



1100-1130



Other Employment

Agriculture

**Contractors** 

Other Services

Main.

Lawn -

TREE

Call

Landscaping

Residential

Apartments For

Opportunity.

**Houses For Rent** 

Schumacher Tree

4 clips, references, past 4

supervisors and salary re-

quirements to jennifer@buf-

 $\underline{\mathsf{robb} @\, \mathsf{buffalobulletin.com}}.$ 

We hope to fill this position

Sucker Rod & Pipe. All sizes

for fencing and manufacturing.

Menno, SD. (605)387-5660

VERMILLION CONSTRUC-

TION CO. Poured Founda-

tions, Flat Work; 40-Plus Years

Experience: Commercial &

Residential; Free Estimates.

Coyote Barber Shop. All

types hair cutting. Monday-Fri-

8am-12Noon. Downtown Ver-

Holmes Welding: Authorized

Matheson Trigas Linweld

dealer. For Sale: Oxygen,

acetylene, and gases. 1 mile

West of Vermillion. Business

Exit Hwy. 50 and Timber Road

REMOVE

Stump Removal, Insured. Den-

Toben Tree Service: Trim-

ming, tree and stump removal,

pasture clearing, Cedar tree

removal. Fully Insured. Com-

2-Bedroom apartment in 4

plex, own washer/dryer, heat

and air. Call (605)624-6993 or

For Rent: One-Bedroom or

Two-bedroom Apt. for elderly

or persons with disabilities at

River Court Apartment. 24 E.

Duke, Vermillion. HDC acces-

sible. Must qualify by income.

Rent based on income. Equal

605-202-0008 or Skogen Com-

\*House for rent/sale: 5-bed-

room, 3-bath, single car ga-

rage. Location Crofton, NE.

Acreage Duplex 3BR 1BTH

A/C. includes all appliances.

\$795.00 plus utilities. 5 min-

utes to campus. Available im-

For Rent: Newly remodeled

3-bedroom, 2-bath Mobile

Home. Private lot, fenced in

yard. 407 Broadway St. (Lower

Vermillion). (605)677-9220.

**Mobile Homes For** 

Rent

mediately (605)370-3447

(402)334-7387

pany (605)263-3941.

Schumacher.

117

8am-5pm, Saturday

E.





















1210

## SSIFIFD

Vermillion Plain Talk

2006 Toyota Tacoma V6 TRD

Off-Road, Truck is in good

condition inside and out, al-

ways well maintained. About

112.000 miles. 6-speed man-

ual transmission, TRD Sport

hood with scoop, Truxedo

Lo-Pro bed cover, New Good

Year Duratrac Tires, New Bil-

stein 5100 shocks (leveled in

Contact

1981 Ford Camper van new

tires, batteries, generator, re-

frigerator. Just tuned up, ready

Farm help wanted on North-

east Nebraska row crop farm.

CDL, mechanical skills, and

references. Also no livestock

Interviewing This Week!

\$75K+ starting income

potential

· Unbelievable sales incentives

· 4-day workweek

(overnight travel Mon.-Thurs.)

**APPLY NOW: (855) 831-5890** 

or pltnm.com/Vermillion

Permanent Part-Time Con-

servation Technician - Lewis

& Clark Recreation Area,

Yankton, SD. Position in-

volves cleaning park facilities

and grounds, minor facility re-

pair, ordering cleaning supplies

and equipment, work schedul-

ing, training and supervising

cleaning crews. Experience in

custodial maintenance and su-

pervision preferred. Must be

willing to work as part of a

team and possess a positive

attitude. Annual work period is

from March 9th- December

8th. Daily work schedule is

Monday - Friday 7:30a.m. -

4p.m. \$11.47 / hr. plus bene-

http://bhr.sd.gov/workforus.aspx .

Call (605) 668-2985 for more

Work and play in the Big

Horn Mountains in wonder-

ful Wyoming. Enjoy pano-

ramic vistas, abundant wild-

life, and world-class biking,

hiking, hunting, and fishing.

The national award-winning

family-owned weekly news-

paper, seeks a creative, ver-

satile articulate writer/pho-

tographer to be a part of our

news team. The ideal candi-

date will possess strong

writing and photography

skills to cover a regular

news beat and write about

the people who make this

place so awesome. Working

knowledge of Creative Suite

a plus. Salary range

\$25,000 to \$30,000 depend-

ing on experience, health in-

surance stipend, health club

membership, paid time off

and retirement benefits.

E-mail cover letter, resume.

Bulletin,

information. EOE

Buffalo

Apply on line at

immediate

(402)256-3500.

Other Employment

openings.

to go. (402)283-4917.

(605)661-1274,

OBO.

1245

1335

Yankton, Asking

Trucks

Corey,

\$16,500

located

**RVs - Campers** 

1335

1410

1460

1475

day

million.

falobulletin.com

(605)661-5050.

(605)658-2345.

(605)624-8181.

(605)624-3532.

(402)388-4487.

(605)660-4640.

(605)202-0093.

Housing

1615

Call

1625

(402)670-8404.

1490

WILL

Stumps.

mercial

1605

by February 15, 2013.

To place an ad: 605-624-4429

made

(605)689-0254.

1700 Merchandise Chas. Shiply single rig saddle. Bridle, halters, martindale, electric mane & tail trimmer. Stetson hat, size 7-1/4, hand

boots.

1790 Lawn - Garden

size

Sears Craftsman 46 inch deck, 21 HP Briggs and Straton turn tight hydrostatic riding lawn mower. 6 Bushel 2 bin soft bagger, extra new blade, used 2 and a half summers. \$1,350 firm.

Craftsman 33 inch, 357cc dual stage snowblower with EZ steer, heated hand grips, electric start, used less that 8 hours. \$1,250

Both for \$2,400 firm. Call (605)661-0321.

1815 Miscellaneous STEEL **CULVERTS** FOR SALE: New, (605)661-5050 (605)387-5660. Ulmer Farm Service, Menno, SD.

Alfalfa - Hay 1855 Grass Hay: Large round bales \$110-\$140 per ton. Also Cornstalk bales, near Scotland Larry (605)661-7299.

1875 Livestock - Poultry Polled Hereford Bulls performance information available guaranteed breeders. Hewaldts Herefords. (402)337-0784 (402)360-4387.

2000 Notices

**Gun Show** Dakota Territory Gun Collectors: Buy/Sell/Trade. Saturday, January 25, 9am-5pm. Sunday, January 26, 9am-3pm. Easton Archery Center East Hwy. 50, Yankton. Admission \$5. Concessions by Boy Scout

South Dakota Statewide ... Classifieds

**BULL SALE** 

WILKINSON RANCH BLACK ANGUS Yearling Bull Private Treaty Sale with equal opportunity to bid on each bull. Beginning Sat. February 8. For more information and a catacall Bill Wilkinson, loa. 605-203-0379 or Mark Wilkinson, 605-203-0380 De Smet,

**EMPLOYMENT** 

**COMMUNITY WEEKLY** NEWSPAPER editor/reporter in Hazen, ND. Experience or degree preferred. Excellent community, company (www.bhgnews.com). Apply at news@bhgnews.com.

2000 **Notices** 

email: classifieds@plaintalk.net

**PRESIDENT** CEO SEARCH: SDSU Alumni Association seeks an accomplished and strategic professional to serve as the new President and CEO of the Association. For details please go to: StateAlum.com/CEOSearch.

PART-TIME POLICE OFFI-CER: Certified preferred, City of Tripp, Salary DOE, apply City of Tripp, Finance Office, 101 W. 1st St., Tripp, S.D. 57376, 605-935-1410.

FARM HELP WANTED: Full-time person for general farm work on cattle farm, tractor driver. Experience necessary. Call 605-547-2257 or 712-551-7828 for details.

SULLY COUNTY SHERIFF'S **OFFICE** accepting applications for a Deputy Sheriff. an EOE, Sully County Sheriff's Office, PO Box 189, Onida, SD 605-258-2244. 57564. SD591@VENTURECOMM.NE

IMMEDIATE OPENING FOR JOURNEYMAN PLUMBER with valid driver's license & clean driving record. Wage DOEQ Winner Plumbing & Heating 31721 US Hwy 18, SD Winner, 605-842-1487.

IRRIGATION SALES POSI-TION available in South Da-This is a reputable kota. dealer in a good territory. High income potential. Call Schmidtco Ag Services. (605)

**CUSTER REGIONAL HOSPI-**TAL has full-time RN opportunities available working in the beautiful southern Black Hills of SD. We are located just a short distance from Mount Rushmore. Wind Cave National Park, Custer State Park, Jewel Cave National Park and many other outdoor attractions. We offer competitive salary and excellent benefits. Please call 605-673-9418 for more information or log on to www.regionalhealth.com to apply.

FAULKTON CITY ASSIS-TANT PUBLIC WORKS Supervisor. Operate heavy equipment, maintain streets, meters. pumps, water, sewer. CDL or obtain. FT, benefits. Applications call 605-598-6515, closes 1-29-2014. EOE.

**IMMEDIATE OPENINGS:** LPN's & CNA's, top weekly pay, direct deposit, & flexible schedules. Take control of your schedule with Tri-State Nursing. Apply online today. www.tristatenursing.com 605-256-6691. 800-727-1912.

NYSTROM **ELECTRICAL CONTRACTING** currently has openings for journeyman and apprentice electricians. Positions are located at Pierre, SD. Competitive salary and benefit package. Contact Lisa at 605-224-8750 or lisa@nystromelectric.com or application 2000 Notices

**FOR SALE** 

GRADER MOTOR FOR SALE: Sealed bids on 140-H 2007 CAT Motor Grader, S/N CCA03286 accepted until February 3. Information call: Faulk County Highway Department 1-605-598-6233.

GUNS, GOLD, GIRLS, GUTS. AND GLORY: It's THE TROUBLESHOOTER! An exciting new Western series by Dave Diamond. Available now on Amazon Kindle

**HEALTH/BEAUTY** 

PELVIC/TRANSVAGINAL MESH? Did you undergo transvaginal placement of mesh for pelvic organ prolapse or stress urinary incontinence between 2005 and the present? If the mesh caused complications, you may be entitled to compensation. Call Charles H. Johnson Law and speak with female staff members 1-800-535-5727.

**LOG HOMES** 

DAKOTA LOG HOME Builders representing Golden Eagle Log Homes, building in eastern, central, northwestern South & North Dakota. Scott Connell, 605-530-2672, Craig 605-264-5650, Connell, www.goldeneagleloghomes.co

**NOTICES** 

ADVERTISE IN NEWSPA-PERS statewide for only \$150.00. Put the South Dakota Statewide Classifieds Network to work for you today! (25 words for \$150. Each additional word \$5.) this newspaper 800-658-3697 for details.

**OTR DRIVERS** 

DRIVERS WANTED: CDL. owner operators, freight from Midwest up to 48 states, home regularly, newer equipment, Health, 401K, call Randy, A&A Express, 800-658-3549.

**WANT TO BUY** 

jackrabbits Jack-a-lopes. \$5 each. Contact Frank 605-484-0898 (Rapid City).

**WANTED** 

SOMEONE TO FIX or repair an antique pump organ. Located in Madison, SD. Would be willing to transport. Call

Advertise in the Vermillion Plain Talk! Call 624-4429.

**Legal and Public** 2010 **Notices** 

www.plaintalk.net

The University of South Dakota is accepting sealed bids for USD Coyote Village Painting Project until 2:00 P.M., February 14th, 2014. Sealed bids must be delivered to the University of South Dakota, Purchasing Office, 209 Slagle Hall, 414 East Clark St., Vermillion SD. Copies of the bid solicitation and specifications are available from Purchasing Office at USD, contact Kyra Blatchford at 605-677-5667 or by email at kyra.blatchford@usd.edu. University reserves the right to reject any and all bids.

Published twice at the total approximate cost of \$12.51 Published: January 24 and 31,

NOTICE TO BIDDERS

Notice is hereby given that the governing body of Clay County will be accepting sealed bids for the service of providing breakfast cereal and on a daily basis a noon and evening meal for the inmates of the Clay County Jail.

Deadline for receiving sealed bids will be no later than 5:00 pm Monday, January 27, 2014. Bids will be opened at 09:15 am on Tuesday, January 28, 2014. Clay County reserves the right to refuse all bids or to accept a bid based on cost effectiveness, quality and efficiency. To be bid for a one year period, February 1, 2014 until January 31, 2015.

**Bid Items:** 

A noon meal to consist of not less than one 4 oz. hot or cold sandwich or a main entrée with bread and butter, two side dishes at least 4 oz., one may be snack/potato chips. To be served in a disposable covered container with plastic silverware and napkin included with each meal. To be delivered to the Clay County Jail between the hours of 11:30 a.m. and 12:00 p.m. daily.

An evening meal to consist of not less than one 8 oz. hot main dish, two side dishes at least 4 oz. each, bread and butter. To be served in a disposable covered container with plastic silverware and napkin included with each meal. To be delivered to the Clay County Jail between the hours of 5:30 p.m. and 6:00 p.m. daily

Receipt of deliveries/meals must be acknowledged by signature of Jailer on duty.

Menu to be varied daily and not to be duplicated within 10 consecutive meals. Main entrée with evening meal may not be cold. Cold side dishes with hot main entrée shall be in separate covered container, at least 4 oz. in

Bidder must also provide special menu requests ( i.e. non-pork, vegetarian, diabetic etc.), when requested by the jail.

Bidders must meet all federal and/or state requirements for sale of food to the public.

Published Twice at the total approximate cost of \$43.49 Published: January 17 & 24, 2014

## Financial Report to the School Board from the Business Manager - Vermillion School District #13-1

Reporting Month:	General	Capital	Special	Pension	Bond	Enterprise	Food	Internal	T & A
DECEMBER 2013	Fund	Outlay Fund	Ed Fund	Fund	Red. Fund	Funds	Service Fund	Service Fund	Fund
Beginning Cash Balance	2,474,532.48	1,668,910.05	592,364.83	696,462.76	381,620.53	59,164.26	257,721.62	456,281.62	38,749.98
Local Sources:	445,621.03	163,633.97	80,453.29	16,363.75	29,671.74	7,865.08	50,559.57	17,590.57	16,737.28
County Sources	13,921.37								
State Sources	254,102.00		37,721.00			513.75			
Federal Sources	39,054.75		70,570.00						
Miscellaneous  NSF Checks Reversed							40.00		
TOTAL RECEIPTS	752,699.15	163,633.97	188,744.29	16,363.75	29,671.74	8,378.83	50,599.57	17,590.57	16,737.28
TOTAL DISBURSEMENTS Transfers/Voided Check	640,907.79 116.00	16,237.26	129,481.31 (116.00)			9,444.06	59,314.96	6,962.17	4,510.25
Other Financing Sources									
<b>Ending Cash Balance</b>	2,586,439.84	1,816,306.76	651,511.81	712,826.51	411,292.27	58,099.03	249,006.23	466,910.02	50,977.01