



# PT CLASSIFIEDS

Vermillion Plain Talk

To place an ad: 605-624-4429

email: classifieds@plaintalk.net

www.plaintalk.net

## 1101 Announcements Events

**Gun Show**  
Dakota Territory Gun Collectors: Buy/Sell/Trade. Saturday, January 24, 9am-5pm. Sunday, January 25, 9am-3pm. Easton Archery Center East Hwy. 50, Yankton. Admission \$5. Concessions available.

## 1200 Cars

**1996 Pontiac Grand AM**, 4dr, red, good shape, \$1,500.00 firm (605)670-0346.

## 1315 Drivers

**CDL Driver Needed** with competitive wages and good home time. (605)659-5086.

## 1325 Medical

**Wakonda Heritage Manor**  
**Avera**  
...is looking for qualified individuals to join their team.

### CNA

Day and Evenings  
Full-time/Part-time

### Med Aide

Part-time

Interested candidates please go online to [avera.org](http://avera.org) and fill out an application or call 605-267-2081 for more information **\$500 sign on bonus**

## 1335 Other Employment

If you're an ambitious and energetic reporter, we have a spot for you at our daily newspaper in Sidney, Neb. We're looking for someone with weekly or small-town daily experience or a star who shined at their collegiate paper. We have an opportunity for you to write news stories and features in a growing community. This position is an immediate opening, so we're looking for someone who can start quickly. Send resume and several writing samples to Publisher Rob Langrell at [publisher@suntelegraph.com](mailto:publisher@suntelegraph.com)

## 1340 Part-Time

**Part-time Farm Hand** Needed. 20-25 Hours per week. (605)659-5086.

## 1410 Agriculture

**Sucker Rod & Pipe**. All sizes for fencing and manufacturing. Menno, SD 605-387-5660 605-661-5050.

## 1425 Automotive

**\$29.95** that's what an Oil Change and Car Wash will cost you at Jensen Auto Body, call 624-2481 today.

## 1490 Lawn - Landscaping

**WILL REMOVE TREE** Stumps. Schumacher Tree Stump Removal, Insured. Dennis Schumacher, Call 402-388-4487.

[www.broadcasteronline.com](http://www.broadcasteronline.com)

Please Recycle!

## 1615 Houses For Rent

**4-bedroom house** with 2-car tandem garage in Vermillion. Stove/refrigerator furnished, available immediately, \$900/month plus deposit. Renter responsible for utilities. 605-661-4608.

The University of South Dakota has positions open in the areas of:

- SR Building Maintenance Worker
- Facility Worker, Multiple Shifts

For detailed descriptions and to apply, go to <http://yourfuture.sdbor.edu>



EEO/AA

## 1650 Houses For Sale



**101 Jackson • Volin**  
**\$139,900**

1+ acres, 4-bedroom, 2-bath, 4-car detached garage. Joe, America's Best Realty. (605) 661-7264.

## 1815 Miscellaneous

**STEEL CULVERTS FOR SALE:** New, All sizes. 605-661-5050 or 605-387-5660. Ulmer Farm Service, Menno, SD.

## 1820 Give Aways

**Rescue kittens** to a good home/acreage. 2 females, tortoisé & grey/black tabby stripes, cute, spayed, vaccinated and de-wormed, 13 wks, shy but improving. Mom cat, now spayed, very tame & super smart, also available. Call (605)624-8858. Vermillion.

## 1870 Ag Equipment

**John Deere 4020** 1966 syncro transmission 2 hydraulics, nice. Bale spear for Koyker loader. 402-640-8387.

## 2000 Notices

**South Dakota Statewide Classifieds**

## AUCTIONS

**Estate Auction: 4500** Coins, 200 Paintings, Antiques, Furniture, Western, Native American, Books, Jewelry, Rocks, Sun. Jan. 25, [www.AmesonAuction.com](http://www.AmesonAuction.com), 605-798-2525.

## BULL SALES

**DOUBLE J FARMS** 41st Annual Private Treaty Simmental Bull Sale! January 31, 2015 Garretson, S.D. Complete Information @ [doublejsimmentals.com](http://doublejsimmentals.com) or call Kipp Julson (605)351-9088.

