

# Classifieds

The Plain Talk \ (605)624-4429 \ compads@plaintalk.net \ www.plaintalk.net

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**1020 Food - Beverage**  
**SPAGHETTI NIGHT** every Thursday night at Whimp's. All you can eat \$5.75. Whimp's in Burbank.

**1200 Cars**  
**2005 Manac aluminum** flatbed trailer, 48x102 spread axle air ride - weight gauge - 4 boxes/winch dunnage rack. New rubber and brakes. If interested please call after 7pm (402)373-4306

**1215 Four Wheel Drive**  
**1991 Jeep Cherokee** Larado 176,000 miles, 4.0L, 4x4. Like new tires, anti-lock brakes, power seats/windows/locks. \$1,299/OBO. (402)841-4719.

**1315 Drivers**  
**Wanted: OTR Drivers!!!** Full and part-time. Earn \$50,000 year plus. Bonuses, vacation pay. Fully reefer. No touch freight. Plenty drop and hook. All lumps paid. (605)484-4861/(605)366-0670.

**1335 Other Employment**  
**Help Wanted**  
 Full or Part-time & Seasonal Help Service Technician  
 Electrical experience helpful  
 Stop at  
**Petersen Ag Systems, Inc.**  
 301 W. South St.  
 Hartington, NE  
 (402)254-9557  
 for an application  
 (An irrigation/grain bin company)

**Ponca Nursing & Assisted Living** is taking applications for full/part time Dietary & LPN positions. Please call (402)755-2233 or apply at 410 Ball Park Rd in Ponca, NE 68770.

**Seeking supervising manager** of in-home care aides. RN license a plus. Send resume & references to PO Box 503; Vermillion, SD 57069. No phone calls please.

**1410 Agriculture**  
**Round bale** and bottomless cattle feeders. Built to last. 15% off in March. (605)583-4761 (605)661-8074.

**Sucker Rod & Pipe.** All sizes for fencing and manufacturing. Menno, SD. (605)387-5660 (605)661-5050.

**1475 Other Services**  
**TONER CARTRIDGES RECHARGES** for fax, copiers, and printers. **Yankton Office Equipment**, 314 W. 4th (605)665-2289.

**1490 Lawn - Landscaping**  
**WILL REMOVE TREE** Stumps. Schumacher Tree Stump Removal, Insured. Dennis Schumacher, Call (402)388-4487.

**1505 Painting**  
**ABC Painting & Repairs.** Interior/Exterior, Commercial/Residential, Decks/Staining. 20+years experience. Reasonable, quality guaranteed. (605)661-9109.

**1555 Dogs - Puppies**  
**Mini-Schnoodle puppies,** dew-claws, tails, worming done. Family raised, non shedding, intelligent, references available. \$250-\$300 (605)660-9344.

**1605 Apartments For Rent**  
**3-bedroom Townhouse.** River Court Apartments, Vermillion. Rent based on income. Must qualify by family size and income. Equal Housing Opportunity. 202-0008 or Skogen Company (605)263-3941.

**New large 2 and 3-bedroom,** master bedroom w/master bath, his & her walk-in closets. Handicap accessible. No pets. No parties. 214 Bower St, Next to WalMart. 712-899-0505

**Check us out online at**  
**www.plaintalk.net**

**1605 Apartments For Rent**  
**One bedroom apartment** for elderly or persons with disabilities at River Court Apt. 24 E. Duke, Vermillion. Hdc accessible. Must qualify by income. Rent based on income. Equal Housing Opportunity. (605)202-0008 or Skogen Company (605)263-3941.

**1615 Houses For Rent**  
**FOR RENT:** Like new newly remodeled two story home in rural Tyndall area. 5-bedrooms, single bath with laundry room. Home is energy efficient with seamless steel siding and triple panel glass windows. (605)660-4306.

**Upscale 4 bedroom** house for rent, washer and dryer. Close to campus. New carpet/Appliances, garbage provided. \$1100 + utilities. Avail. June 1st. Contact Shirley McEntee at (605)940-4416.

