



# PT CLASSIFIEDS

Vermillion Plain Talk To place an ad: 605-624-4429 email: classifieds@plaintalk.net www.plaintalk.net

**1020 Food - Beverage**  
**Homegrown Chicken Fryers.** Maxwell Colony, call for appointment to meet in Yankton. 605-660-0997.

**1101 Announcements Events**  
**FREE for 30 words or less for private party classified line ads in the Broadcaster and Plain Talk.** If you need more than 30 words, don't worry you still won't pay a lot. A 31-word ad is only \$.90 and the cost only goes up \$.50 per word thereafter. Stop in at 201 W. Cherry Street, Vermillion or call 605-624-4429.

**1200 Cars**  
**2002 Buick Century,** good school/work car, 190,000 miles, newer tires. \$1,000 OBO. Call or text 605-661-3236, after 4pm.  
**2007 Toyota Camry Hybrid,** 62,686 miles, silver, automatic, leather, navigation, sunroof, excellent condition, \$2,500. doho@netscape.com, 605-348-6160.  
**2015 Chrysler 200 Limited.** Low mileage, touch screen, heated seats, phone connect, backup camera, remote start. In Yankton. \$17,000. Call or text 605-660-0680.

**1210 Trucks**  
**For Sale: 1976 Ford F350** 1 ton dually, 460 four speed, 11 foot flatbed. Runs and drives good! \$1500.00 Call (605)220-4023

**1247 Snowmobiles**  
**1994 Polaris Indy Sport 500** Snowmobile with trailer and cover. Runs good! \$1200.00 Call (605)220-4023

**1325 Medical**  
**Part-time NA/CNA Openings**  
 Sacred Heart Monastery has openings in our 28 bed Care Center for a part-time position 4-12 hour shifts every two weeks and a part-time night position 4-8 hour shifts every two weeks. Benefits available. Includes rotating weekends & holidays.  
 Apply at Sacred Heart Monastery 1005 W 8th St. Yankton, SD 605-668-6284

**1335 Other Employment**  
**Attention females seeking** to find job with flexible scheduling which pays equivalent wage of \$14.00 per hour. Please email female employer @ waaawho@msn.com for information.

**1340 Part-Time**  
**Part-time RN or LPN**  
 Sacred Heart Monastery has an opening in our 28 bed Care Center. Three 8 hour night shifts every two weeks includes every third weekend and every third holiday. Hours 10:30pm-7:00am. Benefits available. Fill out an application at Sacred Heart Monastery 1005 West 8th Yankton, SD 605-668-6284

**1410 Agriculture**  
**Sucker Rod & Pipe.** All sizes for fencing and manufacturing. Menno, SD 605-387-5660 605-661-5050.

**www.plaintalk.net**

**1490 Lawn - Landscaping**  
**WILL REMOVE TREE** Stumps. Schumacher Tree Stump Removal, Insured. Dennis Schumacher, Call 402-388-4487.

**Come Join Our Design Team**  
 Excellent incentive pay and bonuses. Full-time, benefits, some evenings and weekends. Sales experience preferred, but willing to train.  
 Apply in person, 920 Broadway, Yankton

**slumberland FURNITURE**

**1605 Apartment For Rent**  
**2 Bedroom Apartment** in 4-Plex. Washer and dryer included. In Vermillion. Call (605)202-0630 or (605)202-0093.

**3 BD Townhouse.** River Court Apartments, Vermillion. Rent based income. Must qualify by family size and income. Equal Housing Opportunity. 202-0008 or Skogen Company (605)263-3941.  
**One and Two Bedroom Apartments** for elderly or persons with disabilities at River Court Apartment, 24 E. Duke, Vermillion. HDC accessible. Must qualify by income. Rent base on income. This institution is an equal opportunity provider and employer. Contact (605) 202-0008 or Skogen Company (605)263-3941.

**1610 Condos - Townhomes**  
**Brand new, really nice** 2 and 3 bedroom townhomes. \$618 to \$770. Washer, dryer and dishwasher included. Income and student restrictions apply. Equal Housing Opportunity. 605-202-1454.

