



# CLASSIFIEDS

Vermillion Plain Talk

To place an ad: 605-624-4429

email: classifieds@plaintalk.net

www.plaintalk.net

**1101 Announcements Events**

**Gun Show**  
Dakota Territory Gun Collectors: Buy/Sell/Trade. Saturday, January 24, 9am-5pm. Sunday, January 25, 9am-3pm. Easton Archery Center East Hwy. 50, Yankton. Admission \$5. Concessions available.

**1315 Drivers**

**CDL Driver Needed** with competitive wages and good home time. (605)659-5086.

**1325 Medical**

**1615 Houses For Rent**

**4-bedroom house with 2-car tandem garage** in Vermillion. Stove/refrigerator furnished, available immediately, \$900/month plus deposit. Renter responsible for utilities. 605-661-4608.

**1790 Lawn - Garden**

**Toro snowblower 7hp.** 24" cut, 2-stage, 3-forward speeds, 2-reverse, has chains, good condition, \$250. Call 605-857-1972.

**1800 Sports Equipment**

**Fishing tackle box** \$25. Call 605-661-8309.

**2000 Notices**

Deadline January 26, 2015. EOE.

**CUSTER REGIONAL HOSPITAL** is accepting applications for the Director of Nursing position at Custer Regional Senior Care and for full-time RNs, LPNs and Licensed Medical Assistants to join our teams in the beautiful southern Black Hills. Salary based on experience; includes excellent benefits. Contact Human Resources at (605) 673-9418 for more information or log onto www.regionalhealth.com to apply. EEOC/AA.

**FARM HELP WANTED** for feedlot and crops. Experience preferred. Call (605)547-2257 or (712)551-7828 for details.

**FARM/RANCH WORKER** in Java, SD, housing available. Experience, a valid drivers license and references required. Wage DOE. Call Mark at (605)649-6335 (605)280-2606.

**HUGHES COUNTY EQUALIZATION DIRECTOR**, full time, Pierre area. Position requires knowledge and training in property appraisal, assessment and taxation and has supervisory responsibility. Wage DOQ. (605)773-7477. Closes January 22th. EOE.

**NORTH STAR COOPERATIVE**, Cavalier ND is seeking a qualified General Manager. This is a successful bulk & retail energy, C Stores, and agronomy cooperative with sales of \$35 million with multiple retail locations. Financial and personal management experience is required. Email: larry.fuller@chsinc.com or fax (888-653-5527) resume to: Larry Fuller, 5213 Shoal Drive, Bismarck ND 58503.

**2000 Notices**

process please visit our website at www.cityofspearfish.com.

**HEALTH/WEELLNESS**

**NEW YEARS RESOLUTION...** your ideal protein center closed, what do you do? www.thrive4wellness.com can help. Half of the cost, delivered to your door. Order today!

**LOG HOMES**

**DAKOTA LOG HOME** Builders representing Golden Eagle Log Homes, building in eastern, central, northwestern South & North Dakota. Scott Connell, (605)530-2672, Craig Connell, (605)264-5650, www.goldenea-gleloghomes.com.

**MISCELLANEOUS**

**CLASSIC CAR RESTORATION.** Reasonable prices. All models welcome. Interested in VW Beetles. (605)204-0223.

**DISH NETWORK -SAVE!** Starting \$19.99/month (for 12 months.) Premium Channel offers available. Free equipment, installation & activation. Call, compare local deals! 1-800-809-8647.

**NOTICES**

**ADVERTISE IN NEWSPAPERS** statewide for only \$150.00. Put the South Dakota Statewide Classifieds Network to work for you today! (25 words for \$150. Each additional word \$5.) Call this newspaper or (800)658-3697 for details.

**2010 Legal and Public Notices**

will be opened at 09:15 am on Tuesday, January 27, 2015. Clay County reserves the right to refuse all bids or to accept a bid based on cost effectiveness, quality and efficiency. To be bid for a one year period, February 1, 2015 until January 31, 2016.