**1650 Houses For Sale**  
**For Sale:** 2-story farm house to be moved. Located 1/2 mile south of Vermillion, SD. (605)624-1051 or (605)670-9296.

**1700 Merchandise**  
**Beautiful wedding dress** size 14, \$250. VHS tapes \$1/ each. (605)660-6360.

**Polled Heifer bulls.** Performance information available. Guaranteed breeders. Huwaldts Heifers. (402)337-0784 or (402)360-4387.

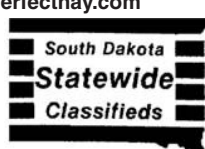
**1780 Items Wanted**  
**Wanted person experienced** in Fruit tree pruning. (605)487-7462.

**Wanted: Old Junk Cars** and Pickups. Will pay cash. Bill Brown, (605)-624-8887 or (605)677-9220.

**1815 Miscellaneous**  
**STEEL CULVERTS FOR SALE:** New, All sizes. (605)661-5050 or (605)387-5660. Ulmer Farm Service, Menno, SD.

**1870 Ag Equipment**  
**FOR SALE**  
 1980 T&L-Center Pivot, 10-tower, lots of updates, belt driven pump  
 1980 410 Zimmatic-Center Pivot, 10-tower, new tower boxes & sprinklers  
 1988 T&L-Center Pivot, 40-acre machine, belt driven pump  
 2004 T&L-Center Pivot, 7-tower, very low hours, electric 3 phase pump  
 2010 John Deere Engine- 4-cylinder turbo, 93 HP max., generator set and safety's  
**Petersen Ag Systems, Inc.**  
 301 W. South St.  
 Hartington, NE  
 402-254-9557

**JD 7520 MFWD** with or without **JD 740 Loader.** Cell (402)640-1306 email info@perfecthay.com www.perfecthay.com



**ANNOUNCEMENTS**

**VOLUNTEERS NEEDED FOR** Veterans Transitional Housing Project, Promise, SD. All skills needed. Call 1-800-843-8626. Website: vhus.us Giving Veterans a hand up - not a hand out!

**BID NOTICES**

**FOR SALE BY** Sealed bid: County surplus motor-graders, Mellette County, PO Box C, White River, SD. 57579, (3) 2007 140H Caterpillar Motor Graders low hrs, with or without snow wings, bid on one or all, bids opened 3/08/2011. Contact Leon Huber, 605-462-6278 eve, cell 605-685-5828 or 605-259-3291. Commissioners reserve the right to accept or reject any bids.

**EMPLOYMENT**

**CENTRAL SD FORD** dealership seeking two qualified mechanics. Ford or GM experience definite plus. Must have own tools. Wages up to \$25.00 per hour, DOE. Benefit package. Contact Jim, Jan Busse Ford, Highmore, 1-800-666-5176.

**CUSTOMER SERVICE INDIVIDUAL** needed. CHS-Northern Plains Eureka, SD. Full-time agriculture related position. Competitive wage, health, 401K, pension/profit sharing. 605-284-2673 for application. Send resume to shane.hanson@chsinc.com .

**MAINTENANCE CUSTODIAN. FULL-TIME.** Maintain county courthouse and surrounding area, perform repairs, general maintenance. Applications, information: Faulk County Auditor, 605-598-6224. Applications due Feb. 28. EOE.

**FOR RENT**

**SEARCH STATE-WIDE APARTMENT** listings, sorted by rent, loca-

**Statewide Classifieds**  
 tion and other options. www.sdhousingsearch.com. South Dakota Housing Development Authority.

**FOR SALE**

**RESTAURANT EQUIPMENT** -LET: New & used restaurant equipment, see www.Chillmasters.biz for more info. Sioux City, IA 1-800-526-7105.

**HEALTH**

**HIP REPLACEMENT SURGERY:** If you had hip replacement surgery between 2005-present and suffered problems requiring a second revision surgery, you may be entitled to compensation. Attorney Charles Johnson, 1-800-535-5727.

**IF YOU USED** the Antibiotic drug Levaquin and suffered a tendon rupture, you may be entitled to compensation. Call Attorney Charles Johnson, 1-800-535-5727.