**1615 Houses For Rent**  
**For Rent: 4 bedroom, 2 bath home.** Only steps away from the med school. Available January 1st. 605-530-6048  
**For Rent: Newer 2 bedroom** country home, utilities paid, \$650 /month. 402-841-2242

**1650 Houses For Sale**  
  
**101 Grove St. \$159,900**  
 3-bedroom, 2-bathroom split foyer, large corner lot, attached garage. 1,700 sq.ft., many updates. Call or text 605-661-5330 or 605-661-5331 http://www.yankton.net/app/html/101grove/

**1655 Mobile Homes For Sale**  
**1990 14x70 mobile home** to be moved. 2-bedroom, 1-bath, some updates. Hartington, NE. 402-841-8136.

**1700 Merchandise**  
**Doll clothes, handmade** fits American Girl dolls. 605-655-4061.

**FREE for 30 words or less for private party classified line ads in the Broadcaster and Plain Talk.** If you need more than 30 words, don't worry you still won't pay a lot. A 31-word ad is only \$.90 and the cost only goes up \$.50 per word thereafter. Stop in at 201 W. Cherry Street, Vermillion or call 605-624-4429.

**1705 Items \$100 or Less**  
**2-Men's XL down jackets,** \$35/each. Mossy Oak coveralls or shirt \$20/each. All items are new, 605-624-2985, leave message if no answer.  
**2-white Casablanca ceiling fans** forward & reverse, with electrical wall control \$10/each. White wooden chair with arms & maple seat, \$10. Gas fireplace with logs \$20. 605-661-2550.

**2XL black leather men's coat** with detachable hood, like new, \$50. Call 605-260-0712.

**3-First edition Bob Karolevitz** hardcover books "Newspapering In The Old West", "Doctors Of The Old West", "Pioneer Motoring" \$30/each 605-665-9796.

**Black Frigidaire microwave** 1.1 cu.ft., 1100 watt, 3 years old, \$50. 605-665-1530.

**Coleman Road Trip portable fold up grill,** propane, new bought \$180 sell \$100. Call 605-665-7084.

**1705 Items \$100 or Less**  
**Dark green couch,** recliner on both ends \$30. 605-665-1300.

**Delta Oil rubbed bronze bathroom fixtures** with lights, includes towel holder, toilet paper hook, robe hook \$40/all, Gargage disposal ¾ hp. \$10. 605-661-2550.

**Dora Magical welcome house** with original box, 2-floors & 8-rooms, some furniture, \$25. 605-661-6704.

**Five Old Timer & Uncle Henry pocket knives** by Schrade, new in box \$5-\$12 each. Call 605-661-6704.

**www.plaintalk.net**

**G.E. Roaster oven** insert pans. Fits all G.E. 18 qt. roaster oven. \$10. 605-664-8017.

**Guitar amplifier, Marshall model G15RCD Park series,** 45-watt, headphones/CD inputs, line out, \$25 605-661-6390

**John Deere snow blower, TR5 21,** single stage, electric start, \$100. 605-760-4099

**John Lennon Plastic Ono Band DVD,** new \$15. Fulmer RX2 ATV helmet, size small, black/blue color, new, \$45. 605-260-0585.

**Men's leather shoes,** 10.5 wide, \$60 for 2 pairs. Brand new. 605-760-4327.

**Mikasa stoneware dishes,** wheat pattern, 8pc. place setting with lots of extra pieces, very good shape, \$75. 605-665-6796.

**Restonic king size mattress,** boxspring and frame, no stains, set in very good condition, \$100. 605-665-2323.

**Singer sewing machine** in cabinet \$75. Men's XL plaid shirt, like new, \$5. Call 605-260-0712.

**Single stage Toro snowblower,** \$30. 605-665-1300.

**Toro 6.5 self-propelled lawn mower 22",** guaranteed start, rear bagger, great shape \$100. 605-665-7084.

**Transfer chair, excellent shape,** \$40. Ionic Pro air purifier, \$10. 125" x 63" silk washable drapes with sheers, dark brown \$50. 605-664-2281.

