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Are you interested in earning

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year while working from home?

Looking for positive, self moti-

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you enjoy working in the well-

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this is for you! Please contact

Marilyn @ (605)759-2451 for

Babysitter Needed Mornings

5:30a.m. to 8:00a.m. Must

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Please contact (915)235-5082.

Farm help wanted on North-

east Nebraska row crop farm.

CDL, mechanical skills, and

references. Also no livestock

Help Wanted: Full-time help

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Work and play in the Big

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satile articulate writer/pho-

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\$25,000 to \$30,000 depend-

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E-mail cover letter, resume,

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To place an ad: 605-624-4429

Cars 1570 hicles. Paying good price. Call Bloomfield, The Junk Boys

> 1605 **Apartments For**

2-Bedroom apartment in 4 plex, own washer/dryer, heat and air. Call (605)624-6993 or (605)202-0093. Vermillion. SD

Need one roommate, cozy apartment, 2 bedrooms, bath, \$250 per month, utilities

1615 **Houses For Rent**

*House for rent/sale: 5-bedroom, 3-bath, single car ga-Location Crofton, NE. Call (402)334-7387 (402)670-8404

Acreage Duplex 3BR 1BTH A/C, includes all appliances. \$795.00 plus utilities. 5 minutes to campus. Available im-

Lawn - Garden

Craftsman 33 inch, 357cc dual stage snowblower with EZ steer, heated hand grips, electric start, used less that 8 hours. \$1,250

Both for \$2,400 firm. Call

1815 Miscellaneous STEEL **CULVERTS** FOR SALE: New, ΑII sizes. (605)661-5050 Ulmer Farm (605)387-5660.

Service, Menno, SD.

Brome Hay round bales, plastic twine, 1,250 lbs. average,

First, second, third cutting alfalfa. Good quality, some dairy, have test results. (402)640-5965 or

1870 Ag Equipment 2000 Kinze **Planter** 8-30-15-15 set up with extra down pressure and no-til colters. Basic monitor, Always shedded and well kept up. \$13,000 OBO (605)934-2737.

Demco 1250 Sale: sprayer, 2010 model Hydra-Glide, Raven foamer, Enviso-Pro, auto shut-off and shedded, mapping, 320/80R/46. \$29.750 OBO. (605)934-2737 possible trades.

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Polled Hereford Bulls performance information available guaranteed breeders. He-Herefords. waldts (402)337-0784.

2000

(402)360-4387.

Statewide Classifieds

Coyote Barber Shop. All types hair cutting. Monday-Fri-Saturday

8am-5pm, 8am-12Noon. Downtown Ver-THE CITY OF ABERDEEN million, 117 E. Main. (605)624-8181. 1490 Lawn tenance Landscaping Center REMOVE TREE

WILL Schumacher Tree Stumps. Stump Removal, Insured. Den-Schumacher, (402)388-4487.

Toben Tree Service: Trimming, tree and stump removal, pasture clearing, Cedar tree removal. Fully Insured. Commercial & Residential (605)660-4640.

Lost - Found Pets

Lost dog in Vermillion, small black and white Japanese chin, has a multi colored teal collar, name is Pepper. Please call (605)202-0758.

Rent

included (605)630-1736.

mediately (605)370-3447

1790

Sears Craftsman 46 inch deck, 21 HP Briggs and Straton turn tight hydrostatic riding lawn mower, 6 Bushel 2 bin soft bagger, extra new blade, used 2 and a half summers \$1,350 firm.

(605)661-0321.

1855 Alfalfa - Hay

can deliver (605)327-3127.

(402)640-4795

Livestock - Poultry For Sale: Jersey and Jersey Cross Springing Heifers calv-April. (402)635-2350.

