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BIDS/PROPOSALS

CITY OF PLATTE is seeking proposals from qualified firms to assist City with designing, engineering and constructing new Aquatic Facility for community. Copy of request for proposals available by contacting City of Platte, Shauna Meyerink Finance Officer. 605-337-3921. Proposals shall be returned to City Office on or before February 3, 2014, at which time review process will begin.

EMPLOYMENT

THE MOODY COUNTY EN-TERPRISE. located Flandreau, is seeking an ambitious and talented team player CONSTRUCto fill the Editor position. This position requires the ability to work some nights and week-Experience; Commercial & ends, strong writing and editing skills along with solid photography skills. Full benefit package available. Applicants interested in joining the team at this terrific weekly newspaper should send cover letter, resume and writing samples to: The Brookings Register, attn: William McMacken, PO Box 177, Brookings, SD 57006 or email bmcmacken@brookings-Lawn register.com.

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Legal and Public 2010 **Notices**

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> NOTICE OF ANNUAL MEETING

The Annual Meeting of the Board of Directors of the Vermillion Basin Water Development District will be held in the Automatic Irrigation building at 1111 Railway in Centerville, SD at 7:00 p.m. on Wednesday the 15th day of January 2014. Business will include the year end reports, election of officers and general busi-

ARDEN ABILD CHAIRMAN

Published twice at the total approximate cost of \$15.77 Published: January 3 and 10, 2014

NOTICE OF APPLICATION NO. 7918-3 to Appropriate Water

Notice s given that Orin Abild, 30574 461st Ave , Wakonda Sd 57073 has filed an application for a water permit to appropriate 2.11 cubic feet of water per second (cfs) from one well to be completed into the Lower Vermillion: Missouri Aquifer (85 feet deep) located in the NW 1/4 Section 33; all in T95N-R52W. The applicant is requesting a diversion rate greater than the statutory limit.

Pursuant to SDCL 46-2A-2, the

Cheis Engineer recommeds AP-PROVAL of Application No. 7918-3 for 1.78 cfs because 1) unappropriated water is avaiable, 2) exisiting rights will not unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in public interest. In accordance with SDCL46-2A-23, the Cheif Engineer will act on this application, as recommendation. If a penition contesting the Cheif Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be given to the applicant and any person filing a petition.

Any person intrested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant andCheif Engineer. The applicant must file a petition if contesting the Cheif Engineer's recommendation. The cheif Engineer's address is "Water Rights Program, Foss Building, 523 E. Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by January 20, 2014.

The petition may be informal, but must include a statement describing the petitoner's intrest in the application, the pentitoner's reasons for opposing or supporting the application, and the signature and mailing address of the petitoner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this applica-

Steven M. Pirner, Secretary.

Department of Environment and Natural Resources.

Published once at the total approximate cost of \$25.48 Published: January 10, 2014

> December 10, 2013 Commissioner Meeting

The Board of County Commissioners met in regular session Tuesday, December 10, 2013 at 9:00 a.m. Members present: Mockler. Packard. Powell. Kephart, and Passick.

Kephart moved, seconded by Mockler and carried to approve the agenda as presented.

Minutes of the December 3rd DRIVERS WANTED: CDL, meeting were approved with a owner operators, freight from motion by Mockler seconded by

2010 Legal and Public

email: classifieds@plaintalk.net

Notices

The Sheriff's Monthly Activity Reports and the Register of Deeds Monthly Report were accepted

Packard and carried.

and placed on file.

Andy Howe, Sheriff, met with the Board to discuss the status of the 2013 Sheriff and Jail budgets. It was reported that the shortage in the Sheriff's Office budget occurred due to rifle purchases, which had been previously approved by the Commissioners but after the 2013 budget had been adopted. The Jail budget shortage is largely due to an increase in inmate meal costs.

Andrew Jensen, 4-H Advisor, met with the Board to discuss the status of the 2013 Extension Office budget. It was reported that unexpected furnace repairs, a copier repair, and toner supply prices caused a shortage in the budget.

Cathi Powell, Treasurer, met with the Board to discuss the 2013 Treasurer's Office budget. It was reported that an unexpected copy machine replacement and unexpected changes in staffing caused a shortage in the budget.

Ray Hofman, Register of Deeds, met with the Board to discuss the 2013 Register of Deeds Office budget. It was reported that the shortage is due to unanticipated technology costs and travel expense due to the annual convention being relocated from Pierre to Spearfish.

Carri Crum, Auditor, reported to the Board on unanticipated expenses in the Court Appointed Attorney A&N, Coroner's Office, LEPC, County Health Nurse Office, Mental Illness, Museum, and Soil Conservation budgets.