**Bid Items:** A covered disposable bowl containing at least 1 cup of cereal and plastic spoon for serving at breakfast, cereal shall be varied by at least 4 kinds each month and may be repeated the following month. This item will be delivered with lunch or supper for storage at the jail.

A noon meal to consist of not less than one 4 oz. hot or cold sandwich or a main entrée with bread and butter, two side dishes at least 4 oz., one may be snack/potato chips. To be served in a disposable covered container with plastic silverware and napkin included with each meal. To be delivered to the Clay County Jail between the hours of 11:30 a.m. and 12:00 p.m. daily.

An evening meal to consist of not less than one 8 oz. hot main dish, two side dishes at least 4 oz. each, bread and butter. To be served in a disposable covered container with plastic silverware and napkin included with each meal. To be delivered to the Clay County Jail between the hours of 5:30 p.m. and 6:00 p.m. daily.

**Receipt of all deliveries/meals must be acknowledged by signature of Jailer on duty.**

Menu to be varied daily and not to be duplicated within 10 consecutive meals. Main entrée with evening meal may not be cold. Cold side dishes with hot main entrée shall be in separate covered container, at least 4 oz. in size.

Bidder must also provide special menu requests (i.e. non-pork, vegetarian, diabetic etc.), when requested by the jail.

Bidders must meet all federal and/or state requirements for sale of food to the public.

**Non-bid Item:**

Paper products associated with meal delivery to be delivered with the noon meal or evening meal when necessary.

**2010 Legal and Public Notices**

Daniel D. Dykstra (SD #3462)  
1128 Historic 4th Street  
P.O. Box 3086  
Sioux City, Iowa 51102  
(712)255-8838

**Published three times at the approximate cost of \$51.29. Publish: Jan. 16, 23, & 30, 2015.**

Unapproved Minutes  
Council Special Session  
January 5, 2015  
Monday 12:00 noon

The special session of the City Council, City of Vermillion, South Dakota was held on Monday, January 5, 2015 at 12:00 noon at the City Hall large conference room.

1. Roll Call

Present: Collier-Wise, Clarene Meins, Holly Meins, Price, Ward, Mayor Powell

Absent: Erickson, Holland, Willson

Mayor Powell introduced Matt Callahan as the new EMS Chief. Matt wanted to express his appreciation in serving as the EMS Chief for the City.

2. Informational Session - Presentation by USD on current and upcoming USD Athletic Facility projects Sheila Gestring and David Herbst

David Herbst, USD Athletic Director, reviewed the upcoming athletic facility projects that include the addition to the dome for the basketball and volleyball arena, athletic training facilities, classrooms and offices along with the outdoor track and soccer fields. David reviewed the timeline for the project. David noted that the project will benefit the University, community and region. Sheila Gestring, Vice President of Finance & CFO, reported that the improvements listed are budgeted at \$66 million and that they are currently about \$12.5 million short of the budgeted costs. Sheila stated the consultants estimate of material costs for the project at \$45 million of which the City will receive the sales/use tax. David stated that, as with the Wellness Center where the City saw the benefit to the whole community of the project and contributed funds in support, this project will also benefit the city and requested \$2 million of support from the City that could be spread over a number of years. It was noted that these new facilities will also help in attracting additional students to the University that also benefit the community. Discussion followed on the project and the funding. Mayor Powell requested City staff to review the request and provide a report on the options for funding this request at a future meeting.

3. Briefing on January 5, 2015 City Council Regular Meeting Agenda

Council reviewed items on the agenda with City staff. No action was taken.

4. Adjourn

1-15  
Alderman Ward moved to adjourn the Council special session at 12:53 p.m. Alderman Price seconded the motion. Motion carried 6 to 0. Mayor Powell declared the motion adopted.

Dated at Vermillion, South Dakota this 5th day of January, 2015.

THE GOVERNING BODY OF THE CITY OF VERMILLION, SOUTH DAKOTA  
BY  
John E. (Jack) Powell, Mayor  
ATTEST:  
BY

**Wakonda Heritage Manor**  
**Avera**

...is looking for qualified individuals to join their team.

