



PLAINTALK CLASSIFIEDS

Vermillion Plain Talk To place an ad: 605-624-4429 email: classifieds@plaintalk.net www.plaintalk.net

1205 SUVs

Snow Blade for older Jeep with electric lift and hydraulic. 6-1/2 hydraulic angle blade with quick detach hydraulics. \$2250. (402)755-4257.

1335 Other Employment

Full-time Medical AR/Billing and Collection Representatives "Alleviant LLC, a part of Navigant Healthcare" is hiring for immediate full-time AR/Billing and Collection Representatives in Vermillion. Applicants should have strong customer service skills and be able to work well in a team environment. Training provided. Please visit www.alleviant.com to apply. The company offers competitive compensation packages including a competitive compensation plan, comprehensive medical/dental/life insurance, 401(k) and employee stock purchase plans. Alleviant is an Equal Opportunity / Affirmative Action employer. All qualified applicants will receive consideration for employment without regard to race, color, national origin, ancestry, citizenship status, protected veterans status, religion, creed, physical or mental disability, medical condition, marital status, sex, sexual orientation, gender identity or expression, age, or any other basis protected by law, ordinance or regulation.

1340 Part-Time

The **Vermillion United Methodist Church** is looking for a part-time custodian to begin January 5th. Minimum Qualifications: High School Diploma or GED. Must be able to read simple instructions, use basic math skills, follow safety guidelines, and lift up to 50 lbs. One year of custodial experience is preferred. Pay rate is \$10.25/hour for no more than 20 hours per week. No benefits. Interested applicants should send a resume with at least two professional references to 16 N. Dakota St. Resumes can be mailed, dropped off or e-mailed to pulpittvumc@gmail.com

1410 Agriculture

Sucker Rod & Pipe. All sizes for fencing and manufacturing. Menno, SD 605-387-5660 605-661-5050.

1475 Other Services

Coyote Barber Shop. All types hair cutting. Monday-Friday 8am-5pm, Saturday 8am-12noon. Downtown Vermillion, 117 E. Main. (605)624-8181.

WINCO Generators Sales & Service Kirschenman Electric, 353 W. U.S. Hwy. 18, Menno, SD 57045. Call 605-387-5283.

1490 Lawn - Landscaping

WILL REMOVE TREE Stumps. Schumacher Tree Stump Removal, Insured. Dennis Schumacher, Call 402-388-4487.

1555 Dogs - Puppies

Toy and miniature purebred Australian Shepherd puppies, excellent farm/family dogs. All shots, ready to go. 605-384-3373.

1600 Other Real Estate

Land for cash rent, 160 acres, west of Viborg. For info, leave name, address, 605-760-5321.

1615 Houses For Rent

4-bedroom house with 2-car tandem garage in Vermillion. Stove/refrigerator furnished, available immediately, \$900/month plus deposit. Renter responsible for utilities. 605-661-4608.

In Vermillion, 4-Bedroom, 1-Bath, Central A/C, Includes all appliances. Available immediately. \$880/month plus utilities. (605)940-7033.

1710 Antiques - Collectibles

Ot 'n Dots: Christmas Sale until 12/24, 10am-12pm. 10% on all seasonal items. 11 Elm Street, Vermillion, SD.

1790 Lawn - Garden

Ariens two stage snowblower, 5 hp, 5-forward speeds & reverse, runs good. \$350 OBO 605-689-0254.

1815 Miscellaneous

If you used the blood thinner Xarelto and suffered internal bleeding, hemorrhaging, required hospitalization or a loved one died while taking Xarelto between 2011 and present time, you may be entitled to compensation. Call Attorney Charles H. Johnson 1-800-535-5727.

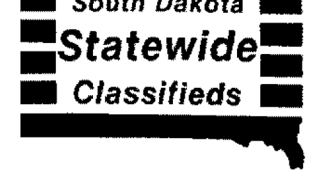
1850 Agriculture

Land for cash rent, 160 acres, west of Viborg. For info, leave name, address, 605-760-5321.

