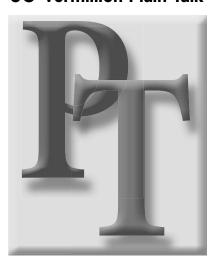
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Nebraska Observer, in Kimball,

Neb. is seeking a hands-on

Publisher with a passion for

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and sales teams. Kimball is a

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2000-2010

**Legal and Public** 

**Notices** 

SSIFIF

**Vermillion Plain Talk** 

To place an ad: 605-624-4429

1200 **Painting** Cars 1505 Wanted to buy: Model A Ford Ace Painting-Tony Souhrada car or truck. Any condition or Interior, exterior painting. other old car. (402)360-2309 staining & varnishing Serving Yankspray texturing. 1320 Education Vermillion and the sur-Speech-Language 1981. since

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**Superior Painting** Professional Interior/Exterior References availpainting. able. No job too big or small. estimates. Free (605)661-0972.

**Apartments For Rent** 3-Bedroom Apartments. River Court Apartments, Vermillion. Rent based on income. Must qualify by family size and income. One unit is Handicapped Accessible with roll in shower. Equal Housing Opportunity. 605-202-0008 or Skogen Company 605-263-3941.

3-bedroom duplex, For rent, with 2 full bathrooms, and all appliances. Excellent condi-Available June. in \$750/month. (605)670-8970 or (605)670-4828.

For rent, large 4-bedroom duwith all appliances. 2-bathrooms, double car gaexcellent condition, availrage, in June. \$1200. Call (605)670-8970 (605)670-4828.

For Rent: One Bedroom Apt. for elderly or persons with disabilities at River Court Apt. 24 E. Duke, Vermillion. HDC accessible. Must qualify by income. Rent based on income. Housing Opportunity. Egual 605-202-0008 or Skogen Company (605)263-3941.

1615 **Houses For Rent** for rent, House two level, 4-bedroom. 2-bath, whirlpool deck, garage, washer/dryer. Very nice, 1001 (Vermillion). Available Lincoln, in June. (605)660-1162..

for rent: 3-bedroom House farmhouse near Crofton. pets allowed, call (605)661-6379.

**Mobile Homes For Rent** Extremely nice 3-bedroom, 2-bath mobile home set up, in small private court in Vermillion. Has nice deck, central air, plus deposit. Absolutely no pets, or inside smokers. Regood references and quires decent credit. We do & will check. Call (605)665-0822.

1655 **Mobile Homes For Sale** 2-Bedroom 12x60 mobile home. New roof, new windows, new furnace. Call (605)665-5473

(605)660-0063.

CASH PAID FOR MOBILE HOMES Call (605)624-8001.

Wow!!! Want a brand new Mobile Home set up in Vermillion on a contract for deed? With a proper down payment, we can per@k12.sd.us, 605-847-4455. help make that happen for you. Quit making the landlord rich, start owning your home. Call us now. Nationwide Mobile Homes. (605)665-0822.

**Commercial Real Estate** 1690

**Business** Opportunity: Turn-key restaurant in prime location available for lease. Must have restaurant management experience and adequate Please capital. contact (605)760-7214 for further details.

Merchandise 1700

For sale by high sealed bid by the State of South Dakota

Commercial kitchen equipment-used- located in Yankton, Items include: Kolpack walk in freezer and cooler, Hodishwasher, Greenheck exhaust hoods, & more. Bids will be opened at 2:00

P.M. CST on April 4, 2013 in the Central Services Building, 1320 E. Sioux Avenue, Pierre, SD. For bid information: www.sdsurplusproperty.com

1780 **Items Wanted** 

Want to buy: JD 7000, 7100 Planter; JD 875, 885 Cultivator; JD 1100, 960 field cultivator; chisel plow; grain drill; small square baler. (605)665-4753.

stump removal, ming, tree Lawn - Garden clearing, Cedar tree Insured. Comremoval. Fully For Sale: Electric Residential snowblower (605)665-5647. (605)660-4640.

