



# PT CLASSIFIEDS

Vermillion Plain Talk

To place an ad: 605-624-4429

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## 1210 Trucks

**2006 Toyota Tacoma V6 TRD** Off-Road, Truck is in good condition inside and out, always well maintained. About 112,000 miles, 6-speed manual transmission, TRD Sport hood with scoop, Truxedo Lo-Pro bed cover, New Good Year Duratrac Tires, New Bilstein 5100 shocks (leveled in front). Contact Corey, (605)661-1274, located in Yankton, Asking \$16,500 OBO.

## 1250 Motorcycles

**2009 Yamaha 1100 Silverado** Classic, windshield, driving lamps, all extra options, 1,809 miles, \$6,700. (605)212-8430.

## 1335 Other Employment

**Farm help wanted** on North-east Nebraska row crop farm. CDL, mechanical skills, and references. Also no livestock and immediate openings. (402)256-3500.

## Permanent Part-Time Conservation Technician

- Lewis & Clark Recreation Area, Yankton, SD. Position involves cleaning park facilities and grounds, minor facility repair, ordering cleaning supplies and equipment, work scheduling, training and supervising cleaning crews. Experience in custodial maintenance and supervision preferred. Must be willing to work as part of a team and possess a positive attitude. Annual work period is from March 9th- December 8th. Daily work schedule is Monday - Friday 7:30a.m. - 4p.m. \$11.47 / hr. plus benefits. Apply on line at <http://bhr.sd.gov/workforum.aspx>. Call (605) 668-2985 for more information. EOE

**Work and play** in the Big Horn Mountains in wonderful Wyoming. Enjoy panoramic vistas, abundant wildlife, and world-class biking, hiking, hunting, and fishing. The national award-winning Buffalo Bulletin, an family-owned weekly newspaper, seeks a creative, versatile articulate writer/photographer to be a part of our news team. The ideal candidate will possess strong writing and photography skills to cover a regular news beat and write about the people who make this place so awesome. Working knowledge of Creative Suite a plus. Salary range \$25,000 to \$30,000 depending on experience, health insurance stipend, health club membership, paid time off and retirement benefits. E-mail cover letter, resume, 4 clips, references, past 4 supervisors and salary requirements to [jennifer@buffalobulletin.com](mailto:jennifer@buffalobulletin.com) and [robb@buffalobulletin.com](mailto:robb@buffalobulletin.com). We hope to fill this position by February 15, 2013.

## 1410 Agriculture

**Sucker Rod & Pipe.** All sizes for fencing and manufacturing. Menno, SD. (605)387-5660 (605)661-5050.

## 1475 Other Services

**Coyote Barber Shop.** All types hair cutting. Monday-Friday 8am-5pm, Saturday 8am-12Noon. Downtown Vermillion, 117 E. Main. (605)624-8181.

**Holmes Welding: Authorized** Matheson Trigas Linweld dealer. For Sale: Oxygen, acetylene, and gases. 1 mile West of Vermillion. Business Exit Hwy. 50 and Timber Road (605)624-3532.

## 1490 Lawn - Landscaping

**WILL REMOVE TREE** Stumps. Schumacher Tree Stump Removal, Insured. Dennis Schumacher, Call (402)388-4487.

## 1490 Lawn - Landscaping

**Toben Tree Service:** Trimming, tree and stump removal, pasture clearing, Cedar tree removal. Fully Insured. Commercial & Residential (605)660-4640.

## 1605 Apartments For Rent

**2-Bedroom apartment** in 4 plex, own washer/dryer, heat and air. Call (605)624-6993 or (605)202-0093.

**For Rent: One-Bedroom** or Two-bedroom Apt. for elderly or persons with disabilities at River Court Apartment. 24 E. Duke, Vermillion. HDC accessible. Must qualify by income. Rent based on income. Equal Housing Opportunity. 605-202-0008 or Skogen Company (605)263-3941.

## 1615 Houses For Rent

**\*House for rent/sale:** 5-bedroom, 3-bath, single car garage. Location Crofton, NE. Call (402)334-7387 or (402)670-8404.

**3-bedroom farm house** for rent. Pet allowed. Call (605)661-6379.

**Acreage Duplex 3BR 1BTH** A/C, includes all appliances. \$795.00 plus utilities. 5 minutes to campus. Available immediately (605)370-3447

## 1625 Mobile Homes For Rent

**For Rent: Newly remodeled 3-bedroom,** 2-bath Mobile Home. Private lot, fenced in yard. 407 Broadway St. (Lower Vermillion). (605)677-9220.

