





1200-1270

December 13, 10am-1pm,

County Historical Society.

(605)624-8266.

CONTRACT

SALESPERSON-Selling aerial

photography of farms on com-

mission basis. \$4225.00 first

\$1,500-\$3,000 weekly proven

earnings. Travel required.

More info msphotosd.com or

CUSTER REGIONAL HOSPI-

TAL is accepting applications

for full-time Licensed Medical

Assistants, LPNs or RNs to

join our Custer and Hot

Springs Clinic teams in the

beautiful southern Black Hills.

Salary based on experience;

includes excellent benefits.

Contact Human Resources at

(605) 673-9418 for more infor-

mation or log onto www.region-

feedlot and crops. Experience

preferred. Call 605-547-2257

SE SOUTH DAKOTA com-

pany looking for a Jack of all

trades. We have one opening.

Duties include: pick up parts,

make deliveries, general main-

tenance, shop equipment and

tool repair, etc. Must have

clean driving record and have

or be able to obtain a CDL.

Monday thru Friday with occa-

sional Saturdays. Apply in per-

son, call for an application or

send resume. Must be able to

pass drug screening. Benefits

include: competitive wages, co.

health insurance, 401K plan,

vacation and bi-annual bonus.

Dakota Mechanical Inc., 48178

330th Street, PO Box 451, Jef-

ferson, SD 570038, (605)

\$1,250/WK GUARANTEED!

Dedicated run for Class A CDL

in South Dakota. Great home

2013/newer trucks. Full benefit

package. Industry leading

lease program avail. Hirsch-

13 TAXIDERMY MOUNTS for

sale. Elk, deer (whitetail &

mule) Razor Back Hog, ante-

lope & life size Mt. Lion.

\$8400.00 for all. Buyer respon-

605-484-2510/mroll2@cox.net.

WATERLESS COOKWARE.

Heavy home demonstration

kind. Still in the box. Lifetime

warranty. Normally about

\$1,500 a set. Selling for \$595.

ATTENTION HUNTERS/Fur

Harvesters!!! Petska Fur run-

ning routes in your area. Will

deer/elk hides, antler or fur.

www.petskafur.net,

ADVERTISE IN NEWSPA-

PERS statewide for only

\$150.00. Put the South Dakota

Statewide Classifieds Network

to work for you today! (25

words for \$150. Each addi-

Call this newspaper or

800-658-3697 for details.

(or trade gloves) for

for

www.drive4hml.com.

Well-equipped

888-514-6005.

acquisition

966-5776.

time/pay.

FOR SALE

Pics available.

918.865.4644.

308-750-0700.

tional word \$5.)

NOTICES

buy

MISCELLANEOUS

or 712-551-7828 for details.

to

guarantee.

BUSINESS OPPORTUNITY

cchssd.org/events

877/882-3566

EMPLOYMENT

alhealth.com

EEOC/AA.

Austin-Whittemore House.



1300-13260



1400-1545





email: classifieds@plaintalk.net

Legal and Public

Notices









Legal and Public

not later than 2:00 PM CT,

Wednesday, December 17, 2014.

Proposals shall be opened pub-

licly for labor and materials for

Formal Lump Sum Proposals for

the University of South Dakota,

Vermillion, Arena and SHRL Pro-

ceived for Bid Package A4.01 -

Light Gage Framing, Gypsum

Copies of the Plans and Speci-

fications may be obtained by bid-

Construction, 1201 N. Western

Ave., Sioux Falls, telephone num-

ber 605.336.0029 Mike McGowan

mike.mcgowan@mortenson.com

Copies are on file for viewing

purposes at the Office of the State

Engineer, Joe Foss Building, 523

East Capitol Avenue. Pierre.

South Dakota 57501-3182. The

RFP package will be made avail-

able on November 17, 2014, and

can be accessed electronically at

iSQFT. To register, please con-

tact Mike McGowan at

 $\underline{mike.mcgowan@mortenson.com}.$

Anyone requesting, reviewing, or

copying Plans and Specifications

for this project (such individual is

hereinafter referred to as "bid-

der") agrees that they are doing so

for the sole purpose of submitting

a bid on the project. In considera-

tion of the State of South Dakota

providing such Plans and Specifi-

cations for the purpose of prepar-

A.The Plans and Specifications

are the sole property of the State;