1790 Lawn - Garden Professional Service for commercial accounts - insured mowing, trimming, garden tillraking, ing, power chemical-free fertilization, etc. Credit card payments accepted on site. Bensen's Lawn Care, andrewbensen@hotmail.com. (605)670-8414.

1815 Miscellaneous STEEL **CULVERTS** SALE: New, ΑII sizes. (605)661-5050 or (605)387-5660. Ulmer Farm Service, Menno, SD.

ΙF YOU USED THE MIRENA IUD between 2001-present and suffered perforation or embedment in the uterus requiring surgical removal, or had a child born with birth defects you may entitled to compensation. Call Johnson Law and speak with female staff members 1-800-535-5727.

Wanted to buy: Flat top fenders for 656 or 856 (402)360-2309

Agriculture

1850

Alfalfa - Hay 1855 Alfalfa for sale. seed Home-grown, clean and state tested. 50-pound bags. Call for varieties and pricing. Home: (402)569-3265. (605)999-1477. Delivery avail-

**Livestock - Poultry** 1875 Black Angus yearling bulls for sale. Allen Leader, brara, Neb. (402)857-3665, if no answer please leave a mes-

Sell or possible Trade: Goats Call (402)388-4445.

Sale: Registered Yearlings Angus Bulls. and 2-year-olds. Any suitable are for heifers. Marnie Schieffer (402)388-4532. John Schieffer (605)661-8531.

Bulls Hereford Sale! For (605)670-1481.

Polled Hereford Bulls formance information available guaranteed breeders. He-Herefords. waldts (402)337-0784 (402)360-4387.

**Notices** 



**EMPLOYMENT** 

LAKE PRESTON SCHOOL DI STRICT, English teacher, with coaching, opened 3-12-13, clo ses 3-29-13. Contact: Tim Cas per, Supt, Lake Preston School District, 300 1st St. NE. tim.cas

CITY ADMINISTRATOR: The City of Elk Point, SD (pop. 1,93 9) is seeking an individual to fill the position of City Administrat or. A BA (Master "s Preferred) Degree in Public Administratio n, Business or related field and have three to five years of mun icipal administrative or finance experience is required. Respo nsibilities include supervising a nd directing the activities of all departments: Finance, Street, Police, Planning and Zoning, R ecreation and Public Utilities in cluding Electric, Water, Sewer and Garbage. Other responsibi lities will include serving as Ex ecutive Director to the Econom ic Development Corporation an d Housing and Redevelopment Corporation. Applicants should have knowledge of grant writin g and administration. Salary ra nge based on experience. sing date is Monday, April 15, 2013. Send resume and applic ation to: City of Elk Point, PO B ox 280, Elk Point, SD 57025. F or job description you may call (605) 356-2141 or visit the Cit y "s website at www.elkpoint.or

**HELP WANTED:** Assistant M anager of convenience store in Lemmon, SD. Will assist in the day-to-day operations of a c-st ore. Please call or send resum e" to Deb Stoltman, 701-223-0 154; P.O. Box 832, Bismarck, ND 58502. Salary negotiable.

THE ELK POINT-JEFFERSO N SCHOOL DISTRICT is seeki ng a Family and Consumer Sci ences teacher. If interested pl ease send a letter of applicatio

Notices 2010 2000

email: classifieds@plaintalk.net

n and resume to Brian Shanks, Superintendent Box 578 Flk P oint. SD 57025 we will also acc ept electronic materials at Bria n.Shanks@k12.sd.us.

PARTS INVENTORY MANAG ER - JOHN DEERE DEALERS HIP: Parts manager sought by multi-store John Deere dealers hip operation. Position currentl open at C&B Operations, LL a 22 store John Deere deal ership group headquartered ou t of Gettysburg, SD. Applicants should possess the ability to m anage parts inventory over mul tiple stores, lead parts sales te am marketing efforts, create an d achieve budgets in a growth oriented dealership. We offer p rogressive marketing plans, co mpetitive pay, full benefit pack age, including bonus plan. Ple ase send resume to Mark Buch buchholzm@deerequipm ent.com or call Mark 605-769-2 030.

