federal Sources	44,176.65		75,412.00				30,946.27		
Miscellaneous							(190.00)		
NSF Checks Reversed									
TOTAL RECEIPTS	1,401,059.16	493,845.70	358,458.98	49,385.32	89,551.06	9,247.25	65,975.02	17,890.64	16,055.51
TOTAL DISBURSEMENTS Transfers/Voided Check	648,808.20	57,584.19	129,543.13	93,017.41	22,093.75	9,250.53	68,770.03	1,027.50	8,566.19
Other Financing Sources									
Ending Cash Balance	2,474,532.48	1,668,910.05	592,364.83	696,462.76	381,620.53	59,164.26	257,721.62	456,281.62	38,749.98