B.Any copies of the Plans and

Specifications obtained directly

from the State will be returned to

the office of Mortenson Construc-

tion immediately after the State

provides notice that bidder will

not be awarded a contract, or

thirty (30) days after the bid open-

ing for the project, which ever oc-

C.Any copies of the Plans and

Specifications made by the bidder

will be destroyed immediately af-

ter the State provides notice that

bidder will not be awarded a con-

tract, or thirty (30) days after the

D.If bidder does not submit a

ments of B and C above on or be-

E The Plans and Specifications

are to be used only with respect to

this project and are not to be used

for any other project or purposes

other than preparing a bid for this

F. The Plans and Specifications

will not be disseminated to any

person or entity for purposes other

than obtaining pricing information

without the express written ap-

G.All information contained in

the Plans and Specifications is

H.Should the bidder disseminate

the Plans and Specifications to an

individual or entity for purposes

of obtaining pricing information,

the bidder will require that indi-

vidual or entity to adhere to the

terms set forth herein. The bidder,

however, assumes no liability for

the misuse of the Plans and Speci-

fications by such third party or

such third party's failure to com-

ply with the provisions contained

contract for construction of the

project, bidder does not need to

return or destroy Plans and Speci-

fications until after completion of

Each bid in excess of

\$50,000.00 must be accompanied

Should bidder be awarded a

proval of the state;

confidential; and

herein.

the project.

fore the date of the bid opening;

curs first:

project;

ing a bid, Bidder further agrees:

ders at the office of Mortenson

Combined Bids will be re-

ject, OSE# R0612--02X.

Board, DFIS.

Notices

1850-1895 2000-2010

www.plaintalk.net

2010



1335

ASSIFIED

million, SD OSE# R0614--10X.

Combined Bids will be received

Bidders Please Note: There will

be a non-mandatory on-site

pre-bid meeting 1:30 PM CT,

Monday December 15, 2014 at

lobby of Richardson Hall. Each

Bidder shall be held to have ex-

amined the premises at the pre-bid

meeting and be satisfied as to the

existing site conditions before

submitting a sealed Bid. Pre-bid

Meeting Attendance is optional

for bidders to be responsible and

Copies of the Plans and Specifi-

cations may be obtained by bid-

ders at the office of Schramm Ar-

chitects LLC, 211 Walnut Street,

Yankton. SD 57078, telephone

number 605.668.0883. Copies are

on file for viewing purposes at the

Office of the State Engineer, Joe

Foss Building, 523 East Capitol

Avenue, Pierre, South Dakota

57501-3182. Anyone requesting,

reviewing, or copying Plans and

Specifications for this project

(such individual is hereinafter re-

ferred to as "bidder") agrees that

they are doing so for the sole pur-

pose of submitting a bid on the

are the sole property of the State;

provides notice that bidder will

not be awarded a contract, or

thirty (30) days after the bid open-

ing for the project, which ever oc-

C.Any copies of the Plans and

Specifications made by the bidder

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ter the State provides notice that

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bid opening for the project, which

ments of B and C above on or be-

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this project and are not to be used

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without the express written ap-

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individual or entity for purposes

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vidual or entity to adhere to the

terms set forth herein. The bidder,

however, assumes no liability for

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fications by such third party or

such third party's failure to com-

ply with the provisions contained

Should bidder be awarded a con-

tract for construction of the pro-

ject, bidder does not need to re-

turn or destroy Plans and Specifi-

cations until after completion of

Each bid in excess of

\$50,000.00 must be accompanied

by a certified check, cashier's

check or draft in the amount of

5% of the base bid and all add al-

ternates and drawn on a State or

National Bank or a 10% bid bond

issued by a surety authorized to

do business in the State of South

Dakota and made payable to the

Board of Regents of the State of

The Board of Regents reserves

the right to reject any or all bids

and to waive any irregularities

proval of the state;

confidential; and

herein.

the project.

South Dakota.

fore the date of the bid opening;

Bidder further agrees:

curs first;

ever occurs first;

project;

for replace residence hall win-

dows including all necessary

2010

Vermillion Plain Talk

2000

To place an ad: 605-624-4429

Legal and Public Notices 2010 **Notices** Clay County Historical Society Sweets & Treats, Saturday a County Wheel Tax, at 9:15

2014 in the Commissioner's Meeting Room of Tour of Homes: Friday Dethe Clay County Courthouse, Vercember 5th, 4:30pm-7:30pm. million, SD. For more information call: Clay

A.M. on Tuesday, December 9,

All interested persons are encouraged to attend this public hearing. Those interested persons not able to attend are invited and encouraged to send written comments before December 8, 2014 to Clay County Auditor, 211 West Main, Ste 200, Vermillion, SD 57069.