**WILKINSON RANCH BLACK ANGUS** Yearling Bull Private Treaty Sale with equal opportunity to bid on each bull. Beginning February 14. For more information and a catalog, call Bill Wilkinson, 605-203-0379 or Mark Wilkinson, 605-203-0380 De Smet, S.D.

## EMPLOYMENT

**BUSINESS MANAGER** for the 2015-16 school year. Start date negotiable after January 1, 2015. Send cover letter and resume or contact Dr. Stephen Schulte, Supt., Sisseton School District, 516 8th Ave. West, Sisseton, SD 57262. Position will be open until filled.

**CITY OF DESMET** is accepting applications for a full-time director of the event center. Salary DOE with benefits. Call 605-854-3731 or [www.desmetsd.com](http://www.desmetsd.com). Deadline January 26, 2015. EOE.

**CUSTER REGIONAL HOSPITAL** is accepting applications for the Director of Nursing position at Custer Regional Senior Care and for full-time RNs, LPNs and Licensed Medical Assistants to join our teams in the beautiful southern Black Hills. Salary based on experience; includes excellent benefits. Contact Human Resources at (605)673-9418 for more information or log onto [www.regionalhealth.com](http://www.regionalhealth.com) to apply. EEOC/AA.

## 2000 Notices

**FARM HELP WANTED** for feedlot and crops. Experience preferred. Call 605-547-2257 or 712-551-7828 for details.

**FARM/RANCH WORKER** in Java, SD, housing available. Experience, a valid driver's license and references required. Wage DOE. Call Mark at 605-649-6335 605-280-2606.

**MEDICAL CLINIC MANAGER** Rural health clinic, Linton, ND, immediate opportunity. Competitive salary/excellent benefits. Qualifications: Registered Nurse or 3-5 years management experience. Send resume: [suem@lintonhospital.com](mailto:suem@lintonhospital.com). Equal Opportunity Employer.

**OPPORTUNITY to work** for a progressive John Deere dealership as a Golf and Turf Equipment Sales Representative. This full-time position headquartered at Potter County Implement, Gettysburg, SD, with a territory of the eastern halves of South and North Dakota. Employee will represent C&B Operations, LLC to sell and demonstrate new/used mowing and turf care equipment, and coordinate parts and service support. Vehicle and travel expenses provided. Sales experience preferred, will train. C&B Operations, LLC is a multi-store John Deere dealership with 24 stores in five states, including SD, MN, ID, MT & WY. Full benefit package including health, dental, life insurance, 401k, competitive pay and personal growth opportunities. Contact: Mark Buchholz, SD Regional Manager at: 605-769-2030 or [BuchholzM@deerequipment.com](mailto:BuchholzM@deerequipment.com).

## HEALTH/WELLNESS

**LOSE WEIGHT NOW...** your ideal protein center closed, what do you do? [www.thrive4wellness.com](http://www.thrive4wellness.com) can help. Half of the cost, delivered to your door. Order today!

## LOG HOMES

**DAKOTA LOG HOME** Builders representing Golden Eagle Log Homes, building in eastern, central, northwestern South & North Dakota. Scott Connell, 605-530-2672, Craig Connell, 605-264-5650, [www.goldeneagleloghomes.com](http://www.goldeneagleloghomes.com).

## MISCELLANEOUS

**BUFFALO WYOMING'S HISTORIC** Occidental Hotel: "Get Away Package" for 2. Suite, champagne, dinner, breakfast. \$175.00. Cross country trails, snowmobiling, skiing, ice skating & shopping. 1-307-684-0451.

**CLASSIC CAR RESTORATION** Reasonable prices - all models welcome - interested in VW Beetles. 605-204-0223.

**DISH NETWORK -SAVE!** Starting \$19.99/month (for 12 months.) Premium Channel offers available. Free equipment, installation & activation. Call, compare local deals! 1-800-809-8647.

## 2000 Notices

**WANTED: DEAD OR ALIVE.** Junk semis, two-ton trucks, garbage trucks, concrete trucks, pay loaders, heavy equipment. Pick-up 7 days a week. Call Scott 605-237-5412.

## NOTICES

**ADVERTISE IN NEWSPAPERS** statewide for only \$150.00. Put the South Dakota Statewide Classifieds Network to work for you today! (25 words for \$150. Each additional word \$5.) Call this newspaper or 800-658-3697 for details.