Upon receiving the budget reports, Powell moved, seconded by Mockler and carried to pass and adopt the following Resolution #2013-19 for Contingency Transfers to the affected budgets.

RESOLUTION # 2012-19 Contingency Transfer

BE IT RESOLVED by the Clay County Board of Commissioners the transfer of funds for unanticipated expenses for the current budget year from Commissioners Contingency Fund **Budget (D-112):**

o \$7,000 to Treasurer D-142 (salaries) o \$1,100 to Court Appointed At-

torney A&N D-154 o \$2,000 to Register of Deeds

D-163 (data processing) o \$4,000. to Sheriff's Office

D-211 (equipment) o \$16,000 to Jail D-212 -(inmate

o \$2,900 to Coroner D-213 (post mortem)

o \$500 to LEPC D-222 (repairs) o \$11,500 to County Health Nurse D-421 (salaries)

o \$5,000 to Mental Illness D-441 (professional services, court appointed attorney)

o \$250 to Historical Society/Museums D-512 (allocation) o \$3,000 to Extension D-611 (re-

pairs, supplies) o \$6,560 to Soil Conservation D-612 (allocation)

Motion by Commissioner , seconded by Commissioner

Vote of the Board: Packard, Kephart Passick Powell . Mockler . Motion carried.

Dated this 10th day of December

Board of County Commissioners Clay County, South Dakota

Raymond Passick, Chairman

ATTEST:

Carri R. Crum, County Auditor

Motion by Powell, seconded by Kephart and carried to approve the following claims for payment: December Bills: (Tax Disburse2010 **Legal and Public Notices**

Bethel School-\$43795.71, Twp.-\$2730.63, Centerville School-\$29742.85, City of Vermillion-\$353999.00, Domestic Violence-\$265.00. Fairview Twp.-\$5571.46, Garfield Twp.-\$1739.18, Gayville/Volin School-\$10266.62, Glenwood Twp.-\$4461.38, Irene City-\$4403.21. Irene/Wakonda School-\$109584.94, Meckling Twp.-\$2108.54, Norway Twp.-\$1951.69, Pleasant Valley Twp.-\$2366.41, Prairie Center Twp.-\$3019.31. Riverside Twp.-\$5789.31, Seilers Second Road Dist.-\$811.96, Spirit Mound Twp.-\$1574.69, Twp.-\$4624.28, TLC Water Proj. Dist.-\$743.08, Vermillion Basin Water Dev. Dist.-\$3006.08, Vermillion School-\$683261.33, Vermillion Twp.-\$4575.80, Wakonda-\$16041.70; (Prof. Serv./Fees) John P. Billings-\$807.50, Broadcaster Press-\$81.00, City of Vermillion-\$7603.15, Clark Engineering-\$2836.01, Gentle Touch Car-

pet Care-\$116.55, Johnson Engineering-\$500.00, Kinetic Leasing-\$85404.92, Mail Finance-\$629.97, McCullough-\$839.46, Netsys Plus-\$1036.56, Psychological Associates-\$500.00, Sanford Health Clinic-\$496.36, SDACO-\$294.00, SD Dept. of Revenue-\$2783.80, SESDAC-\$360.00, Security Shredding Service-\$35.00, Software Services-\$530.00, SD Dept. of Health Lab-\$350.00, SD Dept. Health-Clay Cty.-\$680.00, State Bar of SD-\$830.00, Craig Thompson-\$1084.56, Creighton Thurman-\$385.60, Vermillion Federal CU-\$112.45, Volunteers of America-\$660.00, Yankton Co. Sheriff-\$50.00; (Publishing) Broadcaster Press-\$132.00, Plain

Talk-\$1341.93. Publishing-\$251.78, The Equalizer-\$80.40; (Repairs/Maint.) Century Business Products-\$16.83, Clay Union Electric-\$12.15, Empire HVAC-\$562.50, First Bank &

Star

Visa-\$249.32, Trust Hartelco-\$10.00, Roger Hauger/Hauger Lawn-\$240.00, Ray Hofman-\$90.00, Johnson Electric-\$115.10, Midwest Building Maintenance-\$24.00. Pollman Excavating-\$23970.36; (Clay Creek Ditch Expense) Plain (Materials/Sup-Talk-\$166.10; A&B Business-\$35.00, plies) A-OX Welding Supply-\$152.52, Allied Oil & Supply-\$200.90, Appeara-\$42.81. Bomgaars-\$99.99. Boyer Trucks-\$114.75, Brunick Service-\$233.50, Butler Machinery-\$364.15, Campbell Supply-\$273.34, Tools-\$41.90 DPMS

