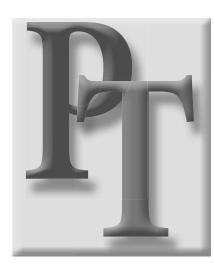
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**Notices** 









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Notices 2010 ERATOR - City of Custer, seeking an individual to maintain & repairs streets, water & wastewater system. Info at www.custer.govoffice.com

AVERA HAND COUNTY Memorial Hospital is seeking one FT RN and one PT RN for 12-hour rotating shifts. SD RN license required. AHCMH offers a competitive compensation and benefit package. Apply online www.AveraJobs.org or contact Debbie Pullman 605-853-0300.

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## **NOTICES**

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2010 Legal and Public

Notices

Refinishing High School Gym

Floors

The Vermillion School District #13-1 will receive sealed bids for refinishing the high school gymnasium floors consisting of sanding, painting of lines and refinishing the gym floors located in the Vermillion High School according to specifications. Specifications may be obtained from Vermillion School District Administrative 17 Prospect Services Office, Street, Vermillion, SD 57069.

Sealed bids shall be received until 2:00 p.m. on the 5th day of February, 2013, by the Superintendent Vermillion School District Administrative Services Office, 17 Prospect Street, Vermillion, South Dakota, at which time and place all bids will be publicly opened and read. Such bids shall be acted upon at regular School Board meeting on Monday, February 11,

Each bidder must deposit bid security with the bid, payable to the Vermillion School District and

1. The bid bond may be in the form of a certified check, cashier's check or bank draft. The bid bond is to be in an amount equal to 5% of the amount bid including alternates, and the check is to be certified and/or issued by either a state or national bank.

2. The bidder may submit a surety bond for 10% of the amount bid including alternates. The surety is to be payable to the entity as a guarentee that such

South Dakota contractors, laborers, products and materials. Preference given to the resident bidder shall be equal to the preference of bidders in the other states.

any and all bids or parts thereof, and to waive any informalities or irregularities of any bid. The Vermillion School Board also reserves the right to award the contract to the lowest responsible bidder.

Dr. Mark Froke, Superintendent

Legal and Public 2010

Vermillion School District #13-1 Published twice at the total approximate cost of \$44.97. Published: January 11 & 18,

STATE OF SOUTH DAKOTA **COUNTY OF CLAY: SS** 

IN CIRCUIT COURT FIRST JUDICIAL COURT

IN THE MATTER OF THE ESTATE OF ARTHUR NORLING JR, Deceased.

> PRO. 12-44 NOTICE TO CREDITORS AND NOTICE OF INFORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE

NOTICE is given that on the 21st day of December, 2012, Arlys Norling, of 46849 SD Hwy. Beresford, South Dakota 57004, was appointed Personal Representative of the Estate of Arthur J. Norling, Jr.

Creditors of decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the Personal Representative or may be filed with the Clerk, and a copy of the claim mailed to the Personal Representative.

Dated the 21st day of December,

Arlys Norling 46849 SD Hwy. 46 Beresford, SD 57044

Jessica Bosse Clay County Clerk of Courts PO Box 377 Vermillion, SD 57069 605-677-6756

Michael J. McGill Attorney for the Estate PO Box 32 Beresford, SD 57004 605-763-2057

Published three times at the total approximate cost of \$55.96. Published: December 28, 2012,

January 4 & 11, 2013 NOTICE TO BIDDERS

Notice is hereby given that the Board of County Commissioners of Clay County, South Dakota will meet in the commissioners room at the Courthouse on Tuesday the 15th day of January, 2013 at 9:45 p.m. at which time and place bids and proposals will be received, publicly opened, and read for the furnishing of the following described equipment for the use of the Sheriff's Depart-

ONE (1) 2013 Police SUV (4-door, police special service package, wheelbase not less than 112 inches)

With Trade-in: 2006 Ford Victoria with 110,000 Crown miles.

Specifications may be inspected and procured at the office of the County Auditor.

