

**1250 Motorcycles**  
**WANTED OLD JAPANESE**  
 MOTORCYCLES KAWASAKI  
 Z1-900 (KZ900) 1972-1976,  
 KZ1000 (1976-1980),  
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 S1-250, S2-350, S3-400, H1-  
 500, H2-750, HONDA CB750  
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 GT380, CASH PAID, FREE  
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 (MCN)

**1270 Utility Trailers**  
**For Sale: 7x12** two wheel  
 flatbed tilt trailer. (605)661-  
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**GMC 3500 white box** for dual-  
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 Zero turn mower NEW: \$3,899,  
 8' snowbucket for skidloader.  
 Many TRAILER SPECIALS.  
[www.forddodgegetrailerworld.com](http://www.forddodgegetrailerworld.com)  
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 Call Birthright 665-5580  
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**4WD QUALITY OFF-ROAD**  
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**Disk Sharpening** with roller,  
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**Turn laundry day** into laundry  
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**Giant 40lb. and 60lb.** washers  
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**Beautiful 11-year-old 5-bed-**  
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 Housing Opportunity. 605-202-  
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 Houses, and Mobile Homes  
 available. Call Premier Real  
 Estate and Property  
 Management at 605-624-2646  
 for more information.

**Large 1 or 2-bedroom** apart-  
 ment in Gayville. No pets.  
 Lease, deposit and references  
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**New Large 2-bedroom & 3-**  
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 Duplex: Only five minutes from  
 USD campus. Quiet, peaceful,  
 2-bedrooms, appliances, 3-  
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**3-Bedroom, 2-Bath House:**  
 Off-street parking, close to  
 campus. \$850/month. No pets.  
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**HOMES FOR RENT: \*\*\*FREE**  
 Foreclosure Listings\*\*\* Over  
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 LOW Down Payment. Call  
 NOW! 1-800-785-4121 (MCN)

**1625 Mobile Homes For Rent**  
**For Rent:** 2-br. mobile home,  
 with study, quiet area, w/d, c/a,  
 non-smoking, small pets with  
 non-refundable fee. Mowing  
 and snow removal included.  
 \$550/mo. Call Kathy, 605-670-  
 8970

**LARGE 2 & 3 BEDROOM**  
 mobile homes available, A/C,  
 washer/dryer, cedar decks,  
 free storage unit. Small pets.  
 605-624-8001.  
[www.usdproperties.com](http://www.usdproperties.com)

**1635 Commercial Rentals**  
 25,500 sq.ft. Warehouse for  
 rent on Cherry Street,  
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 above ground loading docks, 2  
 ground-level garage doors,  
 \$1,500/month. 605-670-4089.

**Commercial Property for**  
**Lease** located at 709 East  
 Cherry Street. Call Premier  
 Real Estate and Property  
 Management at 605-624-2646  
 for more information.

**1640 Acreage - Lots For Rent**  
**2000 Pivot irrigated** acres,  
 available for 2010 crop season.  
 Bartlett, NE, 402-482-5931,  
 402-336-7304 njghts.

**1655 Mobile Homes For Sale**  
**HIGHEST CASH PRICES** paid  
 for used mobile homes, 1998  
 or newer. 605-624-8001.  
[www.USDPproperties.com](http://www.USDPproperties.com)

**Mobile Home For Sale:** 1979  
 Marchfield 2-3 bedroom, 1.5  
 bath, C/A, recently weather-  
 ized, \$6500. 605-624-8001

**Must Sell:** 1977 14x52 mobile  
 home, 2-bedroom, 1-bath, new  
 furnace and hot water heater.  
 Please call 605-658-0157.

**WHY PAY RENT:** Nice 2&3  
 Bdrm Mobile Homes for sale. 1  
 Blk from campus, possible  
 financing. 605-624-8001.  
[www.usdproperties.com](http://www.usdproperties.com)

**1660 Acreage - Lots For Sale**  
**Acreage for sale** .86 split level  
 3-bedroom, 2-full baths, large  
 kitchen. Recently new siding,  
 beautiful valley overview, 2-car  
 garage, roofed deck, nice tree  
 line. FSBO (402)334-7387.

**1700 Merchandise**  
**GIGANTIC GYM MIRRORS,**  
 \$99 48"x100" (11 available) @  
 \$99/each. 72"x100" (9 avail-  
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 \$135/each. Will deliver free. 1-  
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 \$299 F-\$349 Q-\$399 K-\$499  
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**1700 Merchandise**  
**SAVE THE DATE!**  
**2010 Yankton**  
**Annual Citywide**  
**Rummage Sales**  
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**15, & 16**  
**Watch your**  
**Yankton Daily**  
**Press & Dakotan**  
**for details!**

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 1, 2 and 3 bedroom apartments near campus.  
 Available now and at the 1st of June.  
 Call to find the apartment  
 that fits you!  
 Call Lydia to view  
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**CITY OF VERMILLION**  
**FOR SALE BY SEALED BIDS**  
**2006 Bobcat S185 Skidsteer Loader**  
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 Sealed bids on city bid forms will be opened  
**March 30, 2010 • 1:00 p.m.**  
 For pictures, info or bid documents, go to  
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 or call  
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**su|do|ku**  
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 Fill the puzzle so that every row, every column, and every  
 section contain the numbers 1-9 without repeating a number

5	2			4				7
	3	9		8				
4	8	7	6					
7			2		6			4 1
9		1					3	2
8	4		3		1			
					2	7	1	8
				1		4	9	
6			9				3	5

Check today's issue for  
 the solution to the puzzle.  
**EA Book 3 #1**  
**THE Broadcaster**  
 Missouri Valley  
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