**NOTICES**

**ADVERTISE IN NEWSPAPERS** state-wide for only \$150.00. Put the South Dakota Statewide Classifieds Network to work for you today! (25 words for \$150. Each additional word \$5.) Call this newspaper or 800-658-3697 for details.

**REAL ESTATE**

**BLACK HILLS HORSE** property near Mt. Rushmore. 3 acres with forest service access, \$66,000. Adjoining 3 acres with barn, well, septic, roping arena - \$87,000. Contact Real Estate by GMA 605-381-7937.

**2010 Legal and Public Notices**

**PUBLIC NOTICE**

The University of South Dakota is seeking comments from the public about the University in preparation for its evaluation by its regional accrediting agency. The University of South Dakota will undergo a comprehensive evaluation visit April 4-6, 2011, by a team representing The Higher Learning Commission of the North Central Association of Colleges and Schools. The University of South Dakota has been accredited by the Commission since 1913. The team will review the institution's ongoing ability to meet the Commission's Criteria for Accreditation. The public is invited to submit comments regarding the University to: Public Comment on The University of South Dakota The Higher Learning Commission 230 South LaSalle Street, Suite 7-500 Chicago, IL 60604

Comments must address substantive matters related to the quality of the institution or its academic programs. Comments must be in writing and signed; comments cannot be treated as confidential. **All comments must be received by March 15, 2011**

**NOTICE TO BIDDERS**

Notice is hereby given that the Governing Body of the City of Vermillion, South Dakota will meet at the City Hall meeting room of said City on the 28th day of February, 2011 at 2:00 p.m. at which time bids and proposals will be received, publicly opened and read at that time. The bids will be acted upon by the City Council at City Hall on the 7th day of March, 2011, at 7:00 p.m. The equipment required is as follows: One New Combination Catch Basin/Sewer & High Pressure Cleaner.

Copies of the specifications may be obtained at the office of the Utilities Engineer, 25 Center Street, Vermillion, South Dakota, 57069.

Bid security is required according to state law and the bid specifications.

Payment for the services herein provided for will be in cash.

The City of Vermillion reserves the right to reject any or all bids and to waive any irregularities therein.

Dated at Vermillion, South Dakota this 14th day of February, 2011.

City of Vermillion  
 By \_\_\_\_\_  
 Harold Holoch,  
 Utilities Engineer  
 Published twice at the approximate cost of \$28.67

Estimated publishing cost per published copy: \$0.0077  
**Publish: February 18 & 25, 2011**

February 08, 2011  
 Commissioner Meeting

The Board of County Commissioners met in regular session, Tuesday, February 8 2011 at 9:00 a.m. Members present: Wilson, Packard, Passick and Kephart. Powell, absent.

Vice Chairman Wilson chaired the following proceedings:

Passick moved seconded by Kephart and carried to approve the agenda with the following additions: 2011 Striping Agreement under hwy business & Domestic Violence Grant with Loren

**2010 Legal and Public Notices**  
 LeClair/Deputy States Attorney at 9:02 a.m.

Minutes of the February 1st meeting were approved with a motion by Packard seconded by Kephart and carried.

Loren LeClair/Deputy States attorney presented Domestic Violence Grant Application #120-55163 for 2011/2012 for \$17,677.29. Kephart moved, seconded by Packard and carried to authorize the Vice Chairman to sign said grant application.

Rod Polley/Hwy Superintendent met with the board to discuss hwy matters, also present was States Attorney/Teddi Gertsma. 302 St Project inspections for substantial completion schedule for Monday was cancelled due to snow and ice on the road. It has been rescheduled for Friday at 9:30 a.m.

The Board discussed the Tabernacle Bridge #14-125-120 located on 309th St is having problems with washout areas from high water in the past several years. There is a problem with power lines nearby getting in the way of construction and the water levels need to go down. This is on the Hwy's list to do in 2011.

Diesel Fuel Quotes were reviewed. Kephart moved, seconded by Passick and carried to accept low quote from Jerry's Service, Hartington Ne for \$2.8798 per gal on 7300-7500 gallons.