Firearms-\$93.00. Dakota PC Warehouse-\$52.98, Empire HVAC-\$826.14, First Bank & Trust Visa-\$227.82, Higman Sand Gravel-\$976.90. Interstate All-Battery-\$333.60, Intoximeters-\$600.00, Richard Jepsen-\$3000.56, Lawson Products-\$239.57, Midwest Bldg. Maint.-\$42.00, Midwest Ready Mix-\$267.00, Mills & Miller, Inc.-\$1584.60, Neve's Uniforms-\$53.90, Orr Farm Supply-\$10.92, Pheasantland Industries-\$151.66. Ouill Corp.-\$208.25, Sign-Up Ltd.-\$56.82, True Value-\$99.26, Warne Chemical-\$2404.00, Western Office Tech.-\$934.00; (Travel Conference) Travis Mockler-\$372.96, Phyllis Packard-\$179.98, Raymond Passick-\$106.56; (Utilities) Bureau of Administration-\$99.05, City of

Vermillion-\$1149.83, Clay Union Electric-\$504.95, Dennis Ganschow-\$300.00, Hartelco-\$79.95, Longs Propane-\$1995.00, Larry McPherson-\$150.00, MidAmerican Energy-\$744.27, Mid Continent-\$205.00, Vermillion Garbage Service-\$216.00; (Jury/Witness) Raymond Cournoyer-\$90.68.

At 9:40 a.m. Powell moved, seconded by Kephart and carried to adjourn and reconvene Tuesday, I, Carri R. Crum, County Auditor December 31, 2013 at 9:00 a.m.

Raymond Passick, Chairman

ATTEST:

Board of County Commissioners

Carri R. Crum, County Auditor

Published once at the total approximate cost of \$82.08 Published: January 10, 2014

Legal and Public 2010 **Notices**

www.plaintalk.net

December 31, 2013 Commissioner Meeting

The Board of County Commissioners met in regular session Tuesday, December 31, 2013 at 9:00 a.m. Members present: Mockler, Packard, Powell. Kephart, and Passick.

Kephart moved, seconded by Mockler and carried to approve the agenda as presented.

Minutes of the December 10th meeting were approved with a motion by Powell seconded by Packard and carried.

Philip Terwilliger, Deputy State's Attorney, met with the Board to present the 2014 Alcohol Committal Contract. Powell moved, seconded by Kephart and carried to authorize the Chairman to sign the contract as presented.

Dennis Ganschow, Weed Supervisor, met with the Board to discuss travel for recertification courses in January and February. Powell moved, seconded by Kephart and carried to authorize travel as discussed.

Cynthia Aden, Zoning Administrator, met with the Board to present the following plat. Mockler moved, seconded by Powell and carried to pass and adopt the following resolution approving plat of Tracts 1, 2, 3, and 4 of Olson WRP Easement in the E1/2 of the NE1/4 and E1/2 of the SE1/4 of Section 29, T93N, R51W of the 5th P.M., Clay County, South Dakota; and Parcel B of the SW1/4 of the NW1/4 and Parcel C of the NW1/4 of the SW1/4 of Section 28, T93N, R51W of the 5th P.M., Clay County, South Dakota, James E. Olson and Joan A. Olson, as Trustees of the Olson Family Conservation Trust Revocable Trust Agreement, owners.

RESOLUTION OF COUNTY COMMISSIONERS

WHEREAS it appears that the owners thereof have caused a plat to be made of the following described real property:

Plat of Tracts 1, 2, 3, and 4 of Olson WRP Easement in the E1/2 of the NE1/4 and E1/2 of the SE1/4 of Section 29, T93N, R51W of the 5th P.M., Clay County, South Dakota; and Parcel B of the SW1/4 of the NW1/4 and Parcel C of the NW1/4 of the SW1/4 of Section 28, T93N, R51W of the 5th P.M., Clay County, South Dakota, James E. Olson and Joan A. Olson, as Trustees of the Olson Family Conservation Trust Revocable Trust Agreement, owners.

Be it resolved that the Board of County Commissioners of said County has examined the same and that it appears that the system of streets set forth therein conforms to the system of streets of existing plats and section lines of said County, that adequate provision is made for access to adjacent un-platted lands by public dedication or section line when physically accessible, and that all provisions of the subdivision regulations of said County have been complied with, and that all taxes and special assessments, if any upon the tract or subdivision have been fully paid and that such plat and the survey thereof have been executed according to law, and the same is hereby accordingly approved.

Raymond Passick, Chairman **Board of County Commissioners**

of Clay County, South Dakota do hereby certify that the within and foregoing is a true copy of the Resolution passed on December 31, 2013.

Carri R. Crum

County Auditor, Clay County, SD

Andy Howe, Sheriff, met with the Board to discuss the 2014 Juvenile Detention Contract with Minnehaha County. Mockler moved, seconded by Packard and carried to authorize the Chairman to sign the contract as presented.