CUSTER REGIONAL SENIOR CARE is accepting application s for Director of Nursing. Must be licensed as a Registered N urse in South Dakota. Previous supervisory/management rience in long term care preferr ed. Excellent benefits; salary b ased on experience. Please co ntact Veronica Schmidt (605) 6 73-2229 ext. 109 or Joey Carls on at (605) 673-2229 ext. 110 f more information. Applicatio ns may be submitted on-line at www.regionalhealth.com.

**FOR RENT** 

COMMERCIAL OFFICE SPA CE for rent in Highmore, SD, in cludes office, conference roo m, reception area, kitchenette. Owner pays utilities, front/rear parking. Jan Harkless, 605-852 -3131.

LIVESTOCK

HERBER RANCH SELLING 1 25 Black Angus & F1 two-yearold heifer pairs; 20 with Charol ais X calves. Philip Livestock A uction, April 2, 2013. 605-488-0360, 605-488-0079.

**LOG HOMES** 

DAKOTA LOG HOME Builder s representing Golden Eagle L approximate cost of \$60.26. og Homes, building in eastern, central, northwestern South & North Dakota. Scott Connell, 6 05-530-2672, Craig Connell, 6 05-264-5650. www.goldeneagl eloghomes.com.

**NOTICES** 

ADVERTISE IN NEWSPAPER S statewide for only \$150.00. P ut the South Dakota Statewide Classifieds Network to work for you today! (25 words for \$150. Each additional word \$5.) Call this newspaper or 800-658-36 97 for details.

**REAL ESTATE** 

Buying or Selling / Relocating or Investing. Specializing in Fa rmland / Ranches / Recreation al Properties. Dakota Properti es, Participating with Cabela "s Trophy Properties. Contact: Mi ke Konstant, (605) 641-0094, 866) 914-9278.

STEEL BUILDINGS

STEEL BUILDINGS BLOW O UT SALE! Early bird spring dis counts! Save up to 40% off on machinery storage and shops. Limited Offer! Call Jim, 1-888-782-7040.

2010 **Legal and Public Notices** 

The University of South Dakota is accepting sealed proposals for professional window cleaning on the campus of USD, Vermillion SD until 2:00 PM, April 5, 2013. Copies of the RFP (USD 031113) may be requested from the USD Purchasing Office at 605-677-5667. Proposals must be delivered to USD Purchasing, 209 Slagle Hall, 414 East Clark St., Vermillion SD 57069. USD reserves the right to reject any and all proposals. Published twice at the total ap-

proximate cost of \$10.44. Published: March 15 & 22, 2013

www.plaintalk.net

STATE OF SOUTH DAKOTA **COUNTY OF CLAY: SS** Board Member

Legal and Public 2010

Notices

IN CIRCUIT COURT FIRST JUDICIAL CIRCUIT

ESTATE OF GLENDAE ANDERSON,

DECEASED.

\*\*\*\*\*\*\*\*\* PRO. 13-

NOTICE TO CREDITORS AND NOTICE OF INFORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE

\*\*\*\*\*\*\*\*\*\*\*

Notice is given that on the 11th day of March, 2013, Peggy A. Moore, whose address is 1505 North San Joaquin Street Stockton, California 95204 was appointed as Personal Representative of the estate of GLENDAE ANDERSON.

Creditors of decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the clerk and a copy of the claim mailed to the personal representative.

Dated this 11th day of March,

Peggy A. Moore 1505 North San Joaquin Street Stockton, California 95204 209-466-6242

Clay County Clerk of Courts 211 West Main Street, Suite 300 Vermillion, SD 57069 605-677-6755

Linda L. Kogel Kogel Law Office P.O. Box 493 Vermillion, SD 57069 605-624-2667 Published three times at the total Published: March 22, 29, