



CLASSIFIEDS

Vermillion Plain Talk

To place an ad: 605-624-4429

email: classifieds@plaintalk.net

www.plaintalk.net

1101 Announcements - Events



Special Day Limousine LLC has dates open for prom, weddings, casino runs, bar hopping, dinner plans or anything else that you might need transportation for. Please call Jeff at 605-661-1615.
www.specialdaylimo.com

1210 Trucks

Nice! 2009 Chevrolet Silverado 1500, crew, 4x4, 5.3L, V8, 73K. (402)640-3266 or (402)254-6939-leave message.

1215 Four Wheel Drive

1996 Ford F150 4WD, 1/2 ton 5.8 liter engine, high mileage, engine/transmission strong, needs a few things fixed. \$800/OBO. (605)760-3520.

1335 Other Employment

Lewis & Clark Regional Water System located in Vermillion, SD is hiring a Water Operator and a Maintenance Mechanic. Information regarding job descriptions, salary ranges, etc. is available at www.lcrws.org To apply submit cover letter, resume and 3 professional references to Lewis & Clark RWS, 31474 SD Hwy 19, Vermillion SD, 57069 by February 4, 2013. EOE

South Dakota Public Broadcasting has an opening for part-time contractor to coordinate the distribution of books to Head Starts in SD. Candidates who have an understanding of early childhood education, are extremely organized, have outstanding communication skills, and can work independently are encouraged to apply. For more detailed information, contact Steven Rokusek at 800-456-0766 or www.sdpb.org/workforus/SDPB is an EOE.

1410 Agriculture

Sucker Rod & Pipe. All sizes for fencing and manufacturing. Menno, SD. (605)387-5660 (605)661-5050.

1415 AC - Heating

Affordable, clean, safe and efficient wood heat. Central Boiler OUTDOOR WOOD FURNACE. Heats multiple buildings. Bearnese Enterprises (402)-256-3048

1460 Contractors

VERMILLION CONSTRUCTION CO. Poured Foundations, Flat Work; 40-Plus Years Experience; Commercial & Residential; Free Estimates. (605)658-2345.

1475 Other Services

Coyote Barber Shop. All types hair cutting. Monday-Friday 8am-5pm, Saturday 8am-12Noon. Downtown Vermillion, 117 E. Main. (605)624-8181.

1490 Lawn - Landscaping

WILL REMOVE TREE Stumps. Schumacher Tree Stump Removal, Insured. Dennis Schumacher, Call (402)388-4487.

Toben Tree Service: Trimming, tree stump removal, landscaping, pasture clearing, Cedar tree removal. Firewood/camping packages available. Fully Insured. Commercial/Residential (605)660-4640.

1505 Painting

Ace Painting - Tony Souhrada, Owner. Interior & Exterior painting, wood staining & varnishing, spray texturing. Serving Vermillion and Yankton surrounding area's since 1981. Residential/Commercial/Farm. (605)463-2436 or (605)661-0179.

Gary Johnson Painting

- Painting and staining interior. 40 years experience. Free estimates. (605)267-2899 or (605)661-6122.

Superior Painting

Interior painting. 30% off labor. References available. No job too small. Free estimates. (605)661-0972.

Superior Painting. Interior & Exterior.

Free estimates. Call (605)661-0972.

1605 Apartments For Rent

3-Bedroom Apartments. River Court Apartments, Vermillion. Rent based on income. Must qualify by family size and income. One unit is Handicapped Accessible with roll in shower. Equal Housing Opportunity. 605-202-0008 or Skogen Company 605-263-3941.

For Rent: One Bedroom Apt. for elderly or persons with disabilities at River Court Apt. 24 E. Duke, Vermillion. HDC accessible. Must qualify by income. Rent based on income. Equal Housing Opportunity. 202-0008 or Skogen Company (605)263-3941.

1655 Mobile Homes For Sale

HIGHEST CASH PRICES PAID FOR MOBILE HOMES Call (605)624-8001.

1700 Merchandise

Trainer 480 Treadmill, \$300. Storage Secretary. \$200. (605)624-3989.

1795 Musical Items

Ludwig-brand drum set, red, with cases, excellent condition, \$500. (402)357-3736.

1815 Miscellaneous

STEEL CULVERTS FOR SALE: New, All sizes. (605)661-5050 or (605)387-5660. Ulmer Farm Service, Menno, SD.

1870 Ag Equipment

Wanted to Buy: International A or Super A Tractor. Call (605)690-3508.

2000 Notices

BUSINESS OPPORTUNITY

GROWING BUSINESS OPPORTUNITY in Platte SD: Ground floor entry in firmly established food service business, tailor made for enterprising single persons or couple. New equipment just added for continued expansion into the future. Present owner seeking retirement but not at new buyer's expense (price exceptionally reasonable). Seller willing to stay on to train during transition period. Contact Travis Agency for details 605 337-3764.

