2010 Legal and Public **Notices** (Materials/Supplies) Allied Oil & Supply-\$3164.00, American Institutional-\$144.81. Boyer Trucks SF-\$711.82. Butler Machinery-\$49.75 Campbell Supply-\$296.10, Certified Laboratories-\$353.63. Dakota PC Warehouse-\$99 98 Davis Phar-Diagnosmacy-\$279.68, Express t i c s - \$ 1 7 3 45, Francotyp-Postalia-\$86.00, Herren-Schempp-\$14.45, Iowa Office Supply-\$101.84, Janitor Depot-\$278.61, Jerry's Service-\$24743.35. Johnson MARCO-\$2604.00. Feed-\$24.94, Mead Lumber-\$65.04, Menard's-\$512.99 Mark Nelsen/Nelsen Electric-\$890.64. Pollman Excavation-\$3541.08. Sturdevant's Auto Parts-\$80.81, Tigert Art Gallery-\$99.00, Truck-Trailer Sales & Svc.-\$166.80, Vander Haag's-\$500.00, Verizon Wireless-\$9.93, Vermillion ACE Hardware-\$17.08, Wal-Mart Community/GEMB-\$13.02, Western Office Tech.-\$6.74, Zee Medical Svc.-\$71.30; (Travel/Conference) Gene Lunn-\$22.57, Rodney Polley-\$67.00, SDACC Office-\$200.00, SDACHS-\$80.00, Layne Vermillion Area Stewart-\$47.36, Development Co.-\$30.00; (Inmate Transport) Pennington Co. Sheriff-\$218.40; (Utilities) City Vermillion-\$1792.50, Clay Rural Fischer's Water System-\$47.30, Disposal-\$50.00, Midcontinent Comm.-\$260.00, Reliance Telephone-\$400.00, Wire-

Verizon

Legal and Public 2010 2010 **Notices** (Machinery/Auto) South Dakota, Purchasing Office, 209 Slagle Hall, 414 East Clark

less-\$354.07; Brunick Service-\$136.95, Reliable Towing-\$70.00; (Special Assessments) Clay Co. Treasurer-\$84.85; (Books) West Group-\$1411.75; (Grants) CDW Government-\$9625.29; (Furni-Ed ture/Minor Equip.) Roehr Products-\$909.58; Safety (Jury/Witness) Mary Christopherson-\$50.00, Natasha Gault-\$50.74, Patricia Goebel-\$50.00, Cody Hall-\$50.00 Ruth Hessman-\$68.50, Joseph Johnson-\$52.96, Maria Love-\$39.24, Virginia Mullinix-\$68.50, Monty Munkvold-\$50.00, Harlan Wentzel-\$52.96.

At 11:10 a.m. Powell moved, seconded by Kephart and carried to adjourn and reconvene Tuesday, March 5, 2013 at 9:00 a.m.

Raymond (Dusty) Passick, Chair-Board of County Commissioners

ATTEST:

Kathryn Heles, Deputy Auditor Published once at the total approximate cost of \$152.64. Published: March 8, 2013

The University of South Dakota is accepting sealed proposals for USD Patterson Hall Lecture Hall Renovation until 2:00 PM, March 21, 2013. Sealed bids must be delivered to the University of

#### **Legal and Public** Legal and Public 2010 2010 **Notices**

**Notices** 

AMANDATORY

St., Vermillion SD. Copies of the

bid solicitation and specifications

are available at the offices of A &

D Technical Supply 1822 N

Street, Lincoln, Nebraska, phone

number 402.474.5454 - without

PRE-BID walk-through meeting

is scheduled for March 14, 2013

at 9:00 a.m. CT at Patterson Hall

located in Vermillion, South Da-

Published twice at the total ap-

Invitation To Bid

Sealed bids will be received by

the State Engineer on behalf of

the Board of Regents at the Office

Building, 523 East Capitol, Pierre,

South Dakota 57501-3182 until

3:00 PM CT, March 19, 2013 to

replace Olson/Richardson Chiller,

University of South Dakota, Ver-

Combined Bids will be received

to replace existing cooling tower

and chiller (120 ton), including all

necessary Demolition, General,

Copies of the Plans and Specifi-

cations may be obtained by bid-

ders at the office of Farris Engi-

neering, 12700 West Dodge Road,

Omaha NE 68154, 402.330.5900.

Copies are on file for viewing

purposes at the Office of the State

Engineer, Joe Foss Building, 523

Capitol Avenue,

10.873.368

937.412

(861,775)

222,626

1,646,030

1,778,919

223,651

2,271,203

(740)

3,148,015

656,756

275,240

1,646,030

364

8,255

(180,781)

4,354,615

million, SD, **OSE** # **R0609--17X**.

Mechanical, and Electrical work.

Published: March 8 & 15, 2013

proximate cost of \$14.78.

deposit.

kota.