## 2010 Legal and Public Notices

### NOTICE TO BIDDERS

Notice is hereby given that the governing body of Clay County will be accepting sealed bids for the service of providing breakfast cereal and on a daily basis a noon and evening meal for the inmates of the Clay County Jail. Deadline for receiving sealed bids will be no later than 5:00 pm Monday, January 26, 2015. Bids will be opened at 09:15 am on Tuesday, January 27, 2015. Clay County reserves the right to refuse all bids or to accept a bid based on cost effectiveness, quality and efficiency. To be bid for a one year period, February 1, 2015 until January 31, 2016. **Bid Items:** A covered disposable bowl containing at least 1 cup of cereal and plastic spoon for serving at breakfast, cereal shall be varied by at least 4 kinds each month and may be repeated the following month. This item will be delivered with lunch or supper for storage at the jail.

A noon meal to consist of not less than one 4 oz. hot or cold sandwich or a main entrée with bread and butter, two side dishes at least 4 oz., one may be snack/potato chips. To be served in a disposable covered container with plastic silverware and napkin included with each meal. To be delivered to the Clay County Jail between the hours of 11:30 a.m. and 12:00 p.m. daily. An evening meal to consist of not less than one 8 oz. hot main dish, two side dishes at least 4 oz. each, bread and butter. To be served in a disposable covered container with plastic silverware and napkin included with each meal. To be delivered to the Clay County Jail between the hours of 5:30 p.m. and 6:00 p.m. daily. **Receipt of all deliveries/meals must be acknowledged by signature of Jailer on duty.** Menu to be varied daily and not to be duplicated within 10 consecutive meals. Main entrée with evening meal may not be cold. Cold side dishes with hot main entrée shall be in separate covered container, at least 4 oz. in size. Bidder must also provide special menu requests (i.e. non-pork, vegetarian, diabetic etc.), when requested by the jail. Bidders must meet all federal and/or state requirements for sale of food to the public. **Non-bid Item:** Paper products associated with meal delivery to be delivered with the noon meal or evening meal when necessary.

**Published twice at the total approximate cost of \$48.39. Publish: Jan. 16 & 23, 2015.**

## 2010 Legal and Public Notices

STATE OF SOUTH DAKOTA COUNTY OF CLAY

IN CIRCUIT COURT FIRST JUDICIAL CIRCUIT

IN THE MATTER OF THE ESTATE OF LAVAUNE WETMORE

FILE NO. PRO 15-1

### PUBLISHED NOTICE TO CREDITORS AND INTERESTED PARTIES

Notice is hereby given that on January 7, 2015, Mark C. Wetmore, whose address is 1215 Valley View Drive, Vermillion, SD 57069, was appointed as Personal Representative for the Estate of LaVaune Wetmore.

Creditors of the Decedent must file their claims within four (4) months after the date of the first publication of this notice, or their claims may be barred.

Claims may be filed with the Personal Representative or may be filed with the Clerk of the Circuit Court at the Clay County Courthouse in Vermillion, South Dakota, with a copy of such claim mailed to the Personal Representative.

Dated January 9, 2015.

Mark C. Wetmore  
1215 Valley View Drive  
Vermillion, SD 57069

Heidman Law Firm, L.L.P.  
Daniel D. Dykstra (SD #3462)  
1128 Historic 4th Street  
P.O. Box 3086  
Sioux City, Iowa 51102  
(712)255-8838

**Published three times at the approximate cost of \$51.29. Publish: Jan. 16, 23, & 30, 2015.**

### Invitation To Bid

Sealed bids will be received by the State Engineer on behalf of the Board of Regents at the Office of the State Engineer, Joe Foss Building, 523 East Capitol, Pierre, South Dakota 57501-3182 until 4:00 PM CT, Tuesday, February 3, 2015 for labor and materials for mechanical / electrical infrastructure upgrades at the University of South Dakota, Patterson Hall located in Vermillion, South Dakota; OSE No. R0614--15X.

Combined Bids will be received for upgrading of mechanical, electrical, plumbing, fire alarm, fire sprinkler systems, upgrading all restrooms, and providing an elevator addition at the University of South Dakota, Patterson Hall.

