

**1655 Mobile Homes For Sale**

**HIGHEST CASH PRICES** paid for used mobile homes, 1998 or newer. 605-624-8001. [www.USDPProperties.com](http://www.USDPProperties.com)

**Mobile Home For Sale:** 1979 Marchfield 2-3 bedroom, 1.5 bath, C/A, recently weatherized, \$6500. 605-624-8001

**Must Sell:** 1977 14x52 mobile home, 2-bedroom, 1-bath, new furnace and hot water heater. Please call 605-658-0157.

**1655 Mobile Homes For Sale**

**WHY PAY RENT:** Nice 2&3 Bdrm Mobile Homes for sale. 1 Blk from campus, possible financing. 605-624-8001. [www.usdproperties.com](http://www.usdproperties.com)

**1660 Acreage - Lots For Sale**

**Acreage for sale** .86 split level 3-bedroom, 2-full baths, large kitchen. Recently new siding, beautiful valley overview, 2-car garage, roofed deck, nice tree line. FSBO (402)334-7387.

**1700 Merchandise**

**GIGANTIC GYM MIRRORS,** \$99 48"x100" (11 available) @ \$99/each. 72"x100" (9 available) @ \$149/each. 60"x84" beveled (3 available) @ \$135/each. Will deliver free. 1-800-473-0619. nani

**MEMORY FOAM THERAPEUTIC** NASA VISCO MATTRESSES WHOLESALE! T-\$299 F-\$349 Q-\$399 K-\$499 ADJUSTABLES - \$799 FREE DELIVERY 25 YEAR WARRANTY 90 NIGHT TRIAL 1-800-ATSLEEP 1-800-287-5337 [WWW.MATTRESSDR.COM](http://WWW.MATTRESSDR.COM) nani

**SAVE THE DATE!** 2010 Yankton Annual Citywide Rummage Sales **May 13, 14, 15, & 16** Watch your Yankton Daily Press & Dakotan for details!

**1710 Antiques - Collectibles**

**Columbus ANTIQUE FLEA MARKET MARCH 13th & 14th** Ag Park, Columbus, NE Saturday, 9a.m.-5p.m. Sunday, 10a.m.-4p.m. \$2.00 admission CAS Productions 308-440-1884

**1775 Home Furnishings** For Sale: Kitchen cabinets, sinks, countertops, numerous sizes. Randy, 605-675-9117.

**1790 Lawn - Garden** Bensen's Lawn Care: Natural. Affordable. Prompt. 605-670-8414

**1815 Miscellaneous** \*\*ALL Satellite Systems are not the same. Monthly programming starts under \$20 per month and FREE HD and DVR systems for new callers. CALL NOW 1-800-799-4935. NANI

**\*REDUCE YOUR CABLE BILL!** \* Get a 4-Room All-Digital Satellite system installed for FREE and programming starting under \$20. FREE Digital Video Recorders to new callers, SO CALL NOW. 1-800-795-8649 (MCN)

**AIRLINES ARE HIRING** - Train for high paying Aviation Maintenance Career. FAA approved program. Financial aid if qualified - Housing available. CALL Aviation Institute of Maintenance (888) 686-1704. nani

**1815 Miscellaneous**

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**BRANSON VACATION SPRING SPECIAL** Only \$127.00 4 Days plus 3 Nights Hotel and Show Tickets to a Major Show. Not a Bus Tour. Limited Offer! Call Today 888-257-1996 or [www.STAYSAVERS.com](http://www.STAYSAVERS.com) (MCN)

**DIRECTV FREE MOVIES 3 MONTHS!** NO Equipment or Start-Up Costs! Free HD/DVR Upgrade! Other Packages Start \$29.99/mo! Ends 7/14/10. New cust. only, qual pkgs. Call DirectStarTV 1-800-206-6525 (MCN)

**DIRECTV FREE MOVIES 3 MONTHS!** NO Equipment or Start-Up Costs! Free HD/DVR Upgrade! Other Packages Start \$29.99/mo! Ends 7/14/10. New cust. only, qual pkgs. **DirectStarTV 1-800-620-0058** NANI

**DIRECTV FREEBIES!** Free Standard Installation! FREE SHOWTIME + STARZ 3/mo., FREE HD/DVR Upgrade! PLUS Save \$29/mo for 1 yr! Ends 7/14/10. New cust only, qual pkgs. **DirectStarTV 1-800-279-5698.** NANI

**HIGH SCHOOL DIPLOMA!** Graduate in 4 Weeks! FREE Brochure. CALL NOW! 1-866-532-6546 Ext. 412 [www.continentalacademy.com](http://www.continentalacademy.com) nani

**1815 Miscellaneous**

**DIRECTV SAVE \$29/mo FOR A YEAR!** No Equipment/ Start-up Costs! Free HD/DVR Upgrade! Other Packages Start \$29.99/mo! Ends 7/14/10. New cust. only, qual. pkgs. Call DirectStarTV 1-800-973-0138 (MCN)

**DISH Network. \$19.99/mo.** Why Pay More For TV? 100+ Channels. FREE 4-Room Install. FREE HD-DVR. Plus \$650 Sign-up BONUS. Call Now! 1-877-478-1894 (MCN)

