

# CLASSIFIEDS

Vermillion Plain Talk To place an ad: 605-624-4429 email: classifieds@plaintalk.net www.plaintalk.net

**1101 Announcements - Events**

**Special Day Limousine LLC** has dates open for prom, weddings, casino runs, bar hopping, dinner plans or anything else that you might need transportation for. Please call Jeff at 605-661-1615. www.specialdaylimo.com

**1210 Trucks**

**Nice! 2009 Chevrolet Silverado 1500, crew, 4x4, 5.3L, V8, 73K. (402)640-3266 or (402)254-6939-leave message.**

**1315 Drivers**

**Wanted OTR Reefer Drivers, \$50,000+ yearly. Plenty of miles, lumpers pay & more! Be home more than the big companies. Check us out. (605)366-0670 or (605)484-4861.**

**1325 Medical**

**Come Join Our Golden Team!** Full Time CNA, 6am-2pm in Alzheimers Unit & Evenings in Skilled Nursing Homes. \$500 Sign on bonus. Casual CNA's, (High School & College Students) flexible scheduling. Upcoming CNA class through Northeast Community College, on campus, tentative start date mid-March. Please call for details. Golden Living Centers, (402)254-3905. 401 West Darlene St. Hartington, Nebraska. EOE/M/F/D/V.

**1335 Other Employment**

**South Dakota Public Broadcasting** has an opening for part-time contractor to coordinate the distribution of books to Head Starts in SD. Candidates who have an understanding of early childhood education, are extremely organized, have outstanding communication skills, and can work independently are encouraged to apply. For more detailed information, contact Steven Rokusek at 800-456-0766 or www.sdpb.org/workforus/SDPB is an EOE.

**1410 Agriculture**

**Sucker Rod & Pipe.** All sizes for fencing and manufacturing. Menno, SD. (605)387-5660 (605)661-5050.

**1415 AC - Heating**

**High efficiency OUTDOOR WOOD FURNACE** from Central Boiler burns less wood. 25 year warranty. Bearnese Enterprises (402)-256-3048.

**1460 Contractors**

**VERMILLION CONSTRUCTION CO.** Poured Foundations, Flat Work; 40-Plus Years Experience; Commercial & Residential; Free Estimates. (605)658-2345.

**1475 Other Services**

**TONER CARTRIDGES RECHARGES** for fax, copiers, and printers. **Yankton Office Equipment,** 314 W. 4th (605)665-2289.

**Coyote Barber Shop.** All types hair cutting. Monday-Friday 8am-5pm, Saturday 8am-12Noon. Downtown Vermillion, 117 E. Main. (605)624-8181.

**1490 Lawn - Landscaping**

**WILL REMOVE TREE Stumps.** Schumacher Tree Stump Removal, Insured. Dennis Schumacher, Call (402)388-4487.

**1505 Painting**

**Ace Painting - Tony Souhrada, Owner.** Interior & Exterior painting, wood staining & varnishing, spray texturing. Serving Vermillion and Yankton surrounding area's since 1981. Residential/Commercial/Farm. (605)463-2436 or (605)661-0179.

**Superior Painting**

Interior painting. 30% off labor. References available. No job too small. Free estimates. (605)661-0972.

**Superior Painting, Interior & Exterior.** Free estimates. Call (605)661-0972.

**1605 Apartments For Rent**

**3-Bedroom Apartments.** River Court Apartments, Vermillion. Rent based on income. Must qualify by family size and income. One unit is Handicapped Accessible with roll in shower. Equal Housing Opportunity. 605-202-0008 or Skogen Company 605-263-3941.

**1605 Apartments For Rent**

**For rent, large 4-bedroom duplex,** with all appliances. 2-bathrooms, double car garage, excellent condition, available in June. \$1200. Call (605)670-8970 or (605)670-4828.

**For Rent: One Bedroom Apt.** for elderly or persons with disabilities at River Court Apt. 24 E. Duke, Vermillion. HDC accessible. Must qualify by income. Rent based on income. Equal Housing Opportunity. 202-0008 or Skogen Company (605)263-3941.

**1615 Houses For Rent**

**For rent, nice large 4-bedroom house** near campus. 2-bath and garage, available in June. \$1200. Call (605)670-8970 or (605)670-4828.

**1655 Mobile Homes For Sale**

**HIGHEST CASH PRICES PAID FOR MOBILE HOMES** Call (605)624-8001.

**1795 Musical Items**

**Ludwig-brand drum set,** red, with cases, excellent condition, \$500. (402)357-3736.

**1815 Miscellaneous**

**STEEL CULVERTS FOR SALE:** New, All sizes. (605)661-5050 or (605)387-5660. Ulmer Farm Service, Menno, SD.

**If you used Yaz/ Yasmin / Ocella** birth control pills between 2001 and the present and suffered a stroke or heart attack or developed blood clots, you may be entitled to compensation. Call Attorney Charles Johnson 1-800-535-5727.