Gasoline Fuel Quotes were reviewed. Passick moved, seconded by Kephart and carried to accept low quote from Jerry's Service, Hartington Ne for \$3.0644 per gal on 10% Ethanol for 1600 gallons.

Packard moved, seconded by Kephart and carried to authorize the Vice Chairman to sign Striping Agreement with the DOT for 70 (+/-) miles of County Roads at a cost of \$20,407.73 to Clay County. The program is a 60/40 match.

Cynthia Aden/Zoning and Welfare Director met with the Board. Welfare Application #C2010-31 was submitted for medical expenses. Kephart moved, seconded by Passick and carried to approve the payment of \$6735.36 to Sanford Hospital as applicant does qualify under county guidelines.

Gene Lunn/DOE met with the Board to discuss his recent trip to Pierre to lobby for legislation pertaining to assessing certain low income rental property. Kephart moved, seconded Packard and carried to authorize the Chairman to sign said Lobby Registration Forms and to approve the payment of fees associated with registration (\$40).

The following Drainage Permit Applications #11-1 & 11-2 were submitted for public hearing on February 22, 2011:

11-01-Dan Nelson-102 S. Thomas Ave, Oakland, NE 68045  
 For Proposed drainage tile (36,500') located in Lot L of the NE1/4 NE1/4 & SE1/4NE1/4 and the NE1/4 SE1/4 in Section 19, T 94, R51 (Garfield Twp) West, of the 5th p.m. to drain under University Road and into Baptist Creek to the Vermillion River.

11-02-Todd Johnson-30437 University Rd, Centerville, SD 57014 (Linda Olson; landowner) For Proposed drainage tile (2400') located in the S1/2SE1/4 in Section 19, T 94, R51 (Garfield Twp) and SW1/4SW1/4 Except Olson Addition of Section 20, T94, R51(Garfield Twp) all West, of the 5th p.m. to drain east into Baptist Creek to the Vermillion River.

Packard moved seconded by Passick and carried to delay setting a hearing date on the above applications until the area being requested for drainage can be inspected (snow cover) and the completion of the application. (form missing information).

Kephart moved, seconded by Passick and carried to authorize expenses paid for Commissioners and Welfare Director to attend Officials Workshop in Pierre March 16th & 17th.

The Sheriff's Monthly Cash Report for January was accepted and placed on file.

The Extension Monthly Activities Report for January was accepted and placed on file. Kephart moved, seconded by Packard and carried to approve travel expenses as submitted by Extension Educator Will Kennedy for February.

The Register of Deeds Statement of Fees Collected for January 2011 for \$10,671.90 and the following Auditor's Account with the County Treasurer for January 2011 were accepted and placed on file.

**AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER**

To the Honorable Board of County Commissioners of Clay County

items in the hands of the County Treasurer as of January 31, 2011 I hereby submit the following report of my examination of the cash:

Total amount of deposits in banks	3,731,041.57
Amount of actual cash	1,636.63
Total amount of checks and drafts in Treasurer's Possession not exceeding three days	1,162.04
Itemized list of all items, checks and drafts which have been in the Treasurer's possession over three days:	62,578.94
Checks returned and not deposited	1,162.04
Cash Items	
Investments	251,000.00
Cash Variation	
Total	4,047,419.18
Dated this 1st Day of February, 2011.	