Notices

South Dakota

EMPLOYMENT

has openings for Transportation Director, Wastewater Plant Superintendent, Airport Main-Worker, Aquatics Maintenance/ARRC Custodial Maintenance. Please check our website at www.aberdeen.sd.us or email hr@aberdeen.sd.us for more informa-

BRITTON-HECLA SCHOOL has a 7-12 English Teacher w/wo coaching opening for 2014-15 school year. Closes Send LOA 02/28/14 to kevin.coles@k12.sd.us <mailto:kevin.coles@k12.sd.us 2000 Notices

> or PO Box 190, Britton, SD 57430. School Dist is an EOE and does not discriminate on the basis of race, national origin, religion, age, sex, marital status or disability.

CONGREGATIONAL UCC CHURCH in Clear Lake, SD, is looking for a pastor beginning May 1. If interested inquire at 605-882-5719.

C&B OPERATIONS, LLC is now hiring (Full-Time) - Parts Inventory Manager for the South Dakota North Region a John Deere Dealership. Experience preferred with knowledge in agricultural equipment. This position will oversee parts inventory control and processes. Excellent communication skills required. Qualified candidates should send resume and/or application to: Scott Kulesa. Aftermarket Mar. kulesas@deerequipment.com or Phone: 605-281-6000.

CUSTER REGIONAL HOSPI-TAL has full-time RN opportunities available working in the beautiful southern Black Hills of SD. We are located just a short distance from Mount Rushmore, Wind Cave National Park, Custer State Park, Jewel Cave National Park and many other outdoor attractions. We offer competitive salary and excellent benefits. Please call 605-673-9418 for more information or log on to www.regionalhealth.com to apply

FARM HELP WANTED: Full-time person for general farm work on cattle farm, tractor driver. Experience necessary. Call 605-547-2257 or 712-551-7828 for details.

IMMEDIATE OPENINGS: LPN's & CNA's, top weekly pay, direct deposit, & flexible schedules. Take control of your schedule with Tri-State Nursing. Apply online today. www.tristatenursing.com 800-727-1912.

MECHANIC - CITY OF SPEARFISH, SD. Perform maintenance, repair, overhaul, rebuilding, replacement, or manufacturing jobs. EOE. Essential functions and application process visit our website at www.cityofspearfish.com.

MOBRIDGE POLICE DE-PARTMENT is accepting applications for Police Officer or Police Sergeant. Job description and application available at the Mobridge Police Department, or apply online at www.mobridgepolice.org.

ZERBE BROS. GLASGOW MT is looking for Service Technician. Hay/electrical/hydraulics/drive train/troubleshooting and A/C. Exceptional work environment and benefits. Call Galen 1-800-228-5393.

FOR SALE

LONGBRANCH IN PIERRE, **SD.** We have lowered the price & will consider contract for deed. Call Russell Spaid 605-280-1067.

HUNTERS

"COME HOME (to South Dakota) TO HUNT" - Contact your legislators. Urge their support of HB 1185. Legis.sd.gov/legislative_session. Agriculture and Natural Resources Committee, South Dakota Opportunity Group, norbarrie@nvc.net

LOG HOMES

DAKOTA LOG HOME Builders representing Golden Eagle Log Homes, building in eastcentral, northwestern South & North Dakota. Scott Connell, 605-530-2672, Craig 605-264-5650. Connell. www.goldeneagleloghomes.co

NOTICES

ADVERTISE IN NEWSPA-PERS statewide for only \$150.00. Put the South Dakota Statewide Classifieds Network to work for you today! (25

email: classifieds@plaintalk.net

Notices

2010

words for \$150. Each additional word \$5.) Call this newspaper 800-658-3697 for details.

OTR DRIVERS

2000

DRIVERS WANTED: CDL, owner operators, freight from Midwest up to 48 states, home regularly, newer equipment, Health, 401K, call Randy, A&A Express, 800-658-3549.

HELP WANTED: \$1500 Spring Bonus. Hiring ? or One Ton Diesel Owner-Operator Trucks. Pickup Call 866-764-1601 or www.foremosttransport.com.

RETAIL SPACE AVAILABLE

PRIME RETAIL SPACES on Main Street Custer from 1,000 to 5,200 sq ft. Unique character building, totally remodeled in 2007. Gift Shop, Retail and area for coffee shop/ice cream parlour. 605-440-0727 or 605-673-1707.