Bids and proposals will be received at the office of the County Auditor in the Courthouse at 211 West Main, Suite 200, Vermillion, SD. up to but not later than 4:45 p.m. on the 14th day of January, 2013 and such bids must be placed in a sealed envelope and endorsed on the outside of the envelope with the bidders name and

No bids will be considered unless they are accompanied by a certified check, cashiers check or draft for at least 5% of the net amount of the bid; said check to be certified or issued by either a State Bank or National Bank domiciled within the State of South Dakota, and made payable to Clay County, or in lieu thereof a bid bond for 10% of the amount of the bid; such bond to be issued by a surety authorized to do business in this state payable to Clay

The Board of County Commissioners reserves the right to reject any or all bids, to waive irregularities and informalities, and to Legal and Public 2010 Notices

Ruth A. Bremer Clay County Auditor Published twice at the total approximate cost of \$45.88. Published: January 4 & 11,

NOTICE OF APPLICATION NOS. 7464-3 and 7465-3 to Appropriate Water

Notice is given that D. A. Olson & Sons, c/o Dale Gene Olson, 31725 455 Ave, Meckling SD 57069 have filed the following applications for a water permit.

Application No. 7464-3 proposes to appropriate 1.0 cubic feet of water per second (cfs) from one well to be completed into the Missouri:Elk Point Aquifer (110 feet deep) located in SW 1/4 NE 1/4 Section 36 for irrigation of 87 acres located in the NE \_ Section 36; all in T93N-R53W.

Application No. 7465-3 proposes to appropriate 1.78 cfs from one well to be completed into the Missouri:Elk Point Aquifer (110 feet deep) located in the approximate center of the NE 1/4 Section 35 to irrigate 138 acres located in the NE 1/4 Section 35; all in T93N-R53W.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends AP-PROVAL of Application Nos. 7464-3 and 7465-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on these applications, as recommended, unless a petition filed opposing the applications or the applicant files a petition contesting the Chief Engineer's recommendations. If a petition opposing the applications or contesting the recommendations is filed, then a hearing will be scheduled and the Water Management Board will consider these applications. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in oppos- missioners. ing or supporting these applica tions or recommendations must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendations. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by January 22, 2013.

The petition may be informal. but must include a statement describing the petitioner's interest in the applications, the petitioner's reasons for opposing or supporting the applications, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to these applications. Steven M. Pirner, Secretary, Department of Environment and Natural Resources. Published once at the total ap-

proximate cost of \$31.61. Published January 11, 2013

#### NOTICE OF ANNUAL MEETING

Annual Meeting of the Board of Directors of the Vermillion Basin Water Development District will be held in the Automatic Irrigation building at 1111 Railway in Centerville, SD at 7:00 p.m. on Wednesday the 16th day of January 2013. Business will include the year end reports, election of officers and general business.

ARDEN ABILD CHAIRMAN

December 27, 2012

Published twice at the total approximate cost of \$12.22. Published: January 4 & 2013

**Commissioner Meeting** 

The Board of County Commissioners met in regular session Thursday, December 27, 2012 at 9:00 a.m. Members present: Packard, Wilson, Passick, Powell and Kephart.

Minutes of the December 11th meeting were amended and approved with a motion by Wilson, seconded by Passick and carried.

**Legal and Public Notices** 

Packard moved, seconded by Kephart and carried to approve the agenda as presented.

Rod Polley/Hwy Supt. met with the board to discuss Hwy matters. Propane and Gasoline quotes were submitted. The Board discussed possible unapproved ditching being done in Pleasant Valley Twp near Frog Creek Rd and 306th St. The Board is looking into information from NRCS and FSA and possibly the Corp of Engineers for any violations beyond the county drainage ordinance. The Sheriff and States Attorney have been requested to investigate the alleged ditching.

Wilson moved seconded by Packard and carried to accept low quote from Brunick Service for gasoline at \$3.00 per gal (1500 +/-

Passick moved seconded Packard and carried to accept low propane quote from Butches Propane, Maskell Ne at \$1.029 per gal (1500 +/- gal)

Bob Iverson/Landfill Director met with the Board regarding the Joint Powers Landfill Agreement. Packard moved, seconded by Wilson and carried to authorize the Chairman to sign said agreement for 2013. Mr. Iverson gave a review of the recent Joint Powers meeting.

At 9:45 a.m. Packard moved, seconded by Passick and carried to adjourn and convene as Ditch Board.

Voucher was submitted by Pollman Excavation Inc. -\$7,475 for tree removal Lateral3A. Passick moved seconded by Packard and carried to approve the payment as presented. Voucher submitted by Clay County Hwy- \$1042.56 for on Lateral 1A. Wilson moved, seconded by Kephart and carried to approve the payment as

At 9:50 a.m. Wilson moved, seconded by Packard and carried to adjourn as Ditch Board and reconvene as Board of County Com-

Aden/Zoning Director met with the Board to discuss

Passick moved, seconded by Wilson and carried to pass and adopt the following resolution approving Survey Plat of L.J. O'Connor Conservation Easement Tract 2 in the Southwest Quarter of Section 25, T94N, R51W of the 5th P.M., Clay County, South Dakota; Lawrence J. O'Connor and Rennae J. O'Connor (Trustees of the Lawrence J. O'Connor and Rennae J. O'Connor Family Trust dated July 10, 1996), owners.

## RESOLUTION OF COUNTY COMMISSIONERS

WHEREAS it appears that the owners thereof have caused a plat to be made of the following described real property:

Survey Plat of L.J. O'Connor Conservation Easement Tract 2 in the Southwest Quarter of Section 25, T94N, R51W of the 5th P.M., Clay County, South Dakota; Lawrence J. O'Connor and Rennae J. O'Connor (Trustees of the Lawrence J O'Connor and Rennae J. O'Connor Family Trust dated July 10, 1996), owners.

Be it resolved that the Board of County Commissioners of said County has examined the same and that it appears that the system of streets set forth therein conforms to the system of streets of existing plats and section lines of said County, that adequate provision is made for access to adjacent un-platted lands by public dedication or section line when physically accessible, and that all provisions of the subdivision regulations of said County have been complied with, and that all taxes and special assessments, if any upon the tract or subdivision have been fully paid and that such plat and the survey thereof have been executed according to law, and the same is hereby accordingly approved.

Leo F. Powell, Chairman Board of County Commissioners

I, Ruth A. Bremer, County Auditor of Clay County, South Dakota do hereby certify that the within and foregoing is a true copy of the Resolution passed on December 27, 2012.

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# Dogs - Puppies 2000

1555 Giveaway: 2 AKC Registered English BullDog Puppies male and female free to new good home. They have current shots and play along with children animals. Contact other johnsonpatrick840@gmail.com for more information.

1605 Apartments For Rent 3-Bedroom Apartments. River Court Apartments, Vermillion. Rent based on income. Must qualify by family size and income. One unit is Handicapped Accessible with roll in shower. Equal Housing Opportunity. 605-202-0008 or Sko-

rience, and 25 years old. Drug gen Company 605-263-3941. For Rent: One Bedroom Apt. for elderly or persons with dis-Other Employment abilities at River Court Apt. 24 E. Duke, Vermillion. HDC accessible. Must qualify by income. Rent based on income. Opportunity. Housing Equal 202-0008 or Skogen Company

(605)263-3941. 1615 **Houses For Rent** 

4-bedroom, 2 story house in Vermillion, central air, no pets, no smoking, (402)355-2222.

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lion). (605)677-9220. 1655 **Mobile Homes For Sale** HIGHEST CASH **PRICES** 

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**Gun Show** Territory Gun Collec-Dakota tors: Buy/Sell/Trade. Saturday, January 26th 9am-5pm. Sun-27th. 9am-3pm. day, January Twice the room. Easton Archery Center East Hwy. 50, Yankton. Admission \$5. Concessions by Boy Scout Troop

1815 Miscellaneous

STEEL CULVERTS FOR SALE: New, ΑII sizes. (605)661-5050 or (605)387-5660. Ulmer Farm Service, Menno, SD.

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