**2010 Legal and Public Notices**

Ruth A. Bremer, County Auditor

**Motion by Passick, seconded by Packard and carried to approve the following claims for payment:**

**February Bills;** (Insurance Deductible Reimbursement) Matthew Broderson - \$1,000.00; (Prof. Serv./Fees) Allied Insurance - \$100.00, Amanda Anderson - \$200.00, Dept. Of Revenue - \$3,034.89, Floor Tec - \$20.00, Staci Hanson - \$150.00, Janice McGuire - \$150.00, Michelle Olson - \$50.00, Pitney Bowes - \$69.38, SD Achieve - \$120.00, Yankton Medical Clinic - \$51.08; (Publishing) Plain Talk - \$778.14, The Equalizer - \$30.00; (Repairs/Maint.) Automatic Bldg. Controls - \$167.00, Brunick Service - \$75.00, Century Business Products - \$40.93, Dakota Lock & Key - \$40.00, Floor Tec - \$135.25, Great Plains - \$1,365.00, HARTELCO - \$10.00, Iowa Office Supply - \$55.53, Johnson Electric - \$40.82, Matt Taggart Construction - \$265.20, Midwest Bldg. Maint. - \$16.00, Pitney Bowes - \$485.62, Presto-X - \$63.00, Software Services - \$100.00, Vermillion Ford - \$119.00; (Data Processing) Microfilm Imaging Systems - \$425.00, Software Services - \$600.00; (Materials/Supplies) A-OX Welding Supply - \$133.61, Appaera - \$44.06, Bob Barker Co. - \$125.36, Bongaars - \$37.99, Boyer Trucks SF - \$821.95, Campbell Supply - \$96.17, D-P Tools - \$80.57, Dakota PC Warehouse - \$24.99, First Bank & Trust Visa - \$163.21, Great Plains - \$3,930.02, Herren-Schempp - \$27.62, Higman Sand & Gravel - \$1,006.20, Huron Culvert & Tank - \$1,980.00, Intoximeters - \$600.00, Iowa Office Supply - \$599.90, JCL Solutions - \$206.40, Jones ACE Hardware - \$226.53, Lawson Products - \$506.13, Layne's World - \$4.00, Menard's - \$191.50, Midwest Bldg. Maint. - \$42.00, Mills & Miller, Inc. Distributing - \$2,906.82, Netsys Plus - \$225.99, Orr Farm Supply - \$5.39, Perkins Office Solutions - \$25.88, Pollman Excavation - \$765.00, Quill Corp. - \$797.16, Riverside Hydraulics - \$145.24, SD Dept. Of Transportation - \$3,965.47, SD Federal Property Agency - \$1,275.00, Sooland Bobcat - \$21.81, Stewart Oil & Tire - \$6,716.33, Sturdevant's Auto Parts - \$84.16, True Value - \$9.96, Vermillion Ford - \$449.54; (Travel/Conference) Andy Howe - \$21.00, Gene Lunn - \$83.04, SD Assn. Of County Weed Boards - \$195.00, Secretary Of State - \$40.00; (Utilities) Alltel - \$295.40, Bureau Of Administration - \$176.92, Butch's Propane - \$692.90, City Of Vermillion - \$1,705.65, Fischer's Disposal - \$45.00, HARTELCO - \$79.95, MidAmerican Energy - \$2,003.63, Midcontinent Communications - \$150.00, Qwest - \$516.15, Vermillion Garage Service - \$156.00; (Machinery/Auto) Bob's Sinclair Service - \$10.95, Fast Auto Glass - \$288.50, Vermillion Ford - \$109.68; (Jury/Witness) Robert Burgess - \$10.00, Devin Christianson - \$50.00, Cloyd Conroy - \$50.00, Daniel Goeden - \$50.00, Mari Howe - \$50.00, Brian Humphrey - \$10.00, Stefanie Iwan - \$50.00, Leroy Meyer - \$13.70, Beverly Mount - \$50.00, Eric Olson - \$17.40, Linda Paulson - \$50.00, Michael Stark - \$10.00, Sherry Stockwell - \$10.00, Brody Stone - \$50.00, Alberta Suprenant - \$27.02, Judith Swensen - \$68.50, Tina Tassler - \$50.00, Tricia Yoshida - \$10.00; (Jail Meals) Cherry Street Grille - \$2,509.23; (Coroner Post Mortem) LCM Pathologists - \$1,645.18, Pathology Medical Services - \$623.42; (Catastrophic Poor Relief) SDACC Office - \$5873.00; (Catastrophic Legal Fund) SDACC Office - \$4,075.27; (Juvenile Detention) Minnehaha Co. JDC - \$140.00.

At 11:22 a.m. Packard moved, seconded by Kephart and carried to adjourn and reconvene Tuesday, February 22, 2011 at 9:00 a.m.