## 1655 Mobile Homes For Sale

**314 Austin #10,** Vermillion. 1998 Patriot, 1,280 square feet, 3-bedroom, 2-bath, lawn shed, shade trees, covered patio, ramp, sprinklers, garden planters, nice lawn, good curb appeal, paved driveway. \$39,900 Stan Sudbeck, Lewis & Clark Realty, (402)841-5885 cell (605)665-9383 office.

## 1790 Lawn - Garden

**Sears Craftsman 46 inch deck, 21 HP Briggs and Stratton turn tight hydrostatic riding lawn mower. 6 Bushel 2 bin soft bagger, extra new blade, used 2 and a half summers. \$1,350 firm.**

**Craftsman 33 inch, 357cc dual stage snowblower with EZ steer, heated hand grips, electric start, used less than 8 hours. \$1,250 firm.**

**Both for \$2,400 firm. Call (605)661-0321.**

## 1815 Miscellaneous

**STEEL CULVERTS FOR SALE:** New, All sizes. (605)661-5050 or (605)387-5660. Ulmer Farm Service, Menno, SD.

**ARE YOU A 40-79 YEAR OLD WOMAN WHO DEVELOPED DIABETES WHILE ON LIPITOR?** If you used Lipitor between December 1996 and the Present and were diagnosed with diabetes while taking Lipitor, you may be entitled to compensation. Call Charles H. Johnson Law toll-free 1-800-535-5727.

**Firewood for sale:** Cut, split, seasoned. Big loads, reasonably priced. Delivered (605)661-1556 or (605)668-9886.

## 1850 Agriculture

**Small square grass bales** good quality and some alfalfa and straw bales. Also 3-point post hole digger, like new. And black cattle guard for 2003-2007 Chevy pickup. (402)640-8387

**T&L pivot 10 towers,** (402)841-4046 at McLean, NE.

## 1870 Ag Equipment

**2000 Kinze Planter** 8-30-15-15 set up with extra down pressure and no-till colters. Basic monitor, Always shedded and well kept up. \$13,000 OBO (605)934-2737.

## 1870 Ag Equipment

**For Sale: Demco 1250** sprayer, 2010 model Hydra-Glide, foamer, Raven Enviso-Pro, auto shut-off and mapping, shedded, 320/80R/46, \$29,750 OBO. (605)934-2737 possible trades.

## 1875 Livestock - Poultry

**For Sale: Jersey and Jersey** Cross Springing Heifers calving now through April. (402)635-2350.

**Polled Hereford Bulls** performance information available guaranteed breeders. Hewardts Herefords. (402)337-0784. or (402)360-4387.

## 2000 Notices



## BULL SALE

**WILKINSON RANCH BLACK ANGUS** Yearling Bull Private Treaty Sale with equal opportunity to bid on each bull. Beginning Sat. February 8. For more information and a catalog, call Bill Wilkinson, 605-203-0379 or Mark Wilkinson, 605-203-0380 De Smet, S.D.

## EMPLOYMENT

**AVON: WANT TO MAKE EXTRA \$\$\$** money to pay off holiday debt? 40% discount. Only \$10 to join. Call 6 0 5 - 3 3 4 - 0 5 2 5 , JudisJewels.Avon@yahoo.com

## CUSTER REGIONAL HOSPITAL

has full-time RN opportunities available working in the beautiful southern Black Hills of SD. We are located just a short distance from Mount Rushmore, Wind Cave National Park, Custer State Park, Jewel Cave National Park and many other outdoor attractions. We offer competitive salary and excellent benefits. Please call 605-673-9418 for more information or log on to [www.regionalhealth.com](http://www.regionalhealth.com) to apply. EOE.

**COMMUNITY WEEKLY NEWSPAPER** editor/reporter in Hazen, ND. Experience or degree preferred. Excellent community, company (www.bhgnews.com). Apply at [news@bhgnews.com](mailto:news@bhgnews.com).

**IMMEDIATE OPENINGS:** LPN's & CNA's, top weekly pay, direct deposit, & flexible schedules. Take control of your schedule with Tri-State Nursing. Apply online today. [www.tristatenursing.com](http://www.tristatenursing.com) 800-727-1912.

## WATER/WASTEWATER SUPERINTENDENT/Operator

Performs duties as assigned by the City Council. Work areas include streets, snow removal, mowing, water, sewer and equipment maintenance. Superintendent will assist Street Superintendent when needed. Required to become South Dakota certified in water and wastewater and have valid driver's license. Complete job description including job duties and minimum qualifications and applications are available from Jefferson Finance Officer, P.O. Box 276, Jefferson, South Dakota 57038, Telephone # 605-966-5838. Applications taken until position filled. EOE.

