



PT CLASSIFIEDS

Vermillion Plain Talk To place an ad: 605-624-4429 email: classifieds@plaintalk.net www.plaintalk.net

1200 Cars
2005 Sierra 2500HD 4WD crew cab SLT, loaded, 6.6 duramax, Allison 5spd. auto transmission, with snowplow 148,000 miles, asking \$24,500/OBO. 1989 Blazer with snowplow, runs & works great, asking \$3,350/OBO, Tim (605)665-0688.

1335 Other Employment
Interviewing This Week!
 • \$75K+ starting income potential
 • Unbelievable sales incentives
 • 4-day workweek (overnight travel Mon.-Thurs.)
APPLY NOW: (855) 831-5890 or pltnm.com/Vermillion

Work and play in the Big Horn Mountains in wonderful Wyoming. Enjoy panoramic vistas, abundant wildlife, and world-class biking, hiking, hunting, and fishing. The national award-winning Buffalo Bulletin, an family-owned weekly newspaper, seeks a creative, versatile articulate writer/photographer to be a part of our news team. The ideal candidate will possess strong writing and photography skills to cover a regular news beat and write about the people who make this place so awesome. Working knowledge of Creative Suite a plus. Salary range \$25,000 to \$30,000 depending on experience, health insurance stipend, health club membership, paid time off and retirement benefits. E-mail cover letter, resume, 4 clips, references, past 4 supervisors and salary requirements to jennifer@buffalobulletin.com and robb@buffalobulletin.com. We hope to fill this position by February 15, 2013.

1410 Agriculture
Sucker Rod & Pipe. All sizes for fencing and manufacturing. Menno, SD. (605)387-5660 (605)661-5050.

1460 Contractors
VERMILLION CONSTRUCTION CO. Poured Foundations, Flat Work; 40-Plus Years Experience; Commercial & Residential; Free Estimates. (605)658-2345.

1475 Other Services
Coyote Barber Shop. All types hair cutting. Monday-Friday 8am-5pm, Saturday 8am-12Noon. Downtown Vermillion, 117 E. Main. (605)624-8181.

1490 Lawn - Landscaping
WILL REMOVE TREE Stumps. Schumacher Tree Stump Removal, Insured. Dennis Schumacher, Call (402)388-4487.

Toben Tree Service: Trimming, tree and stump removal, pasture clearing, Cedar tree removal. Fully Insured. Commercial & Residential (605)660-4640.

1605 Apartments For Rent
2-Bedroom apartment in 4 plex, own washer/dryer, heat and air. Call (605)624-6993 or (605)202-0093.

1605 Apartments For Rent
For Rent: One-Bedroom or Two-bedroom Apt. for elderly or persons with disabilities at River Court Apartment. 24 E. Duke, Vermillion. HDC accessible. Must qualify by income. Rent based on income. Equal Housing Opportunity. 605-202-0008 or Skogen Company (605)263-3941.

1610 Condos - Townhomes
2 bedroom Condo, Vermillion. Available February 1. no pets. \$525.00 plus utilities. Call 605-638-6663 or 605-677-9998.

1615 Houses For Rent
***House for rent/sale:** 5-bedroom, 3-bath, single car garage. Location Crofton, NE. Call (402)334-7387 or (402)670-8404.

Acreage Duplex 3BR 1BTH A/C, includes all appliances. \$795.00 plus utilities. 5 minutes to campus. Available immediately (605)370-3447

1625 Mobile Homes For Rent
For Rent: Newly remodeled 3-bedroom, 2-bath Mobile Home. Private lot, fenced in yard. 407 Broadway St. (Lower Vermillion). (605)677-9220.

1780 Items Wanted
Wanted: Junk 1 is paying cash for junk semis, 2-tons, road graders, garbage trucks and heavy equipment. Call Scott (605)202-0899.

1790 Lawn - Garden
S and R Neon Light, Lawn, Gardening, and Snow Services. (605)659-5981. Scott Stoker, 31 years experience USA Lic #1009-6357-ST.

Sears Craftsman 46 inch deck, 21 HP Briggs and Stratton turn tight hydrostatic riding lawn mower. 6 Bushel 2 bin soft bagger, extra new blade, used 2 and a half summers. \$1,350 firm.

Craftsman 33 inch, 357cc dual stage snowblower with EZ steer, heated hand grips, electric start, used less than 8 hours. \$1,250 firm.

Both for \$2,400 firm. Call (605)661-0321.

1815 Miscellaneous
STEEL CULVERTS FOR SALE: New, All sizes. (605)661-5050 or (605)387-5660. Ulmer Farm Service, Menno, SD.

Will buy complete households, estates guns, antiques, etc. Also old saddles. (402)750-9972 Ron.

1855 Alfalfa - Hay
Small square bales for sale. Call for prices. (605)760-1456.

1870 Ag Equipment
Reinke allumigator irrigation system, 10 tower, looks like new, call (402)373-4225.

2000 Notices
Gun Show
 Dakota Territory Gun Collectors: Buy/Sell/Trade. Saturday, January 25, 9am-5pm. Sunday, January 26, 9am-3pm. Easton Archery Center East Hwy. 50, Yankton. Admission \$5. Concessions by Boy Scout Troop 181.



AUCTIONS
1000+ COINS, 78 GOLD, SOME PLATINUM, Lots Silver, ESTATE AUCTION, Jan 26, Rapid City, also Lladro, Boehm, Figurines, Plates, Music Boxes, Fur Coats, www.PiroutekAuction.com, 605-544-3316.

BULL SALE
DOUBLE J FARMS PRIVATE TREATY Black & Red Simmental, SimAngus, and Angus Bull Sale, January 25, 2014. Noon. Garretson, SD. Complete information doublejsimmentals.com or 605-351-9088.

EMPLOYMENT
AVON: WANT TO MAKE EXTRA \$\$money\$\$ to pay off holiday debt? 40% discount. Only \$10 to join. Call 6 0 5 - 3 3 4 - 0 5 2 5 , JudisJewels.Avon@yahoo.com

CUSTER REGIONAL HOSPITAL has full-time RN opportunities available working in the beautiful southern Black Hills of SD. We are located just a short distance from Mount Rushmore, Wind Cave National Park, Custer State Park, Jewel Cave National Park and many other outdoor attractions. We offer competitive salary and excellent benefits. Please call 605-673-9418 for more information or log on to www.regionalhealth.com to apply. EOE.

FAULKTON CITY ASSISTANT PUBLIC WORKS Supervisor. Operate heavy equipment, maintain streets, meters, pumps, water, sewer. CDL or obtain. FT, benefits. Applications call 605-598-6515, closes 1-29-2014. EOE.

IMMEDIATE OPENINGS: LPN's & CNA's, top weekly pay, direct deposit, & flexible schedules. Take control of your schedule with Tri-State Nursing. Apply online today. www.tristatenursing.com 800-727-1912.

RDO EQUIPMENT CO. - Competitive wages, benefits, training, profit sharing, opportunities for growth, great culture and innovation. \$1,500 Sign on Bonus available for Service Technicians. To browse opportunities go to www.rdoequipment.com. Must apply online. EEO.

NYSTROM ELECTRICAL CONTRACTING currently has openings for journeyman and apprentice electricians. Positions are located at Pierre, SD. Competitive salary and benefit package. Contact Lisa Saylor at 605-224-8750 or lisa@nystromelectric.com for application forms.

IRRIGATION SALES POSITION available in South Dakota. This is a reputable dealer in a good territory. High income potential. Call Schmidtco Ag Services. (605) 625-3456.

IMMEDIATE OPENING FOR JOURNEYMAN PLUMBER with valid driver's license & clean driving record. Wage DOEQ Winner Plumbing & Heating 31721 US Hwy 18, Winner, SD 57580. (605)842-1487

FOR SALE
LOW TIME 1966 CESSNA 182J 2097TT 611SMOH long range, tanks very clean dependable aircraft. Call Dustin

2000 Notices
 605-280-4641.

10,000 gallon fuel tank. Like new, only cheaper! Call 605-280-6196 or 605-669-2673 evenings. Ask for Ted.

LONGBRANCH IN PIERRE, SD. We have lowered the price & will consider contract for deed. Call Russell Spaid 605-280-1067.

HEALTH/BEAUTY

PELVIC/TRANSVAGINAL MESH? Did you undergo transvaginal placement of mesh for pelvic organ prolapse or stress urinary incontinence between 2005 and the present? If the mesh caused complications, you may be entitled to compensation. Call Charles H. Johnson Law and speak with female staff members 1-800-535-5727

LOG HOMES

DAKOTA LOG HOME Builders representing Golden Eagle Log Homes, building in eastern, central, northwestern South & North Dakota. Scott Connell, 605-530-2672, Craig Connell, 605-264-5650, www.goldeneagleloghomes.com.