**White artificial Christmas tree,** 6 feet, with lights, \$30. 605-260-8891

**1770 Home Appliances**  
**Large G.E. Refrigerator** ice/water in door, like new, \$350. Call 605-665-0453.

**1775 Home Furnishings**  
**For Sale: Rocker Recliner.** Like new! Green, \$90.00. Call (605)624-2588.

**Household furniture sale:** Oak dining room table with 6-chairs, microfiber sofa & large chair with ottoman. Oak king bedroom set with Tempu-Pedic mattress, night tables, TV & armoire dresser. Coffee tables, sofa table, lamps, large floor rugs & many extras. 605-857-0640.

**1795 Musical Items**  
**Now Offering weekly private music lessons.** Rivercity Music Studios in the Yankton Mall. 605-665-4363.

**1800 Sports Equipment**  
**Very nice basketball hoop** on steel pole. Adjustable. \$100. Call (402)841-2242.

**1815 Miscellaneous**  
**STEEL CULVERTS FOR SALE:** New, All sizes. 605-661-5050 or 605-387-5660. Ulmer Farm Service, Menno, SD.

**1850 Agriculture**  
**FREE for 30 words or less for private party classified line ads in the Broadcaster and Plain Talk.** If you need more than 30 words, don't worry you still won't pay a lot. A 31-word ad is only \$.90 and the cost only goes up \$.50 per word thereafter. Stop in at 201 W. Cherry Street, Vermillion or call 605-624-4429.

**1855 Alfalfa - Hay**  
**Brome Hay round bales,** plastic twine, 1,400 lbs average, can deliver. \$85 a ton. 605-327-3127.

**2000 Notices**

**South Dakota Statewide Classifieds**

**EMPLOYMENT**  
**CUSTER CLINIC** and Custer Regional Senior Care are accepting applications for full and part-time Licensed Medical Assistants, LPNs and RNs to join our teams in the beautiful southern Black Hills. Excellent benefits and competitive salary. Contact Human Resources at (605) 673-9418 for more information or log onto www.regionalhealth.com to apply. EEOC/AA.

**SPECIAL EDUCATION TEACHER** grades 5-6, Custer Elementary School starting 1/4/16, 4-day week; \$31,500 base; Custer School District, 527 Montgomery St., Custer, SD 57730, 605.673.3154 csd.k12.sd.us.

**60 YEAR OLD** financially strong family owned chain with 8 stores in Colorado, Nebraska and South Dakota. We have an opening for a meat department manager. We offer a competitive starting salary, quarterly bonus, health insurance, and 401k with a match. You want to be part of a great family chain of stores, please e-mail me your resume to: msteck58@gmail.com or mail it to Personnel Manager, PO Box 600630, San Diego, CA 92160-0630.

**FACILITY MAINTENANCE SUPERINTENDENT -** Spearfish. Manages facility maintenance operations for buildings/grounds owned by City. EOE. Position description and application process on our website www.cityofspearfish.com.

**HELP WANTED: Full time farm/ranch manager** position available in Presho, SD. All inquiries confidential, top pay for qualified applicants. Contact Dustin Smith 605-280-4641.

**NOTICES**  
**ADVERTISE IN NEWSPAPERS** statewide for only \$150.00. Put the South Dakota Statewide Classified Network to work for you today! (25 words for \$150. Each additional word \$.5.) Call this newspaper or 800-658-3697 for details.