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**DISH Network. \$19.99/month** (for 12 months) Over 120 Channels. FREE Standard Professional Installation-Up to 6 Rooms. PLUS \$400+ New Customer Bonus! 1-877-805-7991. (MCN)

**Earn Your Degree Online** Get Matched to your Perfect School Today! Top Degrees From Accredited Universities and Colleges. Receive Free Information. Call 1-800-930-3509. nani

**FREE DIRECTV 4 ROOM SYSTEM!** 285+ Channels! Starts \$29.99! FREE Showtime, Starz! 130+ HD Channels! 2 FREE DVR/HD! No Start Costs! Local Installers 1-800-233-0319 (MCN)

**FREE DIRECTV 4 ROOM SYSTEM!** 285+ Channels! Starts \$29.99! FREE Showtime, Starz! 130+ HD Channels! 2 FREE DVR/HD! No Start Costs! Local Installers 1-800-233-0319. nani

**QUESTIONS ABOUT AIDS?** You may be worrying needlessly. For information contact The Coalition at P.O. Box 220, Sioux Falls, SD 57101. 605-332-4599. nani

*Coming*  
**AUCTION**  
*Saturday, April 3*  
**NEWCASTLE CONSIGNMENT AUCTION**  
To consign call John Wortman 402-355-2614, Ed Huwaldt 402-337-0784 or Kelly Konken 402-254-3472

*Spring Farm Machinery*  
**CONSIGNMENT AUCTION**  
**Tuesday March 30th, 10:00 a.m.**  
Located: Girard Auction Facilities, Wakonda, SD  
*Consign Today!*  
Tractors, Hay Equipment, Tillage Equipment, Planters, Skid Loaders, Trucks, Trailers, Lawn & Garden, Vehicles, Tools, Livestock Equipment & More. Already consigned a complete dispersal of Contractor Tools & Equipment.  
*Call early to receive full advertising benefits.*  
**GIRARD** Auction & Land Brokers, Inc. (605) 267-2421 [www.GirardAuction.com](http://www.GirardAuction.com) Toll Free: 1-866-531-6186

**NOTICE OF RESPONSIBILITY TO CONTROL NOXIOUS WEEDS AND DECLARED PESTS**  
NOTICE IS HEREBY GIVEN this 5th day of March, 2010, pursuant to SDCL 38-22 as amended to all owners, occupants, agents and public officials in charge of lands in Clay County, South Dakota, that they are responsible of the suppression, control, and eradication of noxious weeds and declared pest infestations that may exist on such lands.  
Chemical, biological, and/or cultural control methods used for the suppression, control and eradication of noxious weed and declared pest infestations shall be those approved for such purposes by the Clay County Weed and Pest Supervisor, County Agricultural Extension Agent or the South Dakota State University Experiment Station.  
Upon failure to observe this notice, the county weed and pest board is required to proceed pursuant to the law and have the noxious weeds or declared pests destroyed by such methods as they may find necessary, the expense of which shall constitute a lien and be entered as a tax against the land, and be collected as other real estate taxes are collected, or by other means as provided by law.  
Plant and animals designated as being noxious weeds and declared pests in the state of South Dakota are Leafy Spurge, Salt Cedar, Perennial Sow Thistle, Russian Knapweed, Hoary Cress, Canada Thistle, Purple Loosestrife, Prairie Dogs, and Gypsy Moth.  
In addition, Musk Thistle and Plumless Thistles have been approved by the State Weed and Pest Control Commission as locally noxious weeds and are subject to the same suppression, control and eradication requirements as the before mentioned plants and animals.  
NOTICE IS HEREBY GIVEN that upon establishing probable cause to believe a noxious weed or declared pest infestation exists upon any property in Clay County, a representative of the Clay County Weed and Pest Control Board will enter upon said property for the purpose of inspecting and confirming that such infestation actually exists.

**Tell them you saw it in the Broadcaster!**  
Vermillion, SD  
**624-4429**

**BARRY'S PLUMBING**  
(605) 624-6530

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**NOTICE**  
**CLAY-UNION ELECTRIC ANNUAL MEETING**  
*Providing Your Electric Service For 75 Years*  
**March 23, 2010**  
The annual meeting of Clay-Union Electric will be held Tuesday, March 23, 2010, at the school gym in Wakonda, S.D. The 2010 annual meeting will mark the 74th annual meeting and the 75th year of providing electric service to the members of Clay, Union and Yankton counties. The business meeting will start at 6:45 p.m. and last approximately one hour. The meeting will feature financial reports, work activities of your cooperative, director elections for districts 4 and 5, as well as other reports.  
REGISTRATION - Registration begins at 5:00 p.m. You will want to check in at the registration table in order to sign up for a chance to win one of the door prizes. Every member who registers will be a winner as they will receive a gift for registering at the meeting.  
FREE MEAL - Be sure to bring the family along for the free meal. The meal will be served from 5:15-6:30 p.m. We will again feature seating at tables for your convenience.  
CHILDREN'S PROGRAM - For the children attending the meeting with their parents, we will provide supervised children's entertainment in a separate room during the business portion of the meeting.

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