NOW IS THE chance to buy a well established & successful business in the State Capitol of S.D. The Longbranch is for SALE (serious inquiries only). Call Russell Spaid 605-280-1067.

EMPLOYMENT

VACANCY: FAITH SCHOOL DISTRICT, Faith, SD seeking candidates for the position of superintendent of schools with Special Education Directors duties to be determined. Application materials available at www.faith.k12.sd.us or contact Dr. Julie Ertz at 605.391.4719 or jertz@asbsd.org.

FAMILY COUNSELOR (RAPID CITY, SD) Counsel children with severe emotional disturbances. Work with families towards treatment goals. Master's degree Counseling, Social work. Experience preferred. Details/Application: BMSCares.ORG.

CUSTER REGIONAL HOSPITAL-Custer Clinic and Custer Regional Senior Care in beautiful Custer, SD, have full time and PRN (as-needed) RN, LPN and Licensed Medical Assistant positions available. We offer competitive pay and excellent benefits. New Graduates welcome! Please contact Human Resources at (605) 673-2229 ext. 110 for more information or log onto www.regionalhealth.com to apply.

FULL-TIME DEPUTY SHERIFF F, Hyde County, Highmore, SD: Must be certified in law enforcement or willing to be trained and certified within one year of hire date. Application available from Hyde County Auditor's Office, 605-852-2519, or Box 379, Highmore, SD 57345. Closing date: Feb. 1, 2013. Hyde County is an Equal Opportunity Employer.

EQUIPMENT OPERATOR/MAINTENANCE WORKER: Haakon County Highway Department

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nt. Must have a commercial driver's license or be able to obtain one within three months of hire date. Benefits package offered. Open until filled. Apply: HC Highway Department, 22260 Lake Waggoner Road, Philip, SD 57567. 605/859-2472. Haakon County is an EOE.

LOG HOMES

DAKOTA LOG HOME Builders representing Golden Eagle Log Homes, building in eastern, central, northwestern South & North Dakota. Scott Connell, 605-530-2672, Craig Connell, 605-264-5650, www.goldeneagloghomes.com.

MISCELLANEOUS

SAWMILLS FROM ONLY \$39 97.00. Make & save money with your own bandmill. Cut lumber any dimension. In stock ready to ship. FREE Info/DVD: www.NorwoodSawmills.com 1-800-578-1363 Ext.300N.

OTR & DRIVER OPPORTUNITY

\$1500.00 SIGN-ON BONUS! EXP. OTR Drivers, TBI, 33"/34", \$375 mo., health ins., credit, 03" safety bonus, Call Joe for details, 800.456.1024, joe@bttruck.com.

STEEL BUILDINGS

STEEL BUILDINGS. Huge winter discounts for spring delivery. 50x80, 62x100, 68x120, 68x200, 100x200. Take advantage of tax deductions. Limited Offer. Call Jim 1-888-782-7040.

VACATION RENTALS

ADVERTISE YOUR VACATION PROPERTY, to more than 700,000 South Dakota readers. Your 25-word classified ad will appear in 130 S.D. newspapers for only \$150. Call Cherie Jensen at the S.D. Newspaper Association, 1-800-658-3697 or your local newspaper for more information.

2010 Legal and Public Notices

NOTICE OF AUDIT OF THE FISCAL AFFAIRS OF CLAY COUNTY

Notice is hereby given that the records and books of account of Clay County, South Dakota, have been audited by the Department of Legislative Audit for the two years ended December 31, 2011, and that a detailed report thereon is filed with the county auditor of Clay County and the Department of Legislative Audit in Pierre, South Dakota for public inspection.

This notice is published in compliance with the provisions of SDCL 4-11-12.

MARTIN L. GUINDON, CPA
AUDITOR GENERAL
DEPARTMENT OF
LEGISLATIVE AUDIT
Published twice at the total approximate cost of \$18.76.
Published: January 18 & 25, 2013

NOTICE OF VACANCY ON SCHOOL BOARD VERMILLION SCHOOL DISTRICT 13-1

The following school board position(s) will become vacant due to the expiration of the present term(s) of office of the following school board member(s):

Two 3-year term(s) on the school board

Circulation of nominating petitions may begin on January 25, 2013 and petitions may be filed in the office of the business manager located at 17 Prospect between the hours of 8:00 a.m. and 4:00 p.m. CST (Central Standard) time not later than February 22, 2013, at 5:00 p.m., or mailed by registered mail not later than February 22, 2013, at 5:00 p.m.

Sheila R. Beermann
Business Manager
Vermillion School District 13-1

Published twice at the total approximate cost of \$21.08
Published: January 18 & 25, 2013

2010 Legal and Public Notices

NOTICE TO BIDDERS

Notice is hereby given that the governing body of Clay County will be accepting sealed bids for the service of providing breakfast cereal and on a daily basis a noon and evening meal for inmates of the Clay County Jail.