Contractors please note that there will be an on-site Pre-Bid Meeting on Tuesday, January 27, 2015 beginning at 11:00 AM CT. All prospective bidders are to meet at the west entrance to Patterson Hall. Meeting is not mandatory; however, each contractor shall be satisfied as to the existing site conditions before submitting a Sealed Bid.

Copies of the Plans and Specifications may be obtained by bidders at the office of A & D Technical Supply, 1301 L St, Suite A, Lincoln, NE 68508, 402.474.5454 - **without deposit**. Additional sets beyond one (1) copy may be obtained upon payment of a \$100.00 refundable deposit for each additional set. Checks shall be made payable to Davis Design and left with A & D Technical Supply at the time of document pick-up. The deposit

## 2010 Legal and Public Notices

will be returned to the contractor/subcontractor upon return of the plans, specifications, and addenda in good condition within 30 days after the bid opening date. Copies are on file for viewing purposes at the Office of the State Engineer, Joe Foss Building, 523 East Capitol Avenue, Pierre, South Dakota 57501-3182. Anyone requesting, reviewing, or copying Plans and Specifications for this project (such individual is hereinafter referred to as "bidder") agrees that they are doing so for the sole purpose of submitting a bid on the project. In consideration of the State of South Dakota providing such Plans and Specifications for the purpose of preparing a bid, Bidder further agrees:

A. The Plans and Specifications are the sole property of the State;

B. Any copies of the Plans and Specifications obtained directly from the State will be returned to A & D Technical Supply immediately after the State provides notice that bidder will not be awarded a contract, or thirty (30) days after the bid opening for the project, which ever occurs first;

C. Any copies of the Plans and Specifications made by the bidder will be destroyed immediately after the State provides notice that bidder will not be awarded a contract, or thirty (30) days after the bid opening for the project, which ever occurs first;

D. If bidder does not submit a bid, bidder will fulfill the requirements of B and C above on or before the date of the bid opening;

E. The Plans and Specifications are to be used only with respect to this project and are not to be used for any other project or purposes other than preparing a bid on this project;

F. The Plans and Specifications will not be disseminated to any person or entity for purposes other than obtaining pricing information without the express written approval of the state;

G. All information contained in the Plans and Specifications is confidential; and

H. Should the bidder disseminate the Plans and Specifications to an individual or entity for purposes of obtaining pricing information, the bidder will require that individual or entity to adhere to the terms set forth herein. The bidder, however, assumes no liability for the misuse of the Plans and Specifications by such third party or such third party's failure to comply with the provisions contained herein.

Should bidder be awarded a contract for construction of the project, bidder does not need to return or destroy Plans and Specifications until after completion of the project.

Each bid in excess of \$50,000.00 must be accompanied by a certified check, cashier's check or draft in the amount of 5% of the base bid and all add alternates and drawn on a State or National Bank or a 10% bid bond issued by a surety authorized to do business in the State of South Dakota and made payable to the Board of Regents of the State of South Dakota.

The Board of Regents reserves the right to reject any or all bids and to waive any irregularities therein.

KRISTI HONEYWELL, P.E.  
State Engineer

Come Join Our...

## Design Sales Team

Excellent incentive pay and bonuses. Full-time, benefits, some evenings and weekends. Experience in furniture/appliance sales preferred, but willing to train. Apply in person.

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- Excellent Health Benefits
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Pre-Employee Drug Screening

Call for an appointment

Hawarden, IA, 51023  
Phone 800-845-6103 Fax 712-551-1487

## GRAPHIC

The Broadcaster Press/Plain Talk is seeking an experienced graphic artist professional.

**Qualifications:** Experience in graphic design, newspaper layout and knowledge of Adobe Acrobat, Photoshop, Quark, Multi-Ad Creator Pro and InDesign. Applicants should be detail oriented, ability to multi-task and able to function well in a fast-paced environment.

Full-time Monday-Friday. Medical, dental, and vision insurance available. Paid time off/vacation time available after 90 days of service.

Interested applicants send cover letter and resume to:  
Plain Talk  
Attn: Kathy Larson  
201 W. Cherry St.  
Vermillion, SD 57069  
or email  
[kathy.larson@yankton.net](mailto:kathy.larson@yankton.net)



ARTIST