Carri R. Crum Clay County Auditor Published once at the approximate cost of \$9.44. Published: December 5, 2014

ORDINANCE #2014-03

AN ORDINANCE AMENDING ORDINANCE #2013-04 BY REZONING CERTAIN **PROPERTY**

BE IT ORDAINED BY CLAY COUNTY, SOUTH DAKOTA:

That Ordinance #2013-04 be amended as follows:

FARM HELP WANTED for Zoning change from Agriculture to L1: Light Industrial to build industrial structures. The legal descriptions of the properties are: the South 175 feet of the East 422.27 feet of the West 1,625.62 feet of Heikes Tract 4, a subdivision of the SE1/4 SE1/4, SW1/4 SE1/4, the S1/2 SW1/4 NE1/4 SE1/4, the E1/2 SE1/4 SE1/4 NW1/4 SE1/4, and the East 23.5 acres of the S1/2 of Lot 1 of the SW1/4, Section 7, T92N, R52W of the 5th P.M. and the South 175 feet of the East 633.49 feet of the West 1,203.35 feet of Heikes Tract 4, a subdivision of the SE1/4 SE1/4, SW1/4 SE1/4, the S1/2 SW1/4 NE1/4 SE1/4, the E1/2 SE1/4 SE1/4 NW1/4 SE1/4, and the East 23.5 acres of the S1/2 of Lot 1 of the SW1/4, Section 7, T92N, R51W of the 5th P.M., Clay County, SD.

> And the official zoning map referred to in Article 2, Section 2.07 of the Joint Zoning Regulations for Clay County and the City of Vermillion (effective February 16, 2012) is amended to include the property in the L1 Light Industrial

> Planning Commission Public Hearing: October 27, 2014

18, 2014

First Reading County: November

Second Reading Joint Meeting w/City: November 25, 2014

Adoption: November 25, 2014

Publication: December 4/5 &

Effective Date: January 1, 2015

CLAY COUNTY BOARD OF **COMMISSIONERS**

Raymond Passick, Chairman

Leo F. Powell, Vice Chairman

Leslie K. Kephart

Phyllis W. Packard

Travis Mockler ATTEST:

Carri R. Crum, Clay County Auditor Published twice at the approxi-

mate cost of \$52.74. Published: December 5 & 12,

Invitation To Bid

KRISTI HONEYWELL, P.E. State Engineer Office of the State Engineer

Published twice at the total approximate cost of \$86.38.

2010 Legal and Public **Notices**

the Board of Regents $\overline{\text{at the Office}}$ of the State Engineer, Joe Foss Building, 523 East Capitol, Pierre, South Dakota 57501-3182 until 3:00 PM CT December 16, 2014 for labor and materials to USD Old Main Reroof, University of South Dakota, Vermillion, SD OSE# R0614--20X.

Combined Bids will be received for remove, replace, repair roofing, flashing, gutter, downspout materials including all necessary

Copies of the Plans and Specifications may be obtained by bidders at the office of TSP Inc., 1112 N West Ave., Sioux Falls, SD 57104-1333, telephone number 605.336.1160. Copies are on file for viewing purposes at the Office of the State Engineer, Joe Foss Building, 523 East Capitol Avenue, Pierre, South Dakota 57501-3182. Anyone requesting, reviewing, or copying Plans and Specifications for this project (such individual is hereinafter referred to as "bidder") agrees that they are doing so for the sole purpose of submitting a bid on the project. In consideration of the State of South Dakota providing such Plans and Specifications for the purpose of preparing a bid, Bidder further agrees:

project. In consideration of the State of South Dakota providing A.The Plans and Specifications are the sole property of the State; such Plans and Specifications for the purpose of preparing a bid, B.Any copies of the Plans and Specifications obtained directly A.The Plans and Specifications from the State will be returned to the office of TSP Inc. immediately after the State provides no-B.Any copies of the Plans and tice that bidder will not be Specifications obtained directly awarded a contract, or thirty (30) from the State will be returned to the office of Schramm Architects days after the bid opening for the project, which ever occurs first; LLC immediately after the State

C.Any copies of the Plans and Specifications made by the bidder will be destroyed immediately after the State provides notice that bidder will not be awarded a contract, or thirty (30) days after the bid opening for the project, which ever occurs first;

D.If bidder does not submit a bid, bidder will fulfill the requirements of B and C above on or before the date of the bid opening;

E.The Plans and Specifications bid opening for the project, which D.If bidder does not submit a are to be used only with respect to ever occurs first; bid bidder will fulfill the require- this project and are not to be used for any other project or purposes bid, bidder will fulfill the requireother than preparing a bid for this

> F. The Plans and Specifications will not be disseminated to any person or entity for purposes other than obtaining pricing information without the express written approval of the state:

G.All information contained in the Plans and Specifications is confidential: and

H.Should the bidder disseminate the Plans and Specifications to an individual or entity for purposes of obtaining pricing information, the bidder will require that individual or entity to adhere to the terms set forth herein. The bidder, however, assumes no liability for the misuse of the Plans and Specifications by such third party or such third party's failure to comply with the provisions contained herein.