**1840 Lost and Found**

**Found: A set of house keys** in downtown Elk Point on January 21. (402)241-0031.

**1850 Agriculture**

**Snow fence for sale.** Call (605)661-5220.

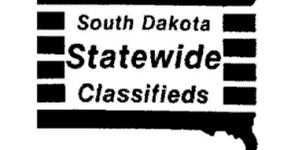
**1870 Ag Equipment**

**4020 JD tractor 1969** side consol, nice and clean. Wanted: 258 Farmhand loader. (402)640-8387

**1875 Livestock - Poultry**

**Black Angus yearling** bulls for sale. Allen Leader, Niobrara, Neb. (402)857-3665, if no answer please leave a message.

**2000 Notices**



**BULL SALES**

**WILKINSON RANCH BLACK ANGUS** Yearling Bull Private Treaty Sale with equal opportunity to bid on each bull. Beginning Sat. Feb. 16. For more information and a catalog, call Bill Wilkinson, 605-203-0379 or Mark Wilkinson, 605-203-0380 De Smet, S.D.

**BUSINESS OPPORTUNITY**

**GROWING BUSINESS OPPORTUNITY** in Platte SD: Ground floor entry in firmly established food service business, tailor made for enterprising single persons or couple. New equipment just added for continued expansion into the future. Present owner seeking retirement but not at new buyer's expense (priced exceptionally reasonable). Seller willing to stay on to train during transition period. Contact Travis Agency for details 605 337-3764.

**EMPLOYMENT**

**FACILITY MAINTENANCE/CUSTODIAN POSITION:** Salem City accepting applications. Closing 02/15/13. Contact: City of Salem, PO Box 249, Salem, SD 57058, 425-2301; citysale@mtriotel.net. EOE.

**VACANCY: FAITH SCHOOL DISTRICT,** Faith, SD seeking candidates for the position of superintendent of schools with Special Education Directors duties to be determined. Application materials available at www.faith.k12.sd.us or contact Dr. Julie Ertz at 605.391.4719 or jertz@asbsd.org.

**2000 Notices**

**CUSTER REGIONAL HOSPITAL-Custer Clinic** and Custer Regional Senior Care in beautiful Custer, SD, have full time and PRN (as-needed) RN, LPN and Licensed Medical Assistant positions available. We offer competitive pay and excellent benefits. New Graduates welcome! Please contact Human Resources at (605) 673-2229 ext. 110 for more information or log onto www.regionalhealth.com to apply.

**HEAD CUSTODIAN AND Custodian** for the Edgemont School District. 12-month, full-time positions with benefits: health / dental insurance, state retirement, sick leave, paid holidays, vacation. Open until filled. Contact Dave Cortney (605) 662-7254 or Dave.Cortney@k12.sd.us.

**FULL-TIME ELEMENTARY Special Education Teacher** or Full-Time Special Education Administrator/Teacher at the Edgemont School District for the 2013-2014 school year. 4 day school week. Contact Dave Cortney at (605) 662-7254 or email Dave.Cortney@k12.sd.us.

**TECHNOLOGY COORDINATOR** at the Edgemont School District for the 2013-2014 school year. Salary/benefits to be negotiated. Contact Dave Cortney at 605-662-7254 or email Dave.Cortney@k12.sd.us.

**MISCELLANEOUS**

**SAWMILLS FROM ONLY \$39 97.00.** Make & save money with your own bandmill. Cut lumber any dimension. In stock ready to ship. FREE Info/DVD: www.NorwoodSawmills.com 1-800-578-1363 Ext.300N.

**NOTICES**

**ADVERTISE IN NEWSPAPER** S statewide for only \$150.00. Put the South Dakota Statewide Classifieds Network to work for you today! (25 words for \$150. Each additional word \$5.) Call this newspaper or 800-658-3697 for details.

**OTR & DRIVER OPPORTUNITY**

**SEEKING CLASS A CDL** drivers to run 14 central states. 2 years over the road experience required. Excellent benefit package. Call 701-221-2465 or 877-472-9534. www.pbtransportation.com.

**EW WYLIE TRUCKING** is now hiring Truck Mechanic. West Fargo, ND Needs: 3 years shop experience Certified Diesel Mechanics preferred!! Great benefits package! Apply at: www.wylietrucking.com.

**EW WYLIE TRUCKING** is now hiring a Parts Coordinator. West Fargo, ND Needs: 1 year experience & HS Diploma/GED. Great benefits package! Apply at: www.wylietrucking.com.