NOTICES

ADVERTISE IN NEWSPAPERS statewide for only \$150.00. Put the South Dakota Statewide Classifieds Network to work for you today! (25 words for \$150. Each additional word \$5.) Call this newspaper or 800-658-3697 for details.

OTR DRIVERS
DRIVERS WANTED: CDL, owner operators, freight from Midwest up to 48 states, home regularly, newer equipment, Health, 401K, call Randy, A&A Express, 800-658-3549.

REAL ESTATE NOTICE

WE HAVE "CASH" BUYERS for Farm & Pasture Land. Inventory Needed Immediately! Contact Mike Konstant @ Dakota Properties (605) 641-0094 (Lic. SD,ND,MT,WY)

2010 Legal and Public Notices

STATE OF SOUTH DAKOTA COUNTY OF CLAY: SS

IN CIRCUIT COURT FIRST JUDICIAL CIRCUIT

IN THE MATTER OF THE ESTATE OF JERRY KUTILEK, DECEASED. PRO 14-1

NOTICE TO CREDITORS

 Notice is given that on the 8th day of January, 2013, Charles Kutilek, whose address is 1675 N.W. Hobbs Road, Cornelius, OR 97113, was appointed as personal representative of the estate of Jerry Kutilek, Deceased.

Creditors of decedent must file their claims within four (4) months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the clerk, and a copy of the claim mailed to the personal representative.

/s/ _____

One & two bedroom apartments. **Wakonda Apartments,** 611 First St. Wakonda, SD 57073. Laundry, Rental assistance available to those who qualify. For appointments or applications please call 605-624-5218 or visit www.oakleafpm.com.

2010 Legal and Public Notices

Charles Kutilek
 1675 N.W. Hobbs Road
 Cornelius, OR 97113

JESSICA BOSSE
 CLERK OF COURTS
 211 W. MAIN STREET
 VERMILLION, SD 57069
 (605)677-6756

CRAIG K. THOMPSON
 CRAIG K. THOMPSON LAW OFFICES
 P.O. BOX 295
 VERMILLION, SD 57069
 (605)624-2097
 craig@cktlaw.net
 Published three times at the total approximate cost of \$53.79
 Published: January 17, 24, and 31.

NOTICE TO BIDDERS

Notice is hereby given that the governing body of Clay County will be accepting sealed bids for the service of providing breakfast cereal and on a daily basis a noon and evening meal for the inmates of the Clay County Jail.

Deadline for receiving sealed bids will be no later than 5:00 pm Monday, January 27, 2014. Bids will be opened at 09:15 am on Tuesday, January 28, 2014. Clay County reserves the right to refuse all bids or to accept a bid based on cost effectiveness, quality and efficiency. To be bid for a one year period, February 1, 2014 until January 31, 2015.

Bid Items:
 A noon meal to consist of not less than one 4 oz. hot or cold sandwich or a main entrée with bread and butter, two side dishes at least 4 oz., one may be snack/potato chips. To be served in a disposable covered container with plastic silverware and napkin included with each meal. To be delivered to the Clay County Jail between the hours of 11:30 a.m. and 12:00 p.m. daily.

An evening meal to consist of not less than one 8 oz. hot main dish, two side dishes at least 4 oz. each, bread and butter. To be served in a disposable covered container with plastic silverware and napkin included with each meal. To be delivered to the Clay County Jail between the hours of 5:30 p.m. and 6:00 p.m. daily.

Receipt of all deliveries/meals must be acknowledged by signature of Jailer on duty.

Menu to be varied daily and not to be duplicated within 10 consecutive meals. Main entrée with evening meal may not be cold. Cold side dishes with hot main entrée shall be in separate covered container, at least 4 oz. in size.

Bidder must also provide special menu requests (i.e. non-pork, vegetarian, diabetic etc.), when requested by the jail.

Bidders must meet all federal and/or state requirements for sale of food to the public.

Published Twice at the total approximate cost of \$43.49
 Published: January 17 & 24, 2014

January 7, 2014

The Board of County Commissioners met in regular session Tuesday January 7, 2013 at 9:00 a.m. Members present: Mockler, Packard, Powell, Passick and Kephart.