Should bidder be awarded a contract for construction of the project, bidder does not need to return or destroy Plans and Specifications until after completion of

the project. Each bid in excess of \$ 5 0 , 0 0 0 . 0 0 must be accompanied by a certified check, cashier's check or draft in the amount of 5% of the base bid and all add alternates and drawn on a State or National Bank or a 10% bid bond issued by a surety authorized to do business in the State of South Dakota and made payable to the Board of Regents of the State of South Da-

The Board of Regents reserves the right to reject any or all bids and to waive any irregularities

KRISTI HONEYWELL, P.E. State Engineer Office of the State Engineer

Published twice at the total approximate cost of \$78.35.

Invitation To Bid

by a certified check, cashier's check or draft in the amount of 5% of the base bid and all add alternates and drawn on a State or National Bank or a 10% bid bond

issued by a surety authorized to do business in the State of South Dakota and made payable to the M. A. Mortenson Company/Fiegan Construction Company. M. Α. Mortenson

Company/Fiegan Construction Co. reserves the right to reject and or all proposal and make award(s) as deemed to be in the best interest of the University of South Dakota Arena and SHRL project.

Other Employment

Full-time Medical AR/Billing and Collection Representatives "Alleviant LLC., a part of Navigant Healthcare" is hiring for immediate full-time AR/Billing and Collection Representatives in Vermillion. Applicants should have strong customer service skills and able to work well in a team environment. Training Provided. Please visit www.alleviant.com to apply. The company offers competitive compensation packages including a competitive compensation plan comprehensive medical/den tal/life insurance, 401(k) and employee stock purchase plans. Alleviant is an Equal Opportunity / Affirmative Action employer. All qualified applicants will receive consideration for employment without regard to race, color, national origin, ancestry, citizenship status, protected veteran status, religion, creed, physical or mental disability, medical condition, marital status, sex, sexual orientation, gender identity or expression, age, or any other basis protected by law, ordinance, or

1410

regulation.

Agriculture Sucker Rod & Pipe. All sizes

for fencing and manufacturing. Menno, SD. (605)387-5660 (605)661-5050.

1475 Other Services Coyote Barber Shop. cutting. All types hair 8am-5pm, Monday-Friday Saturday 8am-12Noon. Downtown Vermillion, 117 E. Main. (605)624-8181.

WINCO

Generators Sales & Service. Kirschenman Electric. 353 W. U.S. Hwy. 18, Menno, SD 57045. Call (605)387-5283.

1490 Lawn -Landscaping

REMOVE WILL TREE Schumacher Tree Stump Removal, Insured. Den-Schumacher, Call (402)388-4487.

1555 Dogs - Puppies Toy and miniature purebreed Australian Shepherd puppies, excellent farm/family dogs. All shots ready to go.

1605 **Apartments For** Rent

(605)384-3373.

(605)670-4828.

(605)661-4608.

For Rent: 2 Bedroom apartment in Vermillion, 4-plex, washer and Dryer. (605)202-0093 (605)202-0630.

For Rent: 2 Bedroom House. All appliances with unfinished basement. \$650. Available

1615 **Houses For Rent**

4-bedroom house with 2-car tandem garage in Vermillion. Stove/refrigerator furnished, available immediately. \$950/month plus deposit. Renter responsible for utilities.

1815 Miscellaneous

CULVERTS STEEL FOR SALE: New, ΑII sizes. (605)661-5050 (605)387-5660. Ulmer Farm Service, Menno, SD.

Big "Four" Sale: 12 Foot Jon Boat. \$400 (only used twice). 6'x12' Cargo Trailer, \$2,400 or close. 1956 Vintage Air Stream, \$10,000 or close. 2005 Ford Escape, 76,000 miles, \$6,000 or close. Call Chuck Roegiers. (605)624-2438.

2000

Notices



NOTICE OF HEARING

Notice is hereby given that the Clay County Board of Commissioners

will hold a public hearing on the First Reading of ORDINANCE #2014-04, an Ordinance Imposing

Sealed bids will be received by

the State Engineer on behalf of the Board of Regents at the Office of the State Engineer, Joe Foss Building, 523 East Capitol, Pierre, South Dakota 57501-3182 until 3:00 PM CT, December 23, 2014 for labor and materials to Richardson Hall Window Replacement, University of South Dakota, Ver-

Invitation To Bid

Sealed bids will be received by the State Engineer on behalf of Sealed bids will be received

by the State Engineer on behalf of the Board of Regents. Sealed proposals shall be received by Office of State Engineer at the following location: Joe Foss Building, 523 East Capitol, Pierre, SD 57501,

KRISTI HONEYWELL, P.E. State Engineer Office of the State Engineer

Published twice at the total approximate cost of \$87.89.