57106

Vermillion River.

North, (Prairie Center Twp) Range

and then into Baptist Creek to

Clay County Commissioner

211 W. Main Street. Suite 200 Vermillion, SD 57069

Ruth A. Bremer

Clay County Auditor

Published twice at the approxi-

NOTICE TO BIDDERS

room of said City on the 27th day of January, 2010, at 2:00 p.m. at

which time bids and proposals will

be received, publicly opened and read at that time. The bids will be

acted upon by the City Council at City Hall on the 1st day of February, 2010 at 7:00 p.m. The material required is as follows: Water Treatment Chemicals for

Water and Wastewater Treatment

Utilities Engineer, 25 Center Street, Vermillion, South Dakota,

Bid security is required accord-ing to state law and the bid specifi-

herein provided for will be in cash.

the right to reject any or all bids

and to waive any irregularities

CITY OF VERMILLION

Harold Holoch,

Publish: January 15 & 22, 2010

NOTICE OF PERMIT

lated copy: \$.01

mate cost of \$22.64

Copies of the specifications may

obtained at the office of the

Payment for the materials

The City of Vermillion reserves

Plants

57069

cations.

therein.

73. 10,461.92 Citizens Academy Program.. The Citizens Academy is a five week program that begins on February 16th which will offer interactive, FREIGHT, 2,538.25 hands-on exposure to City govern-ment, services and functions of dif-77, 810.50 ferent departments. For more information, please contact City Hall or visit the web site. MENT, CHEMICALS, 702.50 79, HD SUPPLY WATER-WORKS, PARTS, 3,699.70 11. Invoices Payable

012 - 10Alderman Hofman moved approval of the following bills: 1, DAN CHRISTOPHERSON,

UNDERGROUND REIMBURSE-BUILDING, SUPPLIES, 95.07 82, HEWLETT-PACKARD

MENT, 775.00 2, LOUIES CARPET CLEAN, INC, CARPET/UPHOLSTERY CLEANING, 198.50 Alderman Willson seconded the COMPANY, COMPUTER, 603.00 83, HIGMAN SAND & GRAV-EL, ICE SAND, 2,308.50 84, HOWARD R. GREEN COM-

motion. Aldermen Edelen and Mayor Christopherson requested to abstain. Motion carried 6 to 0. PANY, PROFESSIONAL SER-VICES, 4,033.00 Mayor Christopherson declared the motion adopted. 013-10

Alderman Edelen moved approval of the following bills: 1, A & B BUSINESS, INC, SYSTEMS, PARTS, 614.00 88, IPMBA, MEMBERSHIP, MAINTENANCE CONTRACT, 50.0096.2089.

EQPT, UNIFORMS, 2,499.04 90, JIMS LAWN SERVICE, FALL CLEANUP LIBRARY, 65.00 AIR LIQUIDE AMERICA CORP, CHEMICALS, 777.50 3, AMERICAN LIBRARY ASSOC., MEMBERSHIP, 180.00 4, ARAMARK UNIFORM SER-VICES, UNIFORM CLEANING,

91, JOHN A CONKLING DIST., MERCHANDISE, 6,037.75 92, JOHNSON BROTHERS FAMOUS BRANDS, MERCHAN-DICE 42 00000 204.16

5, ARGUS LEADER, SUB-SCRIPTION, 113.34 6, AUSTIN ANDERSON, SAFETY BOODS REIMBURSE-DISE, 43,308.08 UNDERGROUND REIMBURSE-

MENT, 940.00 94, JOINT UTILITY TRAIN-ING SCHOOL, REGISTRATION, MENT. 100.00 7, BAKER & TAYLOR BOOKS, 600.00

BOOKS, 411.50 8, BANNER ASSOCIATES, INC, PROFESSIONAL SER-SUPPLIES, 868.62 96, JONES FOOD CENTER, SUPPLIES, 1,106.63 VICES. 23,969.72

9, BARCODING, INC, INVEN-TORY SYSTEM, 8,409,88 10, BBC AUDIOBOOKS AMERICA, BOOKS, 167.91

42.1411, BIERSCHBACH EQPT & SUPPLY, WACKER PACKER,

2.685.0012, BOOK WHOLESALERS, MERCHANDISE, 186.63

INC, BOOKS, 383.27 13, BORDER STATES ELEC 1.365.50

SUPPLY, SUPPLIES, 435.51 14, BRAD SWEE, SAFETY BOOTS REIMBURSMENT, 100.00 101, LEARNING OPPORTU-NITIES, INC, BOOKS, 23.99 102, LEISURE LAWN CARE, 15. BRENNTAG PACIFIC, INC, SODA ASH, 7,591.00 16. BROADCASTER PRESS, FALL ÁPPLICATION, 69.50

PLY CO, SUPPLIES, 416.95 ADVERTISING, 149.22 17, BROWN TRAFFIC PROD-

UCTS, REPAIRS, 825.00 18, BRUNICKS APCO SER-105, LINDA CALLEJA, MILEAGE REIMBURSEMENT, VICE, GENERATOR FUEL, 108.04

587.50DER, 71.38 107, LIVING HERE, SUB-19, BUTCH'S PROPANE INC,

19, BUTCH'S PROPANE INC, PROPANE, 6,323.25 20, BUTLER MACHINERY CO., PARTS, 770.14 21, BW INSURANCE AGENCY, INC, NOTARY BOND DEDUCUAL 120.00 SCRIPTION, 14.00 108, LOCATORS AND SUP-PLIES, INC, SUPPLIES, 1,903.89 109, LONGS PROPANE INC,

PROPANE, 75.00 110, MALLOY ELECTRIC, RENEWAL, 130.00 22, CADD/ENGINEERING SUPPLY, INC, SUPPLIES, 173.05 PARTS, 2,414.54 111, MARKS LAWN CARE,

23, CAMPBELL SUPPLY, SUP-PLIES, 1,813.65 SNOW REMOVAL, 145.00 112, MART AUTO BODY, CANNON TECHNOLO-

24, CANNON TEOHNOL GIES, INC, LOAD MANAGE-MENT CONTROLLERS, CO., SUPPLIES, 191.51 114, MCCULLOCH LAW OFFICE, PROFESSIONAL SER-23,933.28

25, CASK & CORKS, MER-CHANDISE, 1,242.00 VICES, 3,499.44 115, MCLEODS PRINTING,

26, CBCINNOVIS, INC, EMPLOYMENT TESTING, 38.22 27, CDW GOVERNMENT, INC, SOFTWARE, 9,185.00 SUPPLIES, 1,499.99 28, CEDAR SHORE RESORT,

116, MICHAEL TODD, PARTS, 719.04 117. MICHELLE KOLLER. 29, CENTER POINT LARGE PRINT, BOOKS, 644.20 MILEÁGE REIMBURSEMENT, 96.46

775.00

119.

124.

130, NOVELTY MACHINE &

PENWORTHY/AMERI-

WWTF-PHASE

144, PRESTO-X-COMPANY,

QUILL, SUPPLIES,

150, QWEST, TELEPHONE,

151, R & L SUPPLY LTD.,

149,

GRAINGER, PARTS, 157, RESCO, SUPPLIES, 119.80 74, GRAYMONT CAPITAL INC, CHEMICALS, 3,969.10 75, GREGG PETERS, RIVERSIDE HYDRAULICS & LAB, PARTS, 135.28

159, ROYAL CAR WASH, CAR 76, GREGG PETERS, RENT, 937.50 WASH TOKENS, 90.00 160, RUNGE ENTERPRISES, INC, CRAWFORD RD CON-HACH CO, FREIGHT, CRAWFORD RD CON-STRUCTION, 91,614.13 161, SAMMELSON BROTH-78, HAWKINS WATER TREAT-

ERS INC., EXCAVATOR RENTAL,

162, SAYRE ASSOCIATES, INC, CRAWFORD DE INC, CRAWFORD RD CON-STRUCTION, 15,161.94 163, SCHADE'S VINEYARD, 80, HENDERSON EXHAUST PLUS, REPAIRS, 50.00 For Proposed drainage (tile) in the NW1/4 of Section 23, Township 93 HERREN-SCHEMPP

MERCHANDISE, 96.00 164, SD BD OF OPERATOR

51 West, of the 5th p.m. to drain into roadside ditch (468th Ave.) CERTIF, OPERATOR CERTIF RENEWAL, 132.00 165, SD DEPT OF HEALTH,

TATTOO INSPECTION, 75.00 166, SD ELECTRICAL COUN-CIL, MEMBERSHIP DUES, 40.00 All interested persons are encouraged to attend the public hearing. Those interested persons not able to attend are invited and 167, SD LIBRARY ASSOCIA-TION, MEMBERSHIP DUES, 350.00 encouraged to send written com-ments prior to the hearing, to:

SUPPLIES, 49.22 86, INGRAM, BOOKS, 1,910.87 SD REDBOOK FUND, 87, INSTRUMENT CONTROL FIREFIGHTER HANDBOOKS, 462.00

85, HY VEE FOOD STORE,

JÓYCE

93.

169, SD RETIREMENT SYS-JACKS UNIFORM & TEM. CONTRIBUTIONS, 43,305.17

170, SD STATE ARCHIVES, mate cost of \$21.46 MICRÓFILM, 28.80 Publish: January 15 & 22, 2010

MICROFILM, 28.80 171, SERVALL TOWEL & LINEN, SUPPLIES, 16.64 172, SHEEHAN MACK SALES & EQPT, PARTS, 474.29 173, SHI INTERNATIONAL CORP., SOFTWARE, 1,515.55 174, SIOUX CITY WINTRON-IC SUPPLIES 16.45 Notice is hereby given that the Governing Body of the City of Vermillion, South Dakota will meet at the City Hall meeting room of acid City of the 27th la JOHNYS ELECTRIC,

IC, SUPPLIES, 16.45 175, SIOUX FALLS CRANE &

HOIST, INSPECTION, 185.00 176, SIOUX FALLS TWO WAY

RADIO, REPAIRS, 388.47 177, SIOUXLAND HUMANE SOCIETY, FEES, 74.00 178, SIOUXLAND MAGA-95. JONES ACE HARDWARE.

ZINE, SUBSCRIPTION, 11.95 179, SKYHAWKE TECH-NOLOGIES, LLC, MERCHAN-97, JOYCE MOORE, MILEAGE REIMBURSEMENT, MOORE,

KALINS INDOOR COM-DISE, 445.72 FORT, REPAIRS, 231.67 99, KARSTEN MFG CORP, 180, SMITH & LOVELESS, INC, PARTS, 11,302.31

STAN HOUSTON EQPT CO, SUPPLIES, 545.11 182, STERN OIL CO., CYLIN-100, KNOLOGY, 911 CIRCUIT,

DER OIL, 110.82 183, STURDEVANTS AUTO LEARNING OPPORTU-

PARTS, PARTS, 800.86 184, TASER INTERNATION-, POLICE EQUIPMENT, 103, LESSMAN ELEC. SUP-AL 17.098.75

104, LINCOLN MUTUAL LIFE, INSURANCE, 533.38 185, TESTAMERICA LABORA-TORIES, TESTING, 1,416.42 186, THE WALKING BILL-BOARD, LEAGUE CHAMPS

SHIRTS, 359.50 187, TRAF-O-TERIA SYSTEM, 106, LINWELD, CO2 CYLIN-

Dated at Vermillion, South Dakota this 4th day of January, INC, ENVELOPES, 374.95 188, TRUE VALUE, SUP-2010.

PLIES, 76.95 189, TURNER PLUMBING,

REPAIRS/PARTS, 401.10 190, UNITED PARCEL SER-

Utilities Engineer Published twice at the approxi-VICE, SHIPPING, 7.81 191, UNITED WAY, CONTRI-

BUTIONS, 275.94 192, US POSTMASTER, FIRST CLASS PRESORT FEE, 185.00 193, USA BLUEBOOK, PART,

TOWING, 2,655.00 113, MATT PARROTT & SONS 44.78 194, VALIANT VINEYARDS,

MERCHANDISE, 677.20 195, VERMEER PLAINS, PART, 2,050.00 HIGH VERMILLION FORD, 196,

PARTS, 396.83 197, VERMILLION GARBAGE SERVICE, HAULING, 913.32 198, VERMILLION RADIO, ADVERTISING, 213.50

operation of a Type IIA municipal solid waste landfill located in the SE 1/4 NW 1/4 and SW 1/4 NE 1/4, 199, VISA/FIRST BANK & TRUST, FUEL/LODGING/SUP-

20th day of January 2010. Business will include the year end accordance with the Clay County Drainage Permit Ordinance. Sections 106 and 107, the Clay reports and election of officers. County Commissioners sitting as the Clay County Board of The regular January Board meet-ing will be conducted immediately Resolutions will conduct a hearing following the Annual Meeting. on drainage permit application for drainage into County ROW, in the ARDEN ABILD

CHAIRMAN Commissioners room at the Clay Published twice at the approxi-County Courthouse for the follow-ing applicant at 10:15 a.m. mate cost of \$10.13 Estimated publishing cost per c January 26, 2010. 10-01 Verlyn Hybertson - 5817 West 32nd St., Sioux Falls, S.D. Publish: January 8 & 15, 2010

NOTICE TO BIDDERS Notice is hereby given that the governing body of Clay County will be accepting sealed bids for the service of providing breakfast cere-al and on a daily basis a noon and evening meal for the inmates of the Clay County Jail.

Deadline for receiving sealed bids will be no later than 5:00 pm Monday, January 25, 2010. Bids will be opened at 10:30 am on Tuesday, January 26, 2010. Clay County reserves the right to refuse all bids or to accept a bid based on cost effectiveness, quality and effi-ciency. To be bid for a one year period, February 1, 2010 until January 31. 2011.

Bid Items: A covered disposable bowl containing at least 1 cup of cereal with sugar packet enclosed if applicable and plastic spoon for serving at breakfast, cereal shall be varied by at least 4 kinds each month and may be repeated the following month. This item will be delivered with lunch or supper for storage at the jail. A noon meal to consist of not less than one 4 oz. hot or cold sandwich or a main entrée with bread and butter, two side dishes at least 4 oz., one may be snack/potato chips. To be served in a disposable covered container with plastic silverware and napkin included with each meal. To be delivered to the Clay County Jail between the hours of 11:30 a.m. and 12:00 p.m. daily

An evening meal to consist of not less than one 8 oz. hot main dish, two side dishes at least 4 oz. each, bread and butter. To be served in a disposable covered container with plastic silverware and napkin included with each meal. To be delivered to the Clay County Jail between the hours of 5:30 p.m. and 6:00 p.m. daily.

of Receipt deliveries/meals must be acknowledged by signature of

Jailer on duty. Menu to be varied daily and not to be duplicated within 10 consecu-tive meals. Main entrée with evening meal may not be cold. Cold side dishes with hot main entrée shall be in separate covered container, at least 4 oz. in size. Bidder must also provide spe-cial menu requests (i.e. non-pork, vegetarian, etc.), when requested by the jail. Bidders must meet all federal and/or state requirements for sale

of food to the public. Non-bid Item: Daily grocery delivery with the delivery of the noon meal and with RENEWAL, CITY OF VERMILLION LANDFILL **Recommendation** by the evening meal when necessary.

Department of Environment Ruth A. Bremer County Auditor and Natural Resources Published twice at the approxi-The South Dakota Department of Environment and Natural Resources (DENR) has received an mate cost of \$44.69 nated publishing cost per circulated copy: \$ 01 application from the city of Vermillion to renew a permit for Publish: January 15 & 22, 2010

STATE OF SOUTH DAKOTA COUNTY OF CLAY: SS

IN CIRCUIT COUR

FIRST JUDICIAL CIRCUIT

FILE NO. PRO: 09-45

ESTATE OF

RUTH E. GROOM,

NOTICE TO CREDITORS

Notice is given that on December 18, 2009, Barbara Ann Groom,

whose address is 55 West Clifton

Deceased.

favor of plaintiff and against defendants, which Judgment was filed with the Clerk of Courts of Clay County, South Dakota, on June 24, 2009, for the foreclosure of a real estate mortgage,

Vermillion Plain Talk • January 15 • 2010 • 11

May 5, 2005, which Daniel L. Gordon and Kara D. Gordon, Mortgagors, executed and delivered to AccuBanc Mortgage, a division of National City Bank of Indiana,

OF SNYDER'S ADDITION TO VERMILLION, CLAY COUNTY, SOUTH DAKOTA, ACCORDING

ister of Deeds of Clay County, South Dakota, on the 13th day of May, 2005, in Book 122 of Mortgages, Page 526; which mortgage was assigned to National City Mortgage Co., a subsidiary of National City Bank of Indiana by Assignment of Mortgage, recorded September 19, 2005, in Book 123 of Mortgages, Page 258; and further assigned to US Bank National Association, as Trustee for the Structured Asset vestment Loan Trust, 2005-10, by an Assignment of Mortgage record ed the 9th day of April, 2009, in Book 129 of Mortgages, on Page 63, in order to realize the amount of \$91,500.00, as of May 5, 2005, plus interest accruing thereafter on said amount at the rate of 9.38% per year, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Clay County, South Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Clay County, South Dakota, at the front door of the Clay County Courthouse, in Vermillion, South Dakota, on Jan-uary 27, 2010, at 10:00 A.M. (CT). Dated December 9, 2009.

Andrew M. Howe Sheriff of

Clay County, South Dakota MACCORFF KELLOGG LAW

FIRM Glen R. Bruhschwein

38 Second Avenue East Dickinson, ND 58601 (701) 227-1841 Attorneys for Plaintiff Published twice at the total approximate cost of \$52.43

Estimated publishing cost per circulated copy: \$.0 Publish: January 8 & 15, 2010

STATE OF SOUTH DAKOTA COUNTY OF CLAY: SS IN CIRCUIT COURT FIRST JUDICIAL CIRCUIT

Civil No. 09-95 US Bank National Association, as Trustee for the Structured Asset Investment Loan Trust, 2005-8,

Plaintiff,

vs. Daniel L. Gordon; Kara D. Gordon; and any person in possessi

Defendants. NOTICE OF REAL ESTATE SALE

Defendants. NOTICE OF

REAL ESTATE SALE Judgment in the amount of \$99,001.99 having been entered in

ed copy: \$.003 Notice is hereby given pursuant to said Judgment that the real prop-erty described in the Mortgage dated

Mortgagee: THE WEST SIXTY-THREE FEET OF LOTS EIGHT AND NINE IN BLOCK FIFTY-SEVEN

TO THE PLAT THEREOF. and recorded in the office of the Reg-

SD ID #3080

CENTURY BUSINESS PRODUCTS, COPIER CON-TRACT, 394.00 31, CITY OF VERMILLION,

TRAVEL, 81.95

COPIÉS/POSTAGE, 1,844.94 32, CITY OF VERMILLION, 539.20UTILÍTY BILLS, 40,318.01

33, CLAY RURAL WATER SYSTEM, WATER USAGE, 33.10 CONCRETE, 2,831.25 121, MIDWEST TURF & IRRI-34, CLEVELAND GOLF, MER-GATION, PARTS, 4,747.00 CHANDISE, 40.48

PLIES, 177.95 123, MISSOURI VALLEY PEDAIRS 35, COLONIAL LIFE ACC INS., INSURANCE, 2,533.63 36, COYOTE CHEMICAL COMPANY, PARTS, 31.20 MAINTENANCE, REPAIRS, 693.00

37, CRÁ PAYMÉNT CENTER, PARTS, 107.09 38, CULLIGAN WATER, SALT,

ASSN, 55.60 39, D & G CONCRETE CON-STRUCTION, CHERRY ST/HWY 105.00

50 IMP, 37,933.30 40, DAKOTA BEVERAGE, MERCHANDISE, 9,164.80 41, DAKOTA PC WARE-HOUSE, COMPUTER/PARTS, 128, NEW YORK LIFE, INSURANCE, 95.00

809.95 42, DAKOTA PUMP INCORP,

PARTS. 4.685.00 43, DAKOTA RIGGERS &

TOOL SUPPLY, SUPPLIES, 119.9044, DAKOTA SUPPLY GROUP,

SUPPLY, PART, 28.42 131, OFFICE OF FIRE MAR-SHAL- BOILER, BOILER CERT/INSPECTION, 240.00 PARTS, 49.12 45, DANKO MES, INC., SUP-PLIES, 852.02

132, OFFICE SYSTEMS CO, COPIER CONTRACT, 665.12 133, ONE CALL SYSTEMS, 46, DAVIS PHARMACY, SUP-PLIES, 311.19 47, DEAR READER.COM, INC, LOCATES, 118.54 134, OPTIC FUEL CLEAN, INC, FUEL TANK CLEANED,

ONLINE BOOK CLUBS, 175.00 48, DELTA DENTAL PLAN, INSURANCE, 5,239.60 612.00

135.49, DEMCO, SUPPLIES, YANKTON, REPAIRS, 465.90 136, PAULS PLUMBING, REPAIRS, 3,540.20 291.01

DENNIS MARTENS, MAINTENANCE, 833.34 51, DEPT OF REVENUE,

CAN MEDIA, BOOKS, 186.75 138, PKG CONTRACTING, TESTING, 279.00 52, DEWILD GRANT RECK-ERT & ASSOC., PROFESSIONAL IMPROVEMENTS, 179,573.62

SERVICES, 20,689.50 53, DUST TEX, SUPPLIES,

44.20ECHO ELECTRIC SUP-

PLY, PARTS, 180.30 55, ELECTRONIC ENGI-LEASE, 741.27 NEERING, REPAIRS, 633.27 INC., TIRES, 6,145.00

56, ELLIOTT EQUIPMENT CO, SUPPLIES, 5,203.05 ERY, MERCHANDISE, 2,910.00 EMERGENCY MEDICAL

PRODUCTS, SUPPLIES, 766.32 SUPPLIES, 66.00 EMS INSIDER, SUB-

SCRIPTION, 225.00 59, ENVIRONMENTAL PROD-INSPÉCTION/TREATMENT, 86.00

UCTS, PARTS, 125.28 60, ERIN J. SEEP, MAINTE-PLIES, 525.00 NANCE 87.00

146, PRIORITY DISPATCH, MAINTENANCE AGREEMENT, 61, EWL-U. ADVERTISING, ADVERTISING, 25.00 62, F.J McLAUGHLIN COM-39.00

PANY, ASPHALT, 2,368.20 63, FARMER BROTHERS CO., POLICE, 2,900.37 148, QUALITY TELELCOM-MUNICATION, CITY HALL

SUPPLIES, 54.38 64, FAST AUTO GLASS, WINDSHIELD REPLACEMENT, PHONE SYSTEM, 20,983.36

1.820.76550.0065, FIRST NATIONAL BANK, SD ELEC REV BOND-TRUSTEE 704.85

FEE, 2,500.00 PARTS, 75.23

66, FOREMAN MEDIA, COUNCIL MTG, 100.00 67, FULLERTON LUMBER 152, RACOM CORPORATION, MAINTENANCE CONTRACT, CO, SUPPLIES, 183.27 265.00

68, GALE, BOOKS, 574.46 69, GE CAPITAL, COPIER 153, RANDOM HOUSE, INC, BOOKS, 360.00

LEASE, 114,48 154, RANDY VOSS, PROFES-70, GEOTEK ENGINEERING, SIONAL SERVICES, 110.00 155, RECORDED BOOKS, TESTING, 1,750.00

GLOBAL DIST., MER INC, BOOKS, 1,363.69 CHANDISE, 510.14 72, GRAHAM TIRE CO., TIRES, 1,023.56 156, REPUBLIC NATIONAL DISTRIBUTING, MERCHAN-DISE, 29,876.41

118. MICROFILM IMAGING PLIES, 2,246.69 SYSTEMS, RENTAL - TRAINING, 200, WAL-MART COMMUNI-TY. SÚPPLIES, 1.231.84 WALKER CONSTRUC-MIDWEST BUILDING 201MAINTENANCE, MAT SVC,

TION, SNOW REMOVAL, 345.00 202, WESCO DISTRIBUTION, 120, MIDWEST READY MIX, INC, PARTS, 16,521.99

1NC, PARTS, 16,521.99 203, YANKTON JANITORIAL SUPPLY, SUPPLIES, 198.04 204, YANKTON MEDICAL CLINIC, EMPLOYMENT EXAM, 122, MINITEX LIBRARY, SUP-

87.00 205, ZEE MEDICAL SERVICE, SUPPLIES, 39.85 206, MARY PETERSEN, MOORE WELDING & BRIGHT ENERGY REBATE,

MFG, REPAIRS, 214.81 125, MOUNTAIN PLAINS LIB 207, ERNETTA FOX, BRIGHT ENERGY REBATE, 25.00 208, HAROLD HOLOCH, BRIGHT ENERGY REBATE, MEMBERSHIP DUES,

126, NCL OF WISCONSIN, INC, SUPPLIES, 2,254.68 127, NETSYS+, PROFESSION-AL SERVICES, 401.99 21.00

21.00 209, TRAVIS TARR, BRIGHT ENERGY REBATE, 25.00 210, DEREK MOELLER, BRIGHT ENERGY REBATE,

129, NORTHERN BALANCE & SCALE, SERVICE/CALIBRA-TION, 414.00 25.00211, JOANNE DAVIS, BRIGHT

ENERGY REBATE, 150.00 212, LARRY BRADY, BRIGHT ENERGY REBATE, 150.00

213, KENT ANDERSON, BRIGHT ENERGY REBATE, 250.00Alderman French seconded the

motion. Motion carried 8 to 0. Mayor Christopherson declared

the motion adopted. 12. Consensus Agenda

A. Set a bid opening date of January 27, 2010 for Water Treatment and Wastewater OVERHEAD DOOR OF **Freatment chemicals**