1855 Alfalfa - Hay

For Sale: Large Round Bales, Grass Hay. \$40 Dollars each. (605)638-0844.

2000 Notices



EMPLOYMENT

FAULK COUNTY HIGHWAY SUPERINTENDENT. Responsible all aspects of county highway system. Request description/application: Auditor, Box 309, Faulkton, SD 57438 or call 605-598-6224. EOE.

BANKING: Operations/Compliance Officer with or without lending experience needed for \$35M South Dakota bank. Full hospital insurance for employee and family. Possible ownership. Great opportunity for the right person. 806-679-3288.

START THE NEW YEAR with a new job...as a truck driver...earn \$43K first year & up to 65K third year! Company sponsored CDL training. Call 877-836-0372.

CUSTER REGIONAL HOSPITAL is accepting applications for full-time Licensed Medical Assistants, LPNs or RNs to join our Custer and Hot Springs Clinic teams in the beautiful southern Black Hills. Salary based on experience; includes excellent benefits. Contact Human Resources at (605) 673-9418 for more information or log onto www.regionalhealth.com to apply. EEOC/AA.

FARM HELP WANTED for feedlot and crops. Experience preferred. Call 605-547-2257 or 712-551-7828 for details.

NOTICES

ADVERTISE IN NEWSPAPERS statewide for only \$150.00. Put the South Dakota Statewide Classifieds Network to work for you today! (25 words for \$150. Each additional word \$5.) Call this newspaper or 800-658-3697 for details.

2010 Legal and Public Notices

NOTICE OF ADOPTION

ORDINANCE #2014-03, AN ORDINANCE AMENDING ORDINANCE #2013-04 BY REZONING CERTAIN PROPERTY

Notice is hereby given that **Ordinance #2014-03**, a zoning change (two parcels) from Agriculture to L1: Light Industrial to build industrial structures. The legal descriptions of the properties are: the South 175 feet of the East 422.27 feet of the West 1,625.62 feet of Heikes Tract 4, a subdivision of the SE1/4 SE1/4, SW1/4 SE1/4, the S1/2 SW1/4 NE1/4 SE1/4, the E1/2 SE1/4 SE1/4 NW1/4 SE1/4, and the East 23.5 acres of the S1/2 of Lot 1 of the SW1/4, Section 7, T92N, R52W of the 5th P.M. and the South 175 feet of the East 633.49 feet of the West 1,203.35 feet of Heikes Tract 4, a subdivision of the SE1/4 SE1/4, SW1/4 SE1/4, the S1/2 SW1/4 NE1/4 SE1/4, the E1/2 SE1/4 SE1/4 NW1/4 SE1/4, and the East 23.5 acres of the S1/2 of Lot 1 of the SW1/4, Section 7, T92N, R51W of the 5th P.M., was duly adopted by the County Commission on November 25, 2014, and will become effective on the 1st day of January, 2015, unless a referendum is invoked. Copy of the Ordinance and the official zoning map referred to in the Joint Zoning Regulations for Clay County and the City of Vermillion effective February 16, 2012, Article 2, Section 2.07 is amend-

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ed, to include the property in the L1 Light Industrial, are available for public review, during regular business hours at the County Auditors Office.

Carri R. Crum, Auditor
Planning Commission Public Hearing: **October 27, 2014**

First Reading County: **November 18, 2014**
Second Reading Joint Meeting w/City: **November 25, 2014**
Adoption: **November 25, 2014**

Publication: **December 4/5 & 11/12, 2014**
Effective Date: **January 1, 2015**

Published twice at the total approximate cost of \$45.27. Publish: Dec. 5 & 12, 2014.