**STEEL BUILDINGS**

**STEEL BUILDINGS. Huge** winter discounts for spring delivery. 50x80, 62x100, 68x120, 68x200, 100x200. Take advantage of tax deductions. Limited Offer. Call Jim 1-888-782-7040.

**2010 Legal and Public Notices**

**PUBLIC NOTICE**

**Clay County Planning Commission and Vermillion City Planning Commission to Hold Joint Public Hearing on Re-Zoning application.**

Notice is hereby given that a Public Hearing will be held before the Clay County Planning Commission and the Vermillion City Planning Commission in joint session at 5:30 pm on February 11, 2013 at Vermillion City Hall to consider the following:

An ordinance amending the Joint Zoning Regulations for the Joint Jurisdiction area of Clay County and the City of Vermillion by amending Chapter 3. A-1: Agricultural District, Section 3.03, Lot and Yard Regulations to change the minimum lot area from two (2) acres to one (1) acre.

All interested persons are encouraged to attend this public hearing. Those interested persons not able to attend are invited and

**2010 Legal and Public Notices**

encouraged to send written comments before February 11, 2013 to the Clay County Planning Commission, 211 W. Main Street, Suite 203, Vermillion, SD, 57069.

**Cynthia Aden Zoning Administrator**  
Published once at the total approximate cost of \$15.72.

**Published: February 1, 2013 STATE OF SOUTH DAKOTA COUNTY OF CLAY: SS**

**IN CIRCUIT COURT FIRST JUDICIAL CIRCUIT**

**ESTATE OF GREG A. GIRARD DECEASED.**

**PRO 13- NOTICE TO CREDITORS**

Notice is given that on the 24 day of January, 2013, Julie Girard, whose address is 22 S. Crawford Road, Vermillion, South Dakota, was appointed as personal representative of the estate of Greg A. Girard.

Creditors of decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the clerk, and a copy of the claim mailed to the personal representative.

S: Julie Girard 22 S. Crawford Road Vermillion, SD 57069

Jessica Bosse CLERK OF COURTS 211 W. MAIN STR. VERMILLION, SD 57069 (605)677-6755

JOSEPH H. REED REED LAW OFFICES 110 E. MAIN STR P.O. BOX 539 VERMILLION, SD 57069 (605)624-7090

Published three times at the total approximate cost of \$50.34. **Published: February 1, 8, 15, 2013**

**STATE OF SOUTH DAKOTA COUNTY OF CLAY: SS**

**IN CIRCUIT COURT FIRST JUDICIAL CIRCUIT**

**IN THE MATTER OF THE ESTATE OF RICHARD BOTTLFSON,**

**DECEASED.**

**PRO 13-2 NOTICE TO CREDITORS**

Notice is given that on the 15th day of January, 2013, Darlene Bottolfson, whose address is 1834 Constance Drive, Vermillion, SD 57069, was appointed as personal representative of the estate of Richard Bottolfson, Deceased.

Creditors of decedent must file their claims within four (4) months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the clerk, and a copy of the claim mailed to the personal representative.

/s/ Darlene Bottolfson 1834 Constance Drive Vermillion, SD 57069 605-624-2404

JESSICA BOSSE CLERK OF COURTS 211 W. MAIN STREET VERMILLION, SD 57069 (605)677-6756

CRAIG K. THOMPSON CRAIG K. THOMPSON LAW OFFICES P.O. BOX 295 VERMILLION, SD 57069 (605)624-2097 craig@cktlaw.net

Published three times at the total approximate cost of \$54.66. **Published: January 18, 25, & February 5, 2013**

**2010 Legal and Public Notices**

**NOTICE OF APPLICATION NO. 7510-3 to Appropriate Water**

Notice is given that Howard A Kathol, 30918 450th Ave, Gayville SD 57031 has filed an application for a water permit to appropriate an additional 0.28 cubic feet of water per second (cfs) and irrigate 95 additional acres to what is currently authorized by Water Right No. 7030-3. Water Right No. 7030-3 appropriates 1.34 cfs from one well completed into the Lower James:Missouri Aquifer (162 feet deep) located in SE 1/4 NW 1/4 Section 27 to irrigate 115 acres located in the NW 1/4 Section 27; all in T94N-R53W. This application proposes to divert an additional 0.28 cfs from the existing well to irrigate 95 additional acres located in the NW 1/4 Section 27 and E 1/2 NE 1/4 Section 28; all in T94N-R53W. This application, if approved, and Water Right No. 7030-3 will authorize a total diversion of 1.62 cfs for irrigation of 210 acres.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 7510-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on this application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by February 11, 2013.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Steven M. Pirner, Secretary, Department of Environment and Natural Resources.