014 - 10to ensure that the landfill complies Alderman Osborne moved approval of the consensus agenda. this state. Alderman Hofman seconded the motion. Motion carried 8 to 0. Mayor Christopherson declared the motion adopted. 13. Executive Session 139, PLANT & FLANGED

EQUIP CO., PARTS, 1,305.09 140, PNC EQUIPMENT FINANCE, DEFIBRILLATOR Personnel matters 015 - 10Alderman Osborne moved to go

nto executive session at 8:40 p.m. 141, POMPS TIRE SERVICE, for personnel matters. Alderman delen seconded the motion. 142, PRAIRIE BERRY WIN-Motion carried 8 to 0. Mayor Christopherson declared the 143, PRESSING MATTERS, motion adopted.

> the Council out of executive session at 10:29 p.m.

14. Adjourn

145, PRINT SOURCE, SUP-A copy of all recommended terms and conditions are available 016 - 10Alderman Edelen moved to adjourn the Council Meeting at 10:30 p.m. Alderman Willson seconded the motion. Motion carried 8 147. PUMP N PAK, FUEL to 0. Mayor Christopherson declared the motion adopted.

Mayor Christopherson declared

Dated at Vermillion, South Dakota this 4th day of January,

THE GOVERNING BODY OF THE CITY OF VERMILLION, SOUTH DAKOTA

RV Dan Christopherson, Mayor ATTEST:

Michael D. Carlson,

Finance Officer Published once at the approximate cost of \$502.86

d publishing cost per circulated copy: \$.27 Publish: January 15, 2010

in the Automatic Irrigation build-ing at 1111 Railway in Centerville, NOTICE OF DRAINAGE PERMIT HEARING Notice is hereby given that in SD at 7:00 p.m. on Wednesday the

Section 34, T93N, R52W, Clay County, South Dakota. Total acreage of the site is approximately 80 acres. The facility will serve Člay County and the surrounding region. The permit renewal will be granted for a period of five years as provided for under South Dakota Codified Law (SDCL) 34A-6-1.16. DENR has reviewed the appli-

special waste requirements for

handling and disposal of petroleum contaminated soil. The permit con-

ditions and variances are intended

or having an interest adversely

affected by the DENR's recommen-

dation of approval may petition the

board for a contested case hearing.

The petition must comply with the requirements of ARSD 74:09:01:01.

If a petition for such a hearing is

lication date, a permit renewal will be formally and finally granted at

from DENR and may be obtained

upon request from: South Dakota

Department of Environment and

Natural Resources, Waste Management Program, 523 East

Publish: January 15, 2010

NOTICE OF ANNUAL

MEETING

not filed within 30 days of this pub

The

days

that time.

cost of \$30.12

cation and information submitted, Avenue, #307, Sioux City, Iowa has reached a tentative decision 51104 was appointed as Personal Representative of the Estate of Ruth and recommends to the Board of Minerals and Environment (board) Groom. Creditors of Decedent must file that the permit be renewed for the applicant to operate the municipal their claims within four (4) months olid waste landfill. after the date of the first publicarecommendation for tion of this Notice or their claims

renewal of this permit is subject to may be barred. Claims may be filed with the Perthe applicant's compliance with the Administrative Rules of South sonal Representative or may be filed Dakota (ARSD) 74:27(Solid Waste) with the Clerk, and a copy of the and a total of 49 permit conditions and four variances. The permit claim mailed to the Personal Representative. conditions include general require-Barbara Ann Groom 55 West Clifton Avenue #307 Sioux City, IA 51104 ments (10 conditions), design and construction requirements (5 con-**Prepared by:** ditions), operating requirements

(19 conditions), recordkeeping and Darrell A. Jesse, Attorney at reporting (3 conditions), monitor Law ing requirements (6 conditions), 711 Sioux Point Road, Suite 200 closure and postclosure require-ments (3 conditions), financial Dakota Dunes, SD 57049 (605) 232-3340 assurance (3 conditions), and four Published three weeks at the total variances. The four variances relate to the use of alternative approximate cost of \$30.13 ated publishing cost per circulated copy: \$.01 daily cover material, distance to Publish: January 8, 15 & 22, occupied dwellings, the use of an alternative final cover design and 2010

> PUBLIC NOTICE **Clay County Board of** Adjustment to hold Public Hearing on Conditional Use Permit

with the environmental laws of Notice is hereby given that a Public Hearing will be held before the Clay County Board of Adjustment at 5:30p.m. on January 25th, 2010 at the Clay County Courthouse in the base-ment to consider the following: In accordance with SDCL 34A-6-1.14, DENR's recommendation of approval will become the final decision on the permit application and this permit will be renewed 30 ment to consider the following: A request for a Conditional Use after publication of this notice. A person adversely affected

Permit for the placement of a mobile home on Agriculture Land owned by Cheryl Seney for the property located at Hillside property located at Addition Lot 1 of SE 1/4 of 24-92-51 Fairview Township, Clay County, South Dakota.