WANT TO BUY

JUNK 1 NOW PAYING CASH for semis, gravel trucks, farm trucks, road graders, caterpillars, garbage trucks and heavy equipment. Paying Cash, call Scott 605-202-0899

2010 **Legal and Public** Notices

ADVERTISEMENT FOR BIDS VERMILLION SCHOOL DISTRICT 13-1 VERMILLION, **SOUTH DAKOTA 57069**

Vermillion School District 13-1 will accept sealed bids for a partial reroofing project at Vermillion Middle School. Specifications and other documents may be obtained at the district office, 17 Prospect, Vermillion, South Dakota 57069.

A mandatory pre-bid meeting

discuss the specifications and view the proposed project will be held February 20, 2014, at 1:30 p.m. at Vermillion Middle School, 422 Princeton Ave. Bids will be received at the district office . 17 Prospect, Vermillion, South Dakota 57069, until 2:00 p.m. on March 6, 2014, at which time they will be opened and read in the conference room at Vermillion Schools District Office. Bids will be presented to the school board for their consideration at their regular meeting on March 10,

Bids must be accompanied by a Cashier's Check payable to Vermillion School District in an amount equal to five percent (5%) of the total amount of the bid, or a bid bond for ten percent (10%) of the total amount of the bid. Bids shall be marked "Bid for Roof Replacement".

Vermillion School District 13-1 reserves the right to reject any or all bids to waive any informalities in the bidding.

Dr. Mark Froke Superintendent Vermillion School District #13-1 Vermillion, South Dakota 57069

Published once at the total approximate cost of \$37.84. Published: February 7 & 14, 2014.

The University of South Dakota is accepting sealed bids for USD 2014 A/C removal and install of units in South Dakota Union, Akeley Room 308, Burgess, and Service Center until 2:00 P.M., February 25th, 2014. Sealed bids must be delivered to the University of South Dakota, Purchasing Office, 209 Slagle Hall, 414 East Clark St., Vermillion SD. Copies of the bid solicitation and specifications are available from Purchasing Office at USD, contact Kyra Blatchford at 605-677-5667 email kyra.blatchford@usd.edu. The University reserves the right to reject any and all bids.

Publish twice on February 14 & 21, 2014.

www.plaintalk.net

Legal and Public

Notices Notice Of Application For Executive Clemency

Bethany Lyn Jensen who was sentenced from Clay County, the 20th Day of November 2001, to fine - \$200 Fine, Forfeiture, Jail or Prison.

For the crime of Contributing of the Delinquency of a Minor. Has applied to the South Dakota Board of Pardons and Paroles for:

Published on February 7, 14, 21, 2014.

INVITATION TO BID

Sealed bids for the Clay County Courthouse and Public Safety Building HVAC Retrofit in Vermillion, South Dakota, will be received by Carri Crum, Clay County Auditor, Vermillion, SD at the County Auditor Office, 211 West Main Street, Suite 200, Vermillion, South Dakota 57069, until 9:30 a.m. prevailing time on Tuesday, February 25, 2014. The bids will be opened and read

A single combined bid will be received in accordance with the Construction Documents prepared by Associated Consulting Engineering, Inc., dated January 21, 2014. All bidders shall take note of the AIA Document A701 "Instruction to Bidders", the AIA Document A201 "General Conditions of the Contract for Construction", and the Supplementary Conditions which are a part of the Construction Documents

Electronic Drawings and Specifications will be made available to all Prime Bidders and major subcontractors.

Drawings and Specifications may be examined at the office of the engineer, Associated Consulting Engineering, Inc., 340 South Phillips Avenue, Sioux Falls, South Dakota and at the following:

Sioux Falls Builders Exchange Sioux Falls, SD

Plains Builders Exchange Sioux Falls, SD City Construction Sioux League Sioux City, IA

Master Builders of Siouxland

Sioux City, IA

A Pre-Bid Conference will be held at the Courthouse and Public Safety Building at 3:00 p.m. prevailing time on Tuesday, Feburary 18, 2014.

Each bidder must deposit bid se-

curity with the bid. Such security shall be based upon the amount of the base bid and shall consist of a Bid Bond for ten percent (10%) of the amount or a certified check, cashiers check or draft in the amount of five percent (5%) of the base bid and drawn on a State or National Bank. Such Bid Bond shall be issued by a surety authorized to do business in the state of South Dakota and payable to the Owner. The Bid Bond shall guarantee the execution of the contract by the successful bidder and shall be held by the Owner until said contract is executed.

No bidder may withdraw a bid for 30 days following the bid opening without a written request explaining the cause of the withdrawal and without written consent of the Owner after reviewing the cause.

The Owner reserves the right to reject any and all bids or parts hereof, and to waive any irregularities of any bid. The Owner also reserves the right to award the Contract to the lowest responsible bidder as may be determined by the Owner.

Carri R. Crum Clay County Auditor

Publish three times at the total approximate cost of \$89.08. Published February 7th, 14th, & 21st, 2014.

One & two bedroom apartments. Scotland
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Legal and Public

2010

Notices

February 4, 2014

The Board of County Commissioners met in regular session Tuesday, February 4, 2014 at 9:00 a.m. Members present: Mockler, Packard, Powell, Passick and

Mockler moved, seconded by Kephart and carried to amend the agenda to include the Stop Violence Against Women Act grant application and approve it as amended.

Minutes of the January 28, 2014 meeting were approved with a motion by Powell, seconded by Packard and carried.

Rod Polley, Highway Superintendent, met with the Board. Powell moved, seconded by Kephart and carried to approve meal reimbursement for Highway Dept. employees on February 5th during the annual MSHA training.

Mockler moved, seconded by Packard and carried to approve travel for Polley and Larry McPherson, Highway Foreman, to SDLTAP training in Sioux Falls on March 26-27.

Mockler moved, seconded by Packard and carried to accept low bid of \$3.00/gal. for 1500 gallons of 10% Ethanol.

Powell moved, seconded by Mockler and carried to pass and adopt the following Resolution #2014-04 for Bridge Inspection Program.

RESOLUTION #2014-04 BRIDGE INSPECTION PROGRAM RESOLUTION FOR USE WITH SDDOT RETAINER CONTRACTS

WHEREAS, Title 23, Section 151, United States Code and Title 23, Part 650, Subpart C, Code of Federal Regulations, requires initial inspection of all bridges and reinspection at intervals not to exceed two years with the exception of reinforced concrete box culverts that meet specific criteria. These culverts are reinspected at intervals not to exceed four years.

THEREFORE, BE IT RE-SOLVED, that Clay County is desirous of participating in the Bridge Inspection Program using Bridge Replacement funds.

The County requests SDDOT to hire Johnson Engineering Co. for the inspection work. SDDOT will secure federal approvals, make payments to the consulting Engineer for inspection services rendered, and bill the County for 20% of the cost. The County will be responsible for the required 20% of matching funds.

Dated this 4th day of February, 2014, at Vermillion, South Da-

Board of County Commissioners Clay County, South Dakota

ATTEST:

Carri R. Crum, County Auditor

Donna Bittiker, 4-H Field Operations Associate, Peter Nielson, SDSU Extension 4-H Program Director, Andy Jensen, 4-H Educator, and Julie Fallan met with the Board to discuss the SDSU Extension Service Memorandum Understanding. Mockler moved, seconded by Powell and carried to authorize the Chairman to sign the Memorandum of Understanding as presented.

The Veterans Service Officer's Monthly Activity Report, the monthly Building Permit Report, and the monthly Welfare Report were accepted and placed on file.

One & two bedroom Apartments, Wakonda
Apartments, 611 First St.
Wakonda, SD 57073.
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available to those who qualify. For appointments or applications please call **605-624-5218** or visit www.oakleafpm.com.

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