East

South Dakota 57501-3182. Anyone requesting, reviewing, copying Plans and Specifications for this project (such individual is hereinafter referred to as "bidder") agrees that they are doing so for the sole purpose of submitting a bid on the project. In consideration of the State of South Dakota providing such Plans and Specifications for the purpose of preparing a bid, bidder further agrees:

A. The Plans and Specifications are the sole property of the State;

B. Any copies of the Plans and from the State will be returned to the office of Farris Engineering immediately after the State provides notice that bidder will not be awarded a contract, or thirty (30) days after the bid opening for the project, which ever occurs of the State Engineer, Joe Foss

C. Any copies of the Plans and Specifications made by the bidder will be destroyed immediately after the State provides notice that bidder will not be awarded a contract, or thirty (30) days after the bid opening for the project, which ever occurs first;

D. If bidder does not submit a bid, bidder will fulfill the requirements of B and C above on or before the date of the bid opening;

E. The Plans and Specifications are to be used only with respect to this project and are not to be used for any other project or purposes other than preparing a bid for this

F. The Plans and Specifications will not be disseminated to any

## Legal and Public 2010 **Notices**

person or entity for purposes other than obtaining pricing information without the express written approval of the state;

G. All information contained in the Plans and Specifications is confidential; and

H. Should the bidder disseminate the Plans and Specifications to an individual or entity for purposes of obtaining pricing information, the bidder will require that individual or entity to adhere to the terms set forth herein. The bidder, however, assumes no li-Specifications obtained directly ability for the misuse of the Plans and Specifications by such third party or such third party's failure to comply with the provisions contained herein.

Should bidder be awarded a contract for construction of the proiect, bidder does not need to return or destroy plans and specifications until after completion of the project.

Each bid excess \$50,000.00 must be accompanied by a certified check, cashier's check or draft in the amount of 5% of the base bid and all add alternates and drawn on a State or National Bank or a 10% bid bond issued by a surety authorized to do business in the State of South Dakota and made payable to the Board of Regents of the State of South Dakota

The Board of Regents reserves the right to reject any or all bids and to waive any irregularities

Effective January 9, 2013, the University of South Dakota is a smoke-free campus.

KRISTI HONEYWELL, P.E. State Engineer Office of the State Engineer Published twice at the total approximate cost of \$78.05. Published: March 8 & 15, 2013

#### NOTICE OF APPLICATION NO. 7593-3 to Appropriate Water

Notice is given that Ricky Bye, 31116 450th Ave, Gayville SD 57031 has filed an application for a water permit to appropriate 1.5 cubic feet of water per second from one well to be completed into the Missouri:Elk Point Aquifer (110 feet deep) located in the approximate center of the SW 1/4 Section 6 for irrigation of 105 acres located in the SW 1/4 Section 6: all in T93N-R53W.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends AP-PROVAL of Application No. 7593-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on this application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the filed th hearing will be scheduled and the Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by March 18, 2013.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Steven M. Pirner, Secretary, Department of Environment and Natural Resources.

Published once at the total approximate cost of \$26.98. Published: March 8, 2013

## NOTICE OF APPLICATION NO. 7627-3 to Appropriate Water

Notice is given that Troy Walraven, 45306 313th St, Meckling SD 57069 has filed an application for a water permit to appropriate 1.78 cubic feet of water per second from one well to be completed into the Missouri:Elk Point Aguifer (100 feet deep) located in the approximate center of the NW 1/4 Section 29 for irrigation of 67 acres located in the N 1/2 NW 1/4 Section 29: all in T93N-R53W. Applicant is requesting a diversion rate greater than the statutory limit.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends AP-PROVAL of Application No. 7627-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of

**Notices** water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on this application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider this application. Notice

of the hearing will be given to the

applicant and any person filing a

petition.

**Legal and Public** 

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by March 18, 2013.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Steven M. Pirner, Secretary, Department of Environment and Natural Resources.

Published once at the total ap proximate cost of \$27.98. Published: March 8, 2013

#### NOTICE OF APPLICATION NO. 7679-3 to Appropriate Water

Notice is given that Scott Farm Partnership, c/o Gary Scott, PO Box 697, Alcester SD 57001 has filed an application for a water permit to appropriate 1.67 cubic feet of water per second from one well to be completed into the Lower Vermillion:Missouri Aquifer (130 feet deep) located in the SE 1/4 NW 1/4 Section 1 for irrigation of 124.6 acres located in the E 1/2 NW 1/4, NE 1/4 SW 1/4. W 1/2 NE 1/4. NW 1/4 SE 1/4 Section 1: all in T93N-R52W.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends AP-PROVAL of Application No. 7679-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on this application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recomdation If the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by March 18, 2013.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Steven M. Pirner, Secretary, Department of Environment and Natural Resources.