NOTICE OF ADOPTION

Notice is hereby given that **Ordinance #2014-02, an Ordinance Amending Ordinance #00-01, and Ordinance Authorizing the Clay County Board of Commissioners to Declare a Fire Danger Emergency and to Prohibit Open Burning Within the County**, was duly adopted by the County Commission on November 25, 2014, and will become effective on the 24th day of January 2015, unless a referendum is invoked.

ORDINANCE #2014-02

AN ORDINANCE AMENDING ORDINANCE #00-01 An Ordinance Authorizing the Clay County Board of Commissioners to Declare a Fire Danger Emergency and to Prohibit Open Burning Within the County

BE IT ORDAINED BY CLAY COUNTY, that the Commissioners of Clay County are charged with protecting the health and safety of the citizens of Clay County, including all property situated herein; and

By South Dakota Codified Law 7-8-20(18) the Clay County Board of Commissioners authorizes the Clay County Office of Emergency Management to enact the Declaration of a Fire Danger Emergency and to Prohibit Open Burning Within the County or restrict open burning, after consultation with local fire officials and law enforcement officials, in order to protect the public health and safety; and

Subject to separate action by the Clay County Board of Commissioners, said declaration of fire danger emergency and prohibition or restriction of open burning within the county will be enforced immediately and autonomously when the National Weather Service places the area in a Grassland Fire Danger Index Red Flag status, meaning that wildfire and dangerous fire hazards exist.

"Open burning" shall be defined as any outdoor fire, including but not limited to the prescribed burning of fence rows, fields, wildlands, trash, and debris, the intentional burning of any substance, whether natural or manmade, except the burning of such substance in a container sufficient so as to prohibit the escape of any of the burning substance, or any sparks, flames, or hot ashes from the container. The escape of any such burning substance, or the escape of any sparks, flames, or hot ashes from any such container shall be deemed prima facie evidence that the container was insufficient so as to meet the exception from the definition of an open burning set forth herein. This also excludes fires contained within liquid-fueled or gas-fueled stoves, fireplaces within all buildings, charcoal grill fires at private residences, and permanent fire pits or fire grates located on supervised developed picnic grounds and campgrounds.

Section I. Definitions:

A. Open Fire: Any outdoor fire, including a campfire, that is not contained within a fully enclosed fire box or structure from which the products of combustion are emitted directly to the open atmosphere without passing through a stack, duct, or chimney with spark arresters. Open fire shall not include charcoal grills, liquid fuel grills, outdoor fireplaces, burn barrels, as defined herein.
B. Charcoal Grill: A metal or stone device not resting on the ground with a metal grate designed to cook food using charcoal briquettes, char wood, hard wood, or similar fuel.
C. Liquid Fuel Grill: A metal

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or stone device designed to cook food using liquefied or gaseous combustible fuel.

D. Burn Barrel: A metal container used to hold combustible or flammable waste materials so that they can be ignited for the purpose of disposal. Burn barrels must have a metal grate; metal grate opening shall be no larger than 1/4 square covering at any time when in use. Burn barrels must be located in a safety zone, away from any or all combustible materials, of a 15 foot radius of the burn barrel.

E. Outdoor Fireplaces: A manufactured appliance constructed of non-combustible materials, with a maximum fuel area of three (3) feet, including a screen, (screen opening shall be no larger than 1/4" square), chimney or other device placed above the fuel area, fueled by cut or split wood, located not closer than 15 feet to any combustible surface and continually attended.

F. Campground: Any permitted commercial campground operated by private individuals or corporations, State of South Dakota, Clay County, or the United States National Park Service.

Section II. Regulations:

A. Open Fire: No person shall set any open fire in Clay County, outside the boundaries of any Municipality, when the National Weather Service has declared the Grassland Fire Danger Index to be in the Red Flag Category in Clay County.

B. Burn Barrels: No person may ignite a fire in a burn barrel when the National Weather Service has declared the Grassland Fire Danger Index to be in the Red Flag Category in Clay County.

C. Campgrounds: The ban on open burning (open fire) does not apply to those designated areas falling within the boundaries of any permitted commercial, state, county or federal campgrounds unless otherwise specifically banned by resolution of the Clay County Board of Commissioners.

Subject to separate action by the Clay County Board of Commissioners, said declaration of fire danger emergency and prohibition or restriction of open burning within the county will remain in place only until the area is no longer in Grassland Fire Danger Index Red Flag status according to the National Weather Service; and the notice of such shall be with local media outlets.

The maximum penalty for violation of this ordinance shall be as follows: thirty days imprisonment in county jail or five hundred dollars fine, or both according to South Dakota Codified Law 22-6-2(2) or its progeny. In accordance with South Dakota Codified Law 7-18A-2, the costs for suppressing any fire, including response fees, mutual aid assistance from other agencies or fire departments, reimbursement to governments for suppression efforts, and compensation to the firefighters for time lost from their employment, shall be born directly by the individual or individuals responsible for setting the fire in violation of this ordinance.

Dated this 25th day of November 2014.

First Reading: October 28, 2014

Second Reading: November 25, 2014

Adoption: November 25, 2014

Publication: December 4/5 & 11/12, 2014

Effective Date: January 1, 2015

Leo F. Powell, Vice Chairman
Board of County Commissioners
Clay County, South Dakota

ATTEST:
Carri R. Crum
Clay County Auditor

Published twice at the total approximate cost of \$148.95. Publish: Dec. 5 & 12, 2014.

NOTICE TO BIDDERS

Notice is hereby given that the Board of County Commissioners of Clay County, South Dakota will meet in the commissioners room at the Courthouse on Tuesday the 30th day of December, 2014 at 9:30 a.m. at which time and place bids and proposals will be received, publicly opened, and read for the furnishing of the following described equipment for the use of the Sheriffs Department:

ONE (1) new and latest production model police SUV or truck (4-door, police special service package, wheelbase not less than 112 inches, with truck option having full size, front hinged rear doors)

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Specifications may be inspected and procured at the office of the County Auditor.

Bids and proposals will be received at the office of the County Auditor in the Courthouse at 211 West Main, Suite 200, Vermillion, SD, up to but not later than 4:45 p.m. on the 29th day of December, 2014 and such bids must be placed in a sealed envelope and endorsed on the outside of the envelope with the bidders name and address.

No bids will be considered unless they are accompanied by a certified check, cashiers check or draft for at least 5% of the net amount of the bid; said check to be certified or issued by either a State Bank or National Bank domiciled within the State of South Dakota, and made payable to Clay County, or in lieu thereof a bid bond for 10% of the amount of the bid; such bond to be issued by a surety authorized to do business in this state payable to Clay County.

The Board of County Commissioners reserves the right to reject any or all bids, to waive irregularities and informalities, and to accept the bid, which they deem to be in the best interest of Clay County.

Carri R. Crum
Clay County Auditor

Published twice at the approximate cost of \$43.79. Publish: Dec. 12 & 19, 2014.

I, CATHERINE POWELL, TREASURER OF CLAY COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE TAXES AND SPECIAL ASSESSMENTS ON THE FOLLOWING LIST OF REAL PROPERTY HAVE BECOME DELINQUENT FOR THE YEAR 2013. INTEREST, PENALTIES AND ADVERTISING FEES HAVE BEEN ADDED TO THE AMOUNTS SET FORTH BELOW. THIS LIST MAY NOT REFLECT CHANGES IN RECORDED OWNERSHIP.

WITNESS MY HAND THIS 4TH DAY OF DECEMBER A.D. 2014
CATHERINE POWELL,
TREASURER OF CLAY COUNTY, S. D.

GLENWOOD TOWNSHIP
ERICKSON STEVE A
N 7/8 N 1/2 SW 1/4 20-095-51
\$1,008.08

ERICKSON STEVEN A
S 1/2 SW 1/4 & S 1/8 N 1/2 SW 1/4 20-095-51
\$1,425.46

STAR TOWNSHIP
NELSON HEATH F
SW 1/4 INCLUDING ABANDON RR EXC E 442' OF S 493' & EXC W 792' OF S 1,100' 13-095-53
\$2,790.93

NELSON HEATH F % RON
NELSON E 442' OF S 493' SW 1/4 13-095-53
\$1,670.62

NELSON HEATH F
W 711' OF N 430' OF NW 1/4 24-093-53
\$1,255.83

BETHEL TOWNSHIP
CHICAGO NORTHWESTERN RAILROAD %RAY & MONA WOODS
RR IN NE 1/4 NW 1/4 7-094-52
\$43.94

GARFIELD TOWNSHIP
GYLFE ROLAND E & KAY L
W 485' OF N 528' OF S 1/2 NW 1/4 15-094-51
\$1,663.66

BRAMSTEDT LARRY L
FRICK TRACT A W 1/2 NE 1/4 22-094-51
\$1,629.08

SIEVERS NICK L & MELISSA D
HAMERSMA SIEVERS PETERSON TRACT 1 NW 1/4 22-094-51
\$1,599.54

PRAIRIE CENTER TOWNSHIP
PETERSON FRANK W JR
SE 1/4 NW 1/4 10-093-51
\$1,004.96

DEVERICKS RALPH & MELINDA
LOT A OF NE 1/4 NE 1/4 15-093-51
\$1,955.80

SPIRIT MOUND TOWNSHIP
POLING TODD G
SE 1/4 SW 1/4 4-093-52 \$310.07
POLING TODD G
NE 1/4 NE 1/4 9-093-52 \$148.19
POLING TODD G
NE 1/4 NW 1/4 9-093-52 \$138.65

LEWISON CHAD S LIVING TRUST CD-STANLEY LEWISON
LEWISON TRACT 1 N 1/2 NW 1/4 15-093-52 \$768.70
LEWISON CHAD S LIVING TRUST
NE 1/4 NW 1/4 EXC LEWISON TRACT 1 N 1/2 NW 1/4 15-093-52 \$394.58
LEWISON CHAD S LIVING TRUST
S 1/2 NW 1/4 & NW 1/4 NW 1/4 EXC S 780' OF E 130' OF NW 1/4 NW 1/4 15-093-52 \$1,719.64
CHRISTENSEN DAVID A
W 1/2 SE 1/4 15-093-52 \$1,280.22

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EXC LOT H1 23-093-52 \$1,582.45
MECKLING TOWNSHIP
HAUGO JUDITH MACY
W 1/2 NE 1/4 1-093-53 \$390.14

HAUGO JUDITH MACY
E 1/2 LOTS 1 & 2 NW 1/4 1-093-53 \$288.37
HAUGO JUDITH MACY
E 1/2 SW 1/4 1-093-53 \$549.860
HAUGO JUDITH MACY
W 1/2 SE 1/4 1-93-53 \$537.70

LINDNER DARRELL J & MICHELE L
LOT 2 OF LOT A IN NW 1/4 21-093-53 \$1,199.89
LINDNER DARRELL J & MICHELE
LOT 1 OF LOT A IN NW 1/4 21-093-53 \$986.82
LINDNER DARRELL J & MICHELE L
LOT A IN NW 1/4 EXC LOTS 1 & 2 21-093-53 \$143.81

KAEBERLE KAREN
W 420' PF S 430' E 1/2 SW 1/4 EXC CHICAGO MILWAUKEE & ST PAUL RR CO ROW 25-093-53 \$1,330.08
RUCKS MICHAEL N
SEALEY TRACT 1 NW 1/4 SW 1/4 36-093-53 \$821.50