**CNA**  
Day and Evenings  
Full-time/Part-time

**Med Aide**  
Part-time

Interested candidates please go online to [avera.org](http://avera.org) and fill out an application or call 605-267-2081 for more information \$500 sign on bonus

**1815 Miscellaneous**

**STEEL CULVERTS FOR SALE:** New, All sizes. 605-661-5050 or 605-387-5660. Ulmer Farm Service, Menno, SD.  
[www.broadcasteronline.com](http://www.broadcasteronline.com)

**1820 Give Aways**

**Rescued one-eyed female kitten** to give away to inside-only home. Spayed & vaccinated, 12wks, tortoise, extremely playful & snuggly. 2 more litter mates available, tortoise & brown striped tabby - cute, can go outside. (605)624-8858. Vermillion.

**2000 Notices**

**South Dakota Statewide Classifieds**

**2000 Notices**

**BULL SALES**

**DOUBLE J FARMS** 41st Annual Private Treaty Simmental Bull Sale! January 31, 2015 Garretson, S.D. Complete Information @ doublejsimmentals.com or call Kipp Julson (605)351-9088.

**EDUCATION**

**\$2,000 BETTER BUSINESS BUREAU** Foundation Student of Integrity Award Scholarships. Application Deadline 3-06-15 <http://bbb.org/h/mqf> or 605-271-2066/800-649-6814 #8700.

**EMPLOYMENT**

**AURORA COUNTY HIGHWAY DEPARTMENT:** Must be able to obtain a CDL and operate heavy equipment. Request information/application: Auditor, Box 397, Plankinton, SD 57368 or call (605)942-7752.

**BUSINESS MANAGER** for the 2015-16 school year. Start date negotiable after January 1, 2015. Send cover letter and resume or contact Dr. Stephen Schulte, Supt., Sisseton School District, 516 8th Ave. West, Sisseton, SD 57262. Position will be open until filled.

**CITY OF DESMET** is accepting applications for a full-time director of the event center. Salary DOE with benefits. Call (605)854-3731 or [www.desmetdsd.com](http://www.desmetdsd.com).

**RDO EQUIPMENT CO.** Competitive wages, benefits, training, profit sharing, opportunities for growth, great culture and innovation. \$1,500 Sign on Bonus available for Service Technicians. To browse opportunities go to [www.rdoequipment.com](http://www.rdoequipment.com). Must apply online. EOE/M/F/Disabled/Veteran.

**STAFF ENGINEER (CIVIL)** City of Spearfish, SD. EOE. For further information on this position and the application

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**NOTICE OF ANNUAL MEETING**

The Annual Meeting of the Board of Directors of the Vermillion Basin Water Development District will be held in the Automatic Irrigation building at 1111 Railway in Centerville, SD at 2:00 p.m. on Wednesday the 21st day of January 2015. Business will include the year end reports, election of officers and general business.

**ARDEN ABILD CHAIRMAN**

**Published twice at the total approximate cost of \$13.51. Publish: Jan. 9 & 16, 2015.**

The University of South Dakota is accepting sealed bids for the Arts & Sciences Classroom 22 Mechanical Upgrades until 2:00 P.M., January 20th, 2015. Sealed bids must be delivered to the University of South Dakota, Purchasing Office, 209 Slagle Hall, 414 East Clark St., Vermillion SD. Copies of the bid solicitation and specifications are available for review from at the offices of A&D Technical Supply, 1822 N Street, Lincoln, Nebraska 402-474-5454. The University reserves the right to reject any and all bids.

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**Published twice at the total approximate cost of \$48.39. Publish: Jan. 16 & 23, 2015.**

STATE OF SOUTH DAKOTA  
COUNTY OF CLAY

IN CIRCUIT COURT  
FIRST JUDICIAL CIRCUIT

IN THE MATTER OF  
THE ESTATE OF  
LAVAUNE WETMORE

FILE NO. PRO 15-1

**PUBLISHED NOTICE TO CREDITORS AND INTERESTED PARTIES**

Notice is hereby given that on January 7, 2015, Mark C. Wetmore, whose address is 1215 Valley View Drive, Vermillion, SD 57069, was appointed as Personal Representative for the Estate of LaVaune Wetmore.

Creditors of the Decedent must file their claims within four (4) months after the date of the first publication of this notice, or their claims may be barred.

Claims may be filed with the Personal Representative or may be filed with the Clerk of the Circuit Court at the Clay County Courthouse in Vermillion, South Dakota, with a copy of such claim mailed to the Personal Representative.

Dated January 9, 2015.

Mark C. Wetmore  
1215 Valley View Drive  
Vermillion, SD 57069

Heidman Law Firm, L.L.P.

**1335 Other Employment**

If you're an ambitious and energetic reporter, we have a spot for you at our daily newspaper in Sidney, Neb. We're looking for someone with weekly or small-town daily experience or a star who shined at their collegiate paper. We have an opportunity for you to write news stories and features in a growing community. This position is an immediate opening, so we're looking for someone who can start quickly. Send resume and several writing samples to Publisher Rob Langrell at [publisher@suntelegraph.com](mailto:publisher@suntelegraph.com)

**1340 Part-Time**

**Part-time Farm Hand** Needed. 20-25 Hours per week. (605)659-5086.

**1410 Agriculture**

**Empire Ag Trucking.** Available for on farm commodity pick up. Elk Point, SD. (605) 356-6018.

**Sucker Rod & Pipe.** All sizes for fencing and manufacturing. Menno, SD 605-387-5660 605-661-5050.

**Please Recycle!**

**1490 Lawn - Landscaping**

**WILL REMOVE TREE** Stumps. Schumacher Tree Stump Removal, Insured. Dennis Schumacher, Call 402-388-4487.

**GRAPHIC ARTIST**

The Broadcaster Press/Plain Talk is seeking an experienced graphic artist professional.

**Qualifications:** Experience in graphic design, newspaper layout and knowledge of Adobe Acrobat, Photoshop, Quark, Multi-Ad Creator Pro and InDesign. Applicants should be detail oriented, ability to multi-task and able to function well in a fast-paced environment.

Full-time Monday-Friday. Medical, dental, and vision insurance available. Paid time off/vacation time available after 90 days of service.

Interested applicants send cover letter and resume to:  
Plain Talk  
Attn: Kathy Larson  
201 W. Cherry St.  
Vermillion, SD 57069  
or email  
[kathy.larson@yankton.net](mailto:kathy.larson@yankton.net)

**bp Broadcaster Press**  
201 W. Cherry St., Vermillion, SD  
Equal Opportunity Employer

**PT PLAIN TALK**  
www.plaintalk.net

**2000 Notices**

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**POSITIONS AVAILABLE ON PLANNING & ZONING COMMISSION**

The Clay County Board of Commissioners is accepting applications from individuals who are interested in serving on the Clay County Planning & Zoning Commission.

One position is available, and the appointment is for a 3 year term.

All residents of Clay County are eligible.

The Clay County Planning & Zoning Commission is a five man advisory board whose members are appointed by the Clay County Board of Commissioners.

The job of the Planning & Zoning Commission is to plan the long-range growth of Clay County and review the zoning and development requests in the unincorporated area of the county. Regular Commission meetings are held the last Monday of each month at 5:15 P.M.

For information, call the Clay County Planning & Zoning Department at 605-677-7145. Applications must be received by 5 p.m. on January 23, 2015.

**Clay County Auditor**  
Carri R. Crum | 211 West Main Ste. 200 | Vermillion, SD 57069

**Come Join Our... Design Sales Team**

Excellent incentive pay and bonuses. Full-time, benefits, some evenings and weekends. Experience in furniture/appliance sales preferred, but willing to train. Apply in person.

**slumberland** 920 Broadway  
furniture that lives the way you do Yankton

**HVAC Technicians/Installers**

Full-time with retirement, paid vacations and holidays, flexible hours, employee discounts and health insurance. Experience preferred but will train.

Apply in Person

**Larry's HEATING & COOLING**  
920 Broadway, Yankton, SD 57078