Published once at the total approximate cost of \$27.64

Published: March 8, 2013

#### NOTICE OF APPLICATION NOS. 7621-3 and 7622-3 to Appropriate Water

Notice given that Kyle Jensen, 31582 454th Ave, Meckling SD 57069 has filed the following applications for a water

Application No. 7621-3 proposes to appropriate 1.89 cubic feet of water per second (cfs) from one well to be completed into the Missouri:Elk Point Aquifer (100 feet deep) located in the center of the SW 1/4 Section 4 for irrigation of 160 acres located in the SW 1/4 Section 4; all in T92N-R53W.

Application No. 7622-3 proposes to appropriate 1.89 cfs from one well to be completed into the

### ANNUAL REPORT FOR CITY OF VERMILLION AS OF AND FOR THE YEAR ENDED DECEMBER 31, 2012

	GOVERNMENTAL FUNDS						
				Other	Total		
		Sales Tax	Sales Tax Library G		Governmental		
	General Fund	Fund	Renovation	Fund	Funds		
Beginning Fund Balance	2,710,714	2,398,647	696,215	1,198,628	7,004,204		
Revenues and Other Sources:							
Property Taxes	1,721,715	-	-	254,436	1,976,151		
General Sales and Use Taxes	1,522,677	1,522,097	-	298,761	3,343,535		
Stormwater fees	-	-	-	175,585	175,585		
Penalties and Interest on							
Delinquent Taxes	2,787	-	-	248	3,035		
Licenses and Permits	230,068	-	-	-	230,068		
Intergovernmental revenue	418,156	-	200,000	1,811,670	2,429,826		
Charges for Goods and Services:	376,651	-	-	3,721	380,372		
Forfeits	33,496	-	-	2,048	35,544		
Investment Earnings	22,322	19,237	-	13,680	55,239		
Rentals	15,207	-	2,350	-	17,557		
Special Assessments	80	-	-	168,280	168,360		
Contributions and Donations							
from Private Sources	29,209	-	150,000	34,046	213,255		
Other	42,370			4,024	46,394		
Total Revenue and Other Sources	4,414,738	1,541,334	352,350	2,766,499	9,074,921		
Expenditures and Other Uses:							
General Government	1,109,699	22,281	-	-	1,131,980		
Public safety	1,646,243	237	-	449,148	2,095,628		
Public works	802,407	29,907	-	56,843	889,157		
Health and welfare	418,653	-	-	-	418,653		
Culture-recreation	1,000,565	20,000	-	11,158	1,031,723		
Conservations and development	66,298	133,947	-	298,580	498,825		
Debt Service	1,570	-	-	427,154	428,724		
Capital Outlay	125,890	158,517	2,189,139	1,905,132	4,378,678		

5,171,325

914.619

157,292

200,626

215,396

2,451,984

(740)

e									
	PROPRIETARY FUNDS								
_					Golf	Joint Powers	Curbside		
	Electric	Water	Wastewater	Liquor	Course	Landfill	Recycling		
_	Fund	Fund	Fund	Fund	Fund	Fund	Fund		
Beginning Net Assets	12,564,935	5,740,034	7,914,196	356,489	2,828,868	3,291,094	50,792		
Revenues	6,389,100	1,790,504	1,745,802	1,218,445	1,210,561	1,731,254	110,249		
Expenses	5,065,179	1,440,022	1,699,048	1,043,401	849,513	1,242,383	99,467		
Capital contributions & grants	-	60,065	55,450	-	3,455	100	-		
Transfers In (Out)	(875,950)	(38,583)	(28,679)	(194,200)	200,000	5,826			
Increase(Decrease) in Net Assets	447,971	371,964	73,525	(19,156)	564,503	494,797	10,782		
Ending Net Assets:									
Invested in capital assets	6,562,739	5,232,617	6,782,924	26,110	2,353,290	1,079,231	(3,063)		
Restricted for debt service	638,791	179,953	55,612	-	632,740	10,305	-		
Restricted for Landfill closure & post closu	-	-	-	-	-	186,161	-		
Unrestricted	5,811,376	699,428	1,149,185	311,223	407,341	2,510,194	64,637		
Long-term Debt	6,845,000	3,931,048	6,768,361	-	646,987	768,263	31,815		

2,189,139

841,959

(994,830)

(298,615)

364,889

(1.475.922)

(299,477)

22,000

2,077,170

The preceding financial data does not include component units. Information pertaining to those activities may be obtained by contacting the municipal finance officer at 677-7056.

# Municipal funds are deposited as follows

Total Expenditures and Other Uses

Increase(Decrease) in Fund Balance

Transfers In (Out)

Changes in Reserves

Ending Fund Balance:

Nonspendable

Restricted

Assigned

Committed

Unassigned

Governmental Long-term Debt

Municipal funds are deposited as follows:	
Depository	Amount
Change Funds	9,875
CorTrust Bank	13,141,191
First Bank & Trust	21,265
First Dakota National Bank	800,000
Bank of the West	9,668
SD Public Funds Investment Trust	1,900,157
First National Bank	47,448
First National Bank- City Hall Reserve	365,426
First National Bank- Electric Revenue Bond	574,968
Published once at the approximate cost of _\$	306.00