Published once at the total approximate cost of \$31.93 **Published: February 1, 2013**

**January 15, 2013 Commissioner Meeting**

The Board of County Commissioners met in regular session January 15, 2013 at 9:00 a.m. Members present: Mockler, Passick, Kephart, Powell & Packard.

Packard moved, seconded by Mockler and carried to approve the agenda.

Minutes of the January 08, 2013 meeting were approved with a motion by Powell, seconded by Packard and carried.

The Vermillion Library Report for December was accepted and placed on file.

Jill Munger/Community Health Nurse met with the Board. The Quarterly Report for Oct., Nov., and Dec. 2012 was presented. WIC Client numbers have dropped slightly from last quarter. Immunizations are down from last quarter, but the number of flu shots currently is just one short of the entire number for last year, so numbers will be up significantly by the end of flu season due to the current flu epidemic. The Clay/Union POD group dispensed 640 flu vaccines in 4 hours during the October exercise. The POD group has authorized employment of a coordinator to be paid from POD funding, not from County funds. The county is again prepar-

**2010 Legal and Public Notices**

ing for Worksite Wellness Fair scheduled for January 17th.

Rod Polley/Hwy Superintendent met with the Board. Powell moved, seconded by Kephart and carried to approve Applications for Occupancy on the Right of Way of County Highways #13-01 through 13-07 for directional boring of underground electrical cable by Clay-Union Electric.

Polley proposed to the Board the joint purchase with Lincoln and Union Counties of a used Jetter Truck for cleaning clogged culverts with high pressure water. The Board discussed the contract being developed for usage and insurance of the truck. Packard moved, seconded by Powell and carried to approve the joint purchase between two or more counties.

The furnace/heat pump system at the Highway Shop needs to be replaced, as it is emitting carbon monoxide into the shop. It was the consensus of the Board that Polley should take whatever action necessary to replace it as soon as possible, as it is a health hazard to the employees.

Andy Howe/Sheriff met with the Board. At 9:30 a.m. the Board opened bids for the following Sheriff's Car:

ONE (1) 2013 Police SUV (4-door, police special service package, wheelbase not less than 112 inches)

With Trade-in: 2006 Ford Crown Victoria with 110,000 miles.

Two bids were received, that being Vermillion Ford for a 2013 Explorer at \$24,350 (included the trade in of \$2,500) and Rasmussen Motors for a 2013 Tahoe at \$28,390 (included the trade in of \$11,781). The state bid with no trade-in for the Explorer is \$25,528, and the state bid with no trade-in for the Tahoe is \$28,499. Powell moved, seconded by Packard and carried to award the bid to Vermillion Ford for the 2013 Explorer, providing Sheriff Howe confirms that it meets specifications, as they were not listed on the bid.

Packard moved, seconded by Mockler and carried to set January 29th at 10:30 a.m. for the following public bid opening of Jail Meals for 2013.

**NOTICE TO BIDDERS**

Notice is hereby given that the governing body of Clay County will be accepting sealed bids for the service of providing breakfast cereal and on a daily basis a noon and evening meal for the inmates of the Clay County Jail.

Deadline for receiving sealed bids will be no later than 5:00 pm Monday, January 28, 2013. Bids will be opened at 10:30 am on Tuesday, January 29, 2013. Clay County reserves the right to refuse all bids or to accept a bid based on cost effectiveness, quality and efficiency. To be bid for a one year period, February 1, 2013 until January 31, 2014.

**Bid Items:** A covered disposable bowl containing at least 1 cup of cereal with sugar packet enclosed if applicable and plastic spoon for serving at breakfast, cereal shall be varied by at least 4 kinds each month and may be repeated the following month. This item will be delivered with lunch or supper for storage at the jail.

A noon meal to consist of not less than one 4 oz. hot or cold sandwich or a main entrée with bread and butter, two side dishes at least 4 oz., one may be snack/potato chips. To be served in a disposable covered container with plastic silverware and napkin included with each meal. To be delivered to the Clay County Jail between the hours of 11:30 a.m. and 12:00 p.m. daily.

An evening meal to consist of not less than one 8 oz. hot main dish, two side dishes at least 4 oz. each, bread and butter. To be served in a disposable covered container with plastic silverware and napkin included with each meal. To be delivered to the Clay County Jail between the hours of 5:30 p.m. and 6:00 p.m. daily.

**Receipt of all deliveries/meals must be acknowledged and received by the Jailer on duty.**

Menu to be varied daily and not to be duplicated within 10 consecutive meals. Main entrée with evening meal may not be cold. Cold side dishes with hot main entrée shall be in separate covered container, at least 4 oz. in size. Bidder must also provide special