Deadline for receiving sealed bids will be no later than 5:00 pm Monday, January 28, 2013 Bids will be opened at 10:30 am on Tuesday, January 29, 2013 Clay County reserves the right to refuse all bids or to accept a bid based on cost effectiveness, quality and efficiency To be bid for a one year period, February 1, 2013 until January 31, 2014.

Bid Items: A covered disposable bowl containing at least 1 cup of cereal with sugar packet enclosed if applicable and plastic spoon for serving at breakfast, cereal shall be varied by at least 4 kinds each month and may be repeated the following month. This item will be delivered with lunch or supper for storage at the jail.

A noon meal to consist of not less than one 4 oz. hot or cold sandwich or a main entree with bread and butter, two side dishes at least 4 oz; one may be snack/potato chips. To be served in a disposable covered container with plastic silverware and napkin included with each meal. To be delivered to the Clay County Jail between the hours of 11:30 a.m. and 12:00 p.m. daily.

An evening meal to consist of not less than one 8 oz. hot main dish, two side dishes at least 4 oz. each, bread and butter. To be served in a disposable covered container with plastic silverware and napkin included with each meal. To be delivered to the Clay County Jail between the hours of 5:30 p.m. and 6:00 p.m. daily.

Receipt of all deliveries/meals must be acknowledged and received by the Jailer on duty.

Menu to be varied daily and not to be duplicated within 10 consecutive meals.

Main entree with evening meal may not be cold. Cold side dishes with hot main entree shall be in separate covered container, at least 4 oz. in size.

Bidder must also provide special menu requests (i.e. non-pork, vegetarian, etc.), when requested by the jail.

Bidder will provide ketchup, mustard, salt and pepper packets.

Bidders must meet all federal and/or state requirements for sale of food to the public.

Non-bid Item:

Daily grocery delivery with the delivery of the noon meal and with evening meal when necessary.

Ruth A. Bremer
Clay County Auditor
Published twice at the total approximate cost of \$60.48.
Published: January 18 & 25, 2013

January 8, 2013 Commissioner Meeting

The Board of County Commissioners met in regular session Tuesday January 8, 2013 at 9:00 a.m. Members present: Mockler, Packard, Powell, Passick and Kephart.

Magistrate Jessica Bosse administered oaths to the following newly elected and re-elected County Officials: Commissioners Travis Mockler, Dusty Passick and Leo Powell, Treasurer-Cathi Powell, States Attorney-Teddi Gertsma, Deputy States Attorney-Philip Terwilliger and Coroner-Tim McClelland.

Minutes of the December 27, 2012 meeting were read, and approved with a motion by Packard, seconded by Kephart and carried.

Passick moved, seconded by Packard and carried to approve the agenda as presented.

The meeting adjourned sine die and reconvened to reorganize for the ensuing year.

County Auditor, Ruth Bremer,

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called the meeting to order. The Auditor called for nominations for Chairperson. Kephart moved to nominate Dusty Passick as Chairman. Motion seconded by Packard. No further Nominations were made. Powell moved, seconded by Mockler to cease nomination and a unanimous vote be cast for Passick as Chairman. All voting aye, motion carried.

Chairman Passick presiding, the following proceedings were held.

The Chairman called for nominations for Vice Chairperson. Kephart moved, seconded by Packard to nominate Leo Powell as Vice Chairman. No further nominations made. All voting aye, motion carried to elect Leo Powell as Vice Chairman.

Packard moved, seconded by Kephart and carried to adopt Modern Addition-Robert's Rules of Order (current version (2005) on file in the Auditor's Office) no restrictions on the Chair and minutes not to record motions not seconded.

Layne Stewart/Emergency Management Director met with the Board. The SLA Quarterly Activities Report FY-2013 and the SD Emergency Management State and Local Agreement Fiscal Year 2013 were presented. Powell moved, seconded by Packard and carried to authorize the Chairman to sign both documents as presented.

The following appointments were approved unanimously unless otherwise stated.