**2010 Legal and Public Notices**  
**December 8, 2015**  
 The Board of County Commissioners met in regular session Tuesday, December 8, 2015 at 9:00 a.m. Members present: Travis Mockler, Phyllis Packard, Leo Powell, Micheal Manning, and Raymond Passick.  
 Passick moved, seconded by Powell and carried to approve the agenda with the addition of an

**2010 Legal and Public Notices**  
 Executive Session regarding legal matters.  
 Minutes of the November 24, 2015 meeting were approved with a motion by Manning, seconded by Packard and carried.  
 The Board reviewed fuel quotes. Manning moved, seconded by Passick and carried to accept low bid of \$1.765/gal. from Brunick's Service for 1600 gallons of 10% ethanol blend. Packard moved, seconded by Manning and carried to accept low bid of \$1.50/gal. from Jerry's Service for 1000 +/- gallons of 50/50 diesel.  
 At 9:03 a.m., Packard moved, seconded by Passick and carried to adjourn and convene as Ditch Board.

Manning moved, seconded by Packard and carried to approve payment of an invoice in the amount of \$235.09 from the Clay County Weed Dept. for spraying along Prairie Center Ditch.  
 At 9:05 a.m., Passick moved, seconded by Powell and carried to adjourn and reconvene as Board of Clay County Commissioners.  
 Packard moved, seconded by Passick and carried to pass and adopt the following Resolution #2015-17 for Fund Transfer. All voted aye; motion carried.

**RESOLUTION # 2015-17 FUND TRANSFER**  
 BE IT RESOLVED by the Clay County Board of Commissioners the transfer of funds from the General Fund (10100) in the amount of \$1,025,836 to Highway Fund (20100) and \$27,052 to Emergency Mgmt. Fund (22600) as levied for in the 2015 Budget.

Motion by Commissioner Packard, seconded by Commissioner Passick.  
 Vote of the Board: Packard Aye, Manning Aye, Passick Aye, Powell Aye, Mockler Aye. Motion carried.  
 Dated this 8th day of December, 2015.  
 Board of County Commissioners  
 Clay County, South Dakota  
 Travis Mockler, Chairman  
 ATTEST:  
 Carri R. Crum, County Auditor

Passick moved, seconded by Packard and carried to pass and adopt the following Resolution #2015-18 for Contingency Transfer. All voted aye; motion carried.

**RESOLUTION # 2015-18 Contingency Transfer**  
 BE IT RESOLVED by the Clay County Board of Commissioners the transfer of funds for unanticipated expenses for the current budget year from Commissioners Contingency Fund Budget b (D-112):

\$13500 to Court Appointed Attorney (10100X4222153)  
 \$19250 to Care of Poor - Professional Services (10100X4220411)  
 \$250 to Historical Society/ Museums (10100X4290512)  
 \$490 to Tourism (10100X4290721)  
 Motion by Commissioner Passick, seconded by Commissioner Packard.  
 Vote of the Board: Packard Aye, Manning Aye, Passick Aye, Powell Aye, Mockler Aye. Motion carried.  
 Dated this 8th day of December, 2015.  
 Board of County Commissioners  
 Clay County, South Dakota  
 Travis Mockler, Chairman  
 ATTEST:  
 Carri R. Crum, County Auditor

Powell moved, seconded by Packard and carried to authorize the Chairman to sign the annual contract with the SD Dept. of Health for the Community Health Services.

Passick moved, seconded by Powell and carried to authorize an allocation of \$1,536.58 to be paid to the Clay County Historical Society for repairs to the

**2010 Legal and Public Notices**  
 Austin-Whittemore House.

Cathi Powell, Treasurer, met with the Board to discuss the Treasurer's Office copier. Powell reported there is an opportunity to lease a machine from A&B Business and requested permission to sign the contract. Packard moved, seconded by Powell and carried to authorize the Chairman to sign the contract once it is prepared.  
 It was the consensus of the Board to approve payment of invoices, with a formal motion and list of invoices paid to follow at the December 29, 2015 meeting.  
 At 9:24 a.m., Passick moved, seconded by Powell and carried to enter an Executive Session for legal matters.  
 At 9:51 a.m., Passick moved, seconded by Manning and carried to exit the Executive Session. No action was taken.  
 At 9:51 a.m., Passick moved, seconded by Manning and carried to adjourn and reconvene Tuesday, December 29, 2015 at 9:00 a.m.

Travis Mockler, Chairman  
 Board of County Commissioners  
 ATTEST:  
 Carri R. Crum, County Auditor  
**Published once at the total approximate cost of \$45.56. Publish: December 18, 2015.**

I, CATHERINE POWELL, TREASURER OF CLAY COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE TAXES AND SPECIAL ASSESSMENTS ON THE FOLLOWING LIST OF REAL PROPERTY HAVE BECOME DELINQUENT FOR THE YEAR 2014. INTEREST, PENALTIES AND ADVERTISING FEES HAVE BEEN ADDED TO THE AMOUNTS SET FORTH BELOW. THIS LIST MAY NOT REFLECT CHANGES IN RECORDED OWNERSHIP. WITNESS MY HAND THIS 8TH DAY OF DECEMBER A.D. 2015  
 CATHERINE POWELL, TREASURER OF CLAY COUNTY, S. D.

**RIVERSIDE TWP**  
 WESTRE SHARON, E 1/2 NE 1/4 EXC R/W 2/95/52 1,215.23  
 ATTEBURY LINDA, BJORDAL TRACT 1 EXC LOT 1 E 1/2 NE 1/4 17/95/52 1,020.65

**STAR TOWNSHIP**  
 MADSEN DARYL R & TERESA L, MADSEN'S TRACT 1 IN SE 1/4 8/95/53 24.01

**PLEASANT VALLEY**  
 MOYER RICKY E & CATHELEEN L ROONEY, SE 1/4 EXC W 350' OF S 840 & EXC LOTS H1 & H2 & EXC COMM 15 RDS FROM SE COR THENC N 13 RDS THENC W 13 RD THENC S 13 RDS THENC E 13 RD TO POB 18/94/52 1,374.54  
 CHRISTENSEN SANDRA, BOGUE TRACT 1 SW 1/4 SE 1/4 36/94/52 50.81

**GARFIELD TWP**  
 KLUMPER CHRISTOPHER CD-JOAN EVANS, LOT 1 & TRACT 1 EVANS ADDN NW 1/4 11/94/51 605.99  
 GYLFE ROLAND E & KAY L, W 485' OF N 528' OF S 1/2 NW 1/4 15/94/51 1,584.83  
 BENSON NATHAN & HEATHERRLY A, TRACT 1 IN N 1/2 NW 1/4 15/94/51 28/94/51 2,512.44  
 JENSEN BRYCE N & DONNA JENSEN CD-HUEBNER FAMILY TRUST, S 500' OF E 800' OF SE 1/4 NE 1/4 36/94/51 2,384.61  
 JENSEN BRYCE N & DONNA M, NW 1/4 SE 1/4 36/94/51 955.48  
 JENSEN BRYCE N & DONNA M NE 1/4 SE 1/4 36/94/51 963.84

**SPIRIT MOUND**  
 CHRISTENSEN DAVID A, W 1/2 SE 1/4 15/93/52 2,714.56  
 SOMMERVOLD FORD, TRACT A W 1/2 SE 1/4 & E 1/2 SW 1/4 22/93/52 2,508.23  
 FREIDEL MICHAEL & JOANNE, LOT F OF LOT A SW 1/4 SE 1/4 EXC LOT H1

**UNIVERSITY OF SOUTH DAKOTA**

**OPEN POSITIONS:**

- Energy Engineer
- Electrical Engineer
- Plumber \$22/Hr.
- Lead Locksmith/Structural Shop
- Field Technician
- Irrigation Specialist
- Facility Worker

For detailed descriptions and to apply, go to <http://yourfuture.sdbor.edu>

EEO/AA

**PROOFREADER WANTED**

The Yankton Press & Dakotan is looking for a part-time proofreader/typist. Hours are approximately 7-10:15 p.m. for 2-3 nights a week. Strong English and grammar skills are a must. (The work needs to be done on-site, not from home.) Typing skills are needed. Contact Kelly Hertz at (605) 665-7811; or e-mail kelly.hertz@yankton.net.

**YANKTON DAILY PRESS & DAKOTAN**  
 319 Walnut St., Yankton SD 57078  
 www.yankton.net