**WANTED: REPORTER** for community newspaper in southeast South Dakota. Strong writing, photography and Photoshop skills required. Full-time with health insurance. Send resume to PO Box 310, Elk Point, SD 57025.

**SULLY COUNTY SHERIFF'S OFFICE** accepting applications for a Deputy Sheriff. An EOE. Sully County Sheriff's Office, PO Box 189, Onida, SD 57564. SD591@VENTURE-COMM.NET.

## FOR SALE

**LONGBRANCH IN PIERRE,**

## 2000 Notices

**SD.** We have lowered the price & will consider contract for deed. Call Russell Spaid 605-280-1067.

**MOTOR GRADER FOR SALE:** Sealed bids on 140-H 2007 CAT Motor Grader, S/N CCA03286 accepted until February 3. Information call: Faulk County Highway Department 1-605-598-6233.

**GUNS, GOLD, GIRLS, GUTS, AND GLORY:** It's THE TROUBLESHOOTER! An exciting new Western series by Dave Diamond. Available now on Amazon Kindle.

## HEALTH/BEAUTY

**IF YOU USED THE BLOOD THINNER PRADAXA** and suffered internal bleeding, hemorrhaging, required hospitalization or a loved one died while taking Pradaxa between October 2010 and the present, you may be entitled to compensation. Call Attorney Charles H. Johnston 1-800-535-5727.

## HUNTING DOGS

**YELLOW LAB PUPS,** males, excellent pets, even better in the field. Best bloodlines. Only five left from one and only litter. \$600. 605-940-0852.

## LOG HOMES

**DAKOTA LOG HOME** Builders representing Golden Eagle Log Homes, building in eastern, central, northwestern South & North Dakota. Scott Connell, 605-530-2672, Craig Connell, 605-264-5650, [www.goldeneagleloghomes.com](http://www.goldeneagleloghomes.com).

## NOTICES

**ADVERTISE IN NEWSPAPERS** statewide for only \$150.00. Put the South Dakota Statewide Classifieds Network to work for you today! (25 words for \$150. Each additional word \$5.) Call this newspaper or 800-658-3697 for details.

## QTR DRIVERS

**DRIVERS WANTED: CDL,** owner operators, freight from Midwest up to 48 states, home regularly, newer equipment, Health, 401K, call Randy, A&A Express, 800-658-3549

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leading to an exciting and profitable career begins 2/24/14. Training utilizes simulator, tractor-trailer classroom. Financial assistance and job placement available! Visit us, so we can answer any questions! 1-866-308-7755 [www.americantruckdrivingacademy.com](http://www.americantruckdrivingacademy.com).

## REAL ESTATE NOTICE

**WE HAVE "CASH"** buyers for Larger Tracts of Farm & Pasture Land! Contact Mike Konstant @ Dakota Properties Real Estate (605) 641-0094 (Lic. SD,ND,MT,WY).

## 2010 Legal and Public Notices

**The University of South Dakota** is accepting sealed bids for USD Coyote Village Painting Project until 2:00 P.M., February 14th, 2014. Sealed bids must be delivered to the University of South Dakota, Purchasing Office, 209 Slagle Hall, 414 East Clark St., Vermillion SD. Copies of the bid solicitation and specifications are available from Purchasing Office at USD, contact Kyra Blatchford at 605-677-5667 or by email at [kyra.blatchford@usd.edu](mailto:kyra.blatchford@usd.edu). The University reserves the right to reject any and all bids.

Published twice at the total approximate cost of \$12.51

**Published: January 24 and 31, 2014.**

## STATE OF SOUTH DAKOTA COUNTY OF CLAY

IN CIRCUIT COURT FIRST JUDICIAL CIRCUIT

U.S. Bank N.A., in its capacity as

## 2010 Legal and Public Notices

Trustee for the registered holders of Home Equity Asset Trust 2004-2, Home Equity Pass-Through Certificates, Series 2004-2

Plaintiff,

vs,

Hesse, Lisa; Allen Hesse; and any person in possession,

Defendants.