Layne Stewart (01-03-13 to 1-7-2014) as Director Emergency Management. (Packard/Mockler) -Cynthia Aden/ Veteran's /Welfare and Zoning Director 1-2013 - to 12-2016 (Powell/Packard)- Rod Polley as the Hwy/Superintendent(1-2013 thru 1-7-2014) Mockler/Kephart- Commissioner Kephart to Fair Board (Powell/Mockler)- Commissioner Passick member of the Executive Board of SECOG(Powell/Packard);-Commissioner Packard to Board of Directors of the Clay County Youth Trust Fund and the Youth Service Council(Powell/Kephart)-Commissioner Mockler to the Zoning Board (Leo/Kephart), (Jay Bottolfson five-year position Jan-2012 to Jan-2017, John Davidson - three -year position(Jan-2012 to Dec- 2014). Commissioner Powell moved, seconded by Mockler to vote the new Board Members by Ballot. Those on the Ballot were Jerry Prentice, Todd Christensen, Joe Hubert 3-votes, Marty Gilbertson-3-votes. Leo Powell moved, seconded by Mockler and carried to appoint Joe Hubert to Five-year position Jan-2013-Dec-2017. Powell moved, seconded by Kephart and carried to appoint Marty Gilbertson to Three-year position (Jan-2013 thru Dec-2015 to the Planning and Zoning Board, - Dr. Dendinger as County Health Officer (Packard/Kephart)- Commissioner Passick as member to the Southeast Regional Detention Authority Steering Committee (Kephart/Powell)- Commissioner Packard to the Joint Landfill Advisory Board (Kephart/Mockler)-Commissioner Packard to the VCDC as Ex-Government member (Powell/Kephart); Powell to the Vermillion Basin Advisory Board (Mockler/Packard) and Commissioner Mockler to Vermillion Now Advisory Council (Powell/Kephart) and Dave Thiesse to the Public Safety Board-Jan-2013- Dec- 2015 (Powell/Packard).The Vermillion River Preservation & Development Comm. Task Force was tabled (Powell/Packard) until current information is received and Mockler to the Vermillion Now (Powell and Kephart)

Powell moved, seconded by Mockler and carried to approve Hagen Benefit's Inc./Sioux Falls as county's liability and SDML for workmen's compensation insurance.

Pursuant to SDCL 28-17-4, Powell moved that on county burials the funeral director in charge shall furnish casket and outside container and conduct the funeral services in customary manner and the County shall allow the funeral director for merchandise and such services rendered a sum of \$1900 (complete costs) which includes

Powell moved, seconded by Mockler and carried to approve fees for boarding prisoners for other counties at \$50 per day and the fees for housing work release prisoners at \$20 per day, and counties on Contract -\$45 per day and daily boarding rate-\$15 (Inmates) as recommended by the County Sheriff.

Packard moved, seconded by Mockler and carried to designate the Tri County News/Wakonda and Vermillion Plain Talk as the official newspaper for the County and the front door of the Courthouse and the front door of the Post Office in Wakonda be designated as places for holding foreclosure sales.

Packard moved, seconded by Kephart and carried to hold Commissioners meetings the first, second and last Tuesday of each month.

Powell moved, seconded by Packard and carried to pass and adopt the following resolutions setting the fees for precinct election officials and establishing precinct-polling places for 2013.

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vault, opening and closing of the grave The Coroner will receive \$58 per investigation plus mileage. Motion seconded by Kephart and carried.

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Powell moved, seconded by Packard and carried to pass and adopt the following resolutions setting the fees for precinct election officials and establishing precinct-polling places for 2013.

RESOLUTION #13-01

Establishment of Election Precincts/Polling Places For 2013

WHEREAS, the Board of County Commissioners in and for the County of Clay shall establish election precincts and polling places.

NOW THEREFORE BE IT RESOLVED, that hereinafter described precincts and polling places, is hereby established.

Rural W a r d #1-----

SESD Experimental Farm
29974 University Rd. Beresford
Rural Ward #2

Rural Ward #3-----

4-H Center/Fairgrounds
515 High St. Vermillion
Vermillion City: All Precincts-----National Guard Armory/Princeton St.

603 Princeton St. Vermillion
Central 1 & 2/Northeast 1 & 2/Northwest 1 & 2/Southeast 1 & 2

Commissioner _____ moved the adoption of the foregoing resolution.
Motion seconded by Commissioner _____.

Vote of Commission: Aye 5 Nay 0.

Upon which voting the resolution was declared passed and adopted.

Dated this 8th day of January 2013.

Board of County Commissioners
Clay County, South Dakota
ATTEST:

Ruth A. Bremer, County Auditor

RESOLUTION #13-02

Precinct Election Officials Fees For 2013

WHEREAS, SDCL 12-15-11 made it the responsibility of the County Commissioners of each county to set the fee for precinct election officials of all units of government in the county.

THEREFORE, BE IT RESOLVED, that the fee for precinct election officials in Clay County be set at \$110.00, and election superintendent at \$140.00, for each election.

BE IT FURTHER RESOLVED, that pursuant to SDCL 12-15-7 such election officials be allowed a fixed fee for attendance at a meeting called by the County Auditor for instruction on election laws and the duties of the judges and clerks of election as follows: \$25.00 compensation for election officials residing within ten (10) miles from the county seat and \$30.00 for officials residing outside the ten (10) miles from the county seat.

BE IT FURTHER RESOLVED,