Leo F. Powell, Chairman  
 ATTEST:  
 Board of County Commissioners

Ruth A. Bremer, County Auditor  
 Published once at the total approximate cost of \$103.54  
**Published: February 25, 2011**

**Invitation To Bid**

Sealed bids will be received by the State Engineer on behalf of the Board of Regents at the Office of the State Engineer, Joe Foss Building, 523 East Capitol, Pierre, South Dakota 57501-3182 until 2:00PM CT, Tuesday, March 1, 2011 for labor and materials to Replace the Dakota Dome Seating, University of South Dakota, Vermillion, South Dakota. OSE #R0611--13X.

Combined Bids will be received for the interior Dakota Dome seating replacement including demolition of the existing seating to accommodate new seats.

Copies of the Plans and Specifications may be obtained by bidders at the office of Baldrige & Nelson Architects & Engineers, 408 W. Lotta Street, Suite 2, Sioux Falls, SD 57105, telephone number (605) 334-7179. Copies are on file for viewing purposes at the Office of the State Engineer, Joe Foss Building, 523 East Capitol Avenue, Pierre, South Dakota 57501-3182. Anyone requesting, reviewing, or copying plans and specifications for this project (such individual is hereinafter referred to as "bidder")

**2010 Legal and Public Notices**

agrees that they are doing so for the sole purpose of submitting a bid on the project. In consideration of the State of South Dakota providing such plans and specifications for the purpose of preparing a bid, bidder further agrees:

A. The plans and specifications are the sole property of the State;

B. Any copies of the plans and specifications obtained directly from the State will be returned to the State immediately after the State provides notice that bidder will not be awarded a contract, or thirty (30) days after the bid opening for the project, which ever occurs first;

C. Any copies of the plans and specifications made by the bidder will be destroyed immediately after the State provides notice that bidder will not be awarded a contract, or thirty (30) days after the bid opening for the project, which ever occurs first;

D. If bidder does not submit a bid, bidder will fulfill the requirements of B and C above on or before the date of the bid opening;

E. The plans and specifications are to be used only with respect to this project and are not to be used for any other project or purposes other than preparing a bid for this project;

F. The plans and specifications will not be disseminated to any person or entity for purposes other than obtaining pricing information without the express written approval of the state;

G. All information contained in the plans and specifications is confidential; and

H. Should the bidder disseminate the plans and specifications to an individual or entity for purposes of obtaining pricing information, the bidder will require that individual or entity to adhere to the terms set forth herein. The bidder, however, assumes no liability for the misuse of the plans and specifications by such third party or such third party's failure to comply with the provisions contained herein.

Should bidder be awarded a contract for construction of the project, bidder does not need to return or destroy plans and specifications until after completion of the project.

Each bid in excess of \$50,000.00 must be accompanied by a certified check, cashier's check or draft in the amount of 5% of the base bid and all add alternates and drawn on a State or National Bank or a 10% bid bond issued by a surety authorized to do business in the State of South Dakota and made payable to the Board of Regents of the State of South Dakota.

The Board of Regents reserves the right to reject any or all bids and to waive any irregularities therein.

KRISTI HONEYWELL, P.E.  
 State Engineer  
 Office of the State Engineer  
 Published twice at the total approximate cost of \$90.16  
 Estimated publishing cost per published copy: \$0.0242  
**Published: February 18 & 25, 2011**

STATE OF SOUTH DAKOTA  
 COUNTY OF CLAY: SS

IN CIRCUIT COURT  
 FIRST JUDICIAL COURT

IN THE MATTER OF THE  
 ESTATE OF L. JERRY WHITE,  
 Deceased.

**PRO. 11-02  
 NOTICE TO CREDITORS  
 NOTICE OF INFORMAL  
 APPOINTMENT OF  
 PERSONAL  
 REPRESENTATIVE**

NOTICE is hereby given that on the 7th day of Feb., 2011, Mary E. White, of 46186 300th Street, Centerville, South Dakota 57014, was appointed Personal Representative of the Estate of L. Jerry White, Deceased.

Creditors