Kephart moved, seconded by Mockler and carried to approve the agenda as presented.

Minutes of the December 31, 2013 meeting were approved with a motion by Mockler, seconded by Packard and carried.

2010 Legal and Public Notices

The meeting adjourned and reconvened to reorganize for the ensuing year.

County Auditor, Carri R. Crum, called the meeting to order. The Auditor called for nominations for Chairperson. Kephart moved to nominate Raymond (Dusty) Passick as Chairman. Motion seconded by Packard. No further nominations were made. Powell moved, seconded by Mockler to cease nomination and a unanimous vote be cast for Passick as Chairman. All voted aye, motion carried.

With Chairman Passick presiding, the following proceedings were held.

The Chairman called for nominations for Vice Chairperson. Kephart moved, seconded by Mockler to nominate Leo Powell as Vice Chairman. No further nominations were made. All voted aye, motion carried to elect Leo Powell as Vice Chairman.

Powell moved, seconded by Packard and carried to adopt Modern Addition of Robert's Rules of Order (current version 2005 on file in the Auditor's Office), no restrictions on the Chair, and minutes not to record motions not seconded.

Propane quotes for the Highway Department were reviewed. Mockler moved, seconded by Powell and carried to accept low bid from Long's Propane for \$1.80 per gallon.

The following appointments were approved with a motion by Powell, seconded by Kephart and carried. Commissioner Kephart to Fair Board. Commissioner Passick member of the Executive Board of SECOG. Commissioner Packard to Board of Directors of the Clay County Youth Trust Fund and the Youth Service Council. Commissioner Mockler to the Zoning Board. Dr. Dendinger as County Health Officer. Robert Fuller to Public Safety Board for a 3 year term expiring 12-31-16 and replacing John Sturm whose term was expiring. Commissioner Powell and Highway Superintendent Polley to the Vermillion Basin Advisory Board. Commissioner Passick as member to the Southeast Regional Detention Authority Steering Committee. Commissioner Packard to the Joint Landfill Advisory Board. Commissioner Packard to the VCDCA as Ex-Government member. Commissioner Mockler to Vermillion Now Advisory Council.

Powell moved, seconded by Packard and carried to designate the Tri County News and Vermillion Plain Talk as the official newspapers for the County.

Mockler moved, seconded by Packard and carried to designate the front door of the Courthouse and the front door of the Post Office in Wakonda be designated as places for holding foreclosure sales.

Powell moved, seconded by Packard and carried to designate First Bank & Trust, Bank of the West, CorTrust Bank/Vermillion, First Dakota National, Wells Fargo Bank/Vermillion, First Premier Bank/Wakonda, SD FIT, and Vermillion Federal Credit Union as the official depositories.

Pursuant to SDCL 28-17-4, Powell moved that on county burials the funeral director in charge shall furnish casket and outside container and conduct the funeral services in customary manner and the County shall allow the funeral director for merchandise and such services rendered a sum of \$1900 (complete costs) which includes

NOTICE OF VACANCY

A vacancy exists on the Heartland Consumers Power District ("Heartland") Board of Directors in Heartland's Subdivision Two, which consists of all rural areas in Clay, Union and Yankton Counties.

Written applications are presently being accepted to fill the vacancy. Any applicant must be a registered voter and legal resident in Heartland's Subdivision Two. A letter of application and a resume should be submitted to Merlin VanWalleghen, President, Heartland Consumers Power District, 24106 408th Ave., Letcher, SD 57359-6021. Applications must be post marked no later than January 27, 2014. Additional information regarding this vacancy can be obtained by contacting Merlin VanWalleghen at 605-248-2316. The position will be filled by appointment by the Board of Directors of Heartland.

Heartland is a public corporation and political subdivision of the State of South Dakota headquartered in Madison, South Dakota. Heartland markets wholesale power and energy to municipal electric systems in South Dakota, Minnesota, and Iowa. Heartland is governed by a Board of Directors elected from ten subdivisions in eastern South Dakota.

Heartland is an equal opportunity employer.

Town Square I & II Apartments 505-507 W. Main St. Vermillion, SD 57069. 1 BR apartments for anyone 55 years of age or older, or persons with disabilities. Please call 605-624-5218 or visit www.oakleafpm.com. Utilities are included and we are pet friendly. Rental assistance available to those who qualify.