Civil No. 12-260

## NOTICE OF REAL ESTATE SALE

\*\*\*\*\*  
Judgment in the amount of \$108,720.47 having been entered in favor of plaintiff and against defendants, which Judgment was filed with the Clerk of Courts of Clay County, South Dakota, on December 11, 2013, for the foreclosure of a real estate mortgage,

Notice is hereby given pursuant to said Judgment that the real property described in the Mortgage dated January 14, 2004, which Allen Hesse and Lisa Hesse, Mortgagors, executed and delivered to Mortgage Electronic Registration Systems, Inc., Mortgagee:

LOT 6 & 7, BLOCK 57 SNYDER'S ADDITION TO THE CITY OF VERMILLION, CLAY COUNTY, SOUTH DAKOTA.

and recorded in the office of the Register of Deeds of Clay County, South Dakota, on the 20th day of January, 2004, in Book 120 of Mortgages, Page 290; said mortgage further assigned to US Bank NA, as trustee for the registered Holders of home Equity Asset Trust 2004-2, Home Equity Pass-Through Certificates, Series 2004-2, recorded September 22, 2006, in Book 125, Page 00029, in order to realize the amount of \$68,000.00, as of January 14, 2004, plus interest accruing thereafter on said amount at the rate of 9.750% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Clay County, South Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Clay County, South Dakota, at the front door of the Clay County Courthouse, in Vermillion, South Dakota, on February 12, 2014, at 10:00 A.M. (CT).

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Dated December 18, 2013.

Sheriff of Clay County, South Dakota

MACKOFF KELLOGG LAW FIRM

B y :

David C. Piper, Attorney #4128  
38 Second Avenue East  
Dickinson, ND 58601  
(701) 227-1841  
Attorneys for Plaintiff

**Published twice at the total approximate cost of \$69.68**  
**Published: January 24 and 31 2014**

## January 14, 2014

The Board of County Commissioners met in regular session Tuesday January 14, 2014 at 9:00 a.m. Members present: Mockler, Packard, Powell, Passick; Kephart absent.

Packard moved, seconded by Mockler and carried to amend the agenda to add a Vermillion Area Chamber and Development Commission update. Mockler moved, seconded by Packard and carried to approve the agenda as amended.

Minutes of the January 7, 2014 meeting were approved with a

## 2010 Legal and Public Notices

motion by Packard, seconded by Mockler and carried.

Jill Munger, Community Health Nurse, met with the Board to present the Quarterly Clay County Community Health Nursing Report. The number of WIC participants decreased by 5 percent this quarter. The office has administered 1282 flu vaccines and 48 immunizations and TB tests. The total number of office visits was 178. Powell moved, seconded by Mockler and carried to approve travel for Caryn Jerke, Community Health Office Assistant, for training. Powell moved, seconded by Packard and carried to approve a \$250 budget for the annual Clay County Employee Wellness Fair.

Rod Polley, Highway Superintendent, met with the Board to give the 5 Year Road Plan. A map is on file in the Auditor's Office.

Powell moved, seconded by Mockler and carried to pass and adopt the following Resolution #2014-03 for Federal Aid Surface Transportation Program Delete Resolution for County and Urban Projects.

## RESOLUTION #2014-03

**Federal Aid Surface Transportation Program Delete Resolution for County and Urban Projects**

WHEREAS, Clay County wishes to delete the referenced project from the Statewide Transportation Improvement Plan (STIP):

P6370(08), Clay County, PCN 00CU

Fm 4S of Wakonda, W 3 mi. (306 St. from 452 Ave. E 3 mi. to 455 Ave.)

Process In-Place & Asphalt Overlay

NOW THEREFORE, BE IT RESOLVED, that the South Dakota Department of Transportation be and hereby is authorized and requested to withdraw from the STIP that project described above.

Commissioner Powell moved the adoption of the foregoing resolution.

Motion seconded by Commissioner Mockler.

Vote of Commission: Aye 4 Nay 0.

Upon which voting the resolution was declared passed and adopted.

Dated at Vermillion, South Dakota this 14th day of January, 2014.

Board of County Commissioners  
Clay County, South Dakota

ATTEST:

Carri R. Crum, County Auditor

NOTE: This project was authorized for federal funding January 3, 2005. According to federal regulations, if a project is deleted from the STIP, all federal funds must be repaid. The following expenses have been accrued to date.

\$2,332.14 in Consultant Services for survey under work order LGA-113-07

\$1,203.88 in DOT Services for subsurface investigation

The county will receive a bill in the amount of \$3,536.02 (\$2,332.14 + \$1,203.88)

Mockler moved, seconded by Packard and carried to authorize the Chairman to sign the 2014 Stripping Agreement with the State of South Dakota.

The SLA Quarterly Activity Report for Fiscal Year 2014 was presented on behalf of Layne Stewart, Emergency Management Director. Powell moved, seconded by Packard and carried to authorize the Chairman to sign the report.

Jay Bottolfson, Mark Bottolfson, Terry Taggart, and Mike Chaney met with the Board to discuss preliminary proposed

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