All interested persons are encouraged to attend this public hearing. Those interested persons not able to attend are invited and encouraged to send written comments before the 25th day of January, 2010 to the Clay County Board of Adjustment, 211 W. Main Street, Suite 203, Vermillion, SD 57069.

Ray Hofman Zoning Administrator

Capitol Avenue, Pierre, South Dakota, 57501-3182, Attn.: Steven Published twice at the approxi-Kropp, telephone (605) 773-3153. mate cost of \$19.06 Steven M. Pirner, Secretary : \$.01 ing cost per **Department of Environment** Publish: January 8 & 15, 2010 and Natural Resources

Published once at the approximate STATE OF SOUTH DAKOTA COUNTY OF CLAY: SS ated publishing cost per circulated copy: \$.02 IN CIRCUIT COURT FIRST JUDICIAL CIRCUIT Civil No. 09-96 US Bank National Association, as Trustee for the Structured The Annual Meeting of the Asset Investment Loan Trust, Board of Directors of the Vermillion Basin Water 2005-10, Plaintiff,

Development District will be held Daniel L. Gordon; Kara D. Gordon: and any person in possession,

Judgment in the amount of \$100,296.86 having been entered in favor of plaintiff and against defendants, which Judgment was filed with the Clerk of Courts of Clay County, South Dakota, on June 24, 2009, for the foreclosure of a real estate mortgage,

Notice is hereby given pursuant to said Judgment that the real prop-erty described in the Mortgage dated April 25, 2005, which Daniel L. Gor-don and Kara D. Gordon, Mortgagors, executed and delivered to AccuBanc Mortgage, a division of National City Bank of Indiana,

Mortgagee: THE EAST ONE-HALF (E 1/2) OF LOT TWELVE (12) AND THE EAST ONE-HALF (E 1/2) OF THE NORTH ONE-HALF (N 1/2) OF LOT THIRTEEN (13), BLOCK SIXTY-SIX (66), BIGELOW'S ADDITION TO THE CITY OF VER-MILLION, CLAY COUNTY, SOUTH DAKOTA, ACCORDING TO THE RECORDED PLAT THEREOF. and recorded in the office of the Reg-

ister of Deeds of Clay County, South Dakota, on the 5th day of May, 2005, in Book 122 of Mortgages, Page 492; which mortgage was assigned to National City Mortgage Co., a subsidiary of National Čity Bank of Indiana by Assignment of Mortgage recorded October 24, 2005, in Book 123 of Mortgages, Page 453; and fur-ther assigned to US Bank National Association, as Trustee for the Structured Asset Investment Loan Trust, 2005-8, by an Assignment of Mort-gage recorded the 9th day of April, 2009, in Book 129 of Mortgages, Page 61, in order to realize the amount of \$93,000.00, as of April 25, 2005, plus interest accruing thereafter on said amount at the rate of 9.38% per year, together with the costs and expenses of sale, will be sold subject to redemption as pro vided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Clay County, South Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Clay County, South Dakota. at the front door of the Clav County Courthouse, in Vermillion South Dakota, on January 27, 2010, at 10:00 A.M. (CT).

Dated December 9, 2009. Andrew M. Howe Sheriff of Clay County, South Dakota MACKOFF KELLOGG LAW

FIRM Glen R. Bruhschwein SD ID #3080 38 Second Avenue East

Dickinson, ND 58601 (701) 227-1841 Attorneys for Plaintiff Published twice at the total approximate cost of \$54.22 v: \$.01 publishing cost per ci Publish: January 8 & 15, 2010

STATE OF SOUTH DAKOTA COUNTY OF CLAY: SS IN CIRCUIT COURT FIRST JUDICIAL CIRCUIT **Civil No. 09-80 US Bank National Association**, as Trustee for the Structured Asset Investment Loan Trust,

2005-8, Plaintiff,

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