NORWAY TOWNSHIP

POLING TODD GORDON
LOT 1 17-92-52 \$482.12
VERMILLION TOWNSHIP
WAAGE BRIAN K
LOT S-1 IN LOT 2 SW 1/4 7-092-51 \$164.68

ANGLIN DAVID & JULIE J
CD-CLARENCE JR & SANDRA PEDERSON
PEDERSON TRACT 3 SE 1/4 SE 1/4 NE 1/4 3-092-52 \$961.19
PAID ON ACCOUNT \$(200.00)

VERMILLION TOWNSHIP
SEILER 2ND ADDN
DECKER ANTHONY S & ERIN E
LOT 5 BLK 1 \$1,388.33
HPG DEVELOPERS LLC
LOT 1 BLK 4 \$220.50
HPG DEVELOPERS LLC
LOT 6 BLK 5 \$216.26

VERMILLION TOWNSHIP
LOWELLS SUB
WHEELLOCK RANDY R & SALLY R
LOT 7 \$1,703.54
UFFORD ALEX L LE-GEORGE & GLADYS UFFORD
SW 1/4 4-092-51 \$6,285.55
UFFORD ALEX L & STEPHANIE
S 1/2 NE 1/4 EXC N 1/4 SW 1/4 NE 1/4 EXC LOT H1 21-092-51 \$2,595.81

UFFORD ALEX L
N 1/4 SW 1/4 NE 1/4 EXC LOT H1 21-092-51 \$98.31
UFFORD ALEX L
NW 1/4 NE 1/4 21-092-51 \$1,296.67

UFFORD ALEX L & STEPHANIE
TRACT 1 UFFORD ADDN SE 1/4 NW 1/4
UFFORD ALEX L & STEPHANIE
SW 1/4 NW 1/4 & NE 1/4 NW 1/4 & S 1/2 NW 1/4 NW 1/4 & NE 1/4 NW 1/4 EXC LOT H2 & EXC TRACT 1 HEINE ADDN SW 1/4 NW1/4 21-092-51 \$2,832.77
UFFORD ALEX L & STEPHANIE
NW 1/4 SE 1/4 21-092-51 \$1,287.00

UFFORD ALEX L & STEPHANIE I
SE 1/4 NE 1/4 22-092-51 \$1,207.46
UFFORD ALEX L LE-GEORGE & GLADYS UFFORD
NE 1/4 NE 1/4 22-092-51 \$1,223.46

HARKNESS ROBBY & ANGELA
LOT A NE 1/4 NW 1/4 36-092-51 \$846.53

FAIRVIEW TOWNSHIP
DOLNEY'S ADDITION
FEDERAL NATIONAL MORTGAGE ASSO %CENLAR FSB
ALL LOT 3 & LOT A OF LOT 4 WITH R/W ACCROSS LOT 5 \$629.25

FAIRVIEW TOWNSHIP
PONDEROSA ADDN
LARSON ROBERT L
LOT 40 \$2,245.17

FAIRVIEW TOWNSHIP
BURBANK TOWN
FOXHOVEN ANDREAS
LOT 4 BLK 15 \$56.56
FOXHOVEN ANDREAS
LOTS 5 & WESTERLY 4' LOT 6 BLK 15 \$700.86

IRENE CITY
AGGERGARD 2ND
BRUMBAUGH WILLIAM
FRANCES & MARY JEAN
N 10' OF LOT 5 & ALL 6 BLK 2 \$838.99
BARNES ALLEN & SHERRIE
LOT 8 BLK 2 \$616.68

IRENE CITY
SUNSET ADDITION
S & S APARTMENT RENTALS LLC
LOT 1 BLK 1 \$891.72
S & S APARTMENT RENTALS LLC
LOTS 2 & 3 BLK 1 \$2,473.88

WAKONDA CITY
MADSEN MARTIN
THAT PT E 1/2 NW 1/4 & W 1/2 NE 1/4 COMM AT PT OF INTERSECTION OF N & S CENTER LINE SEC 33 WITH CENTER OF MAIN TRACT THENC SWERLY 400' THENC NWERLY 50' TO POB OF LAND CONVEYED \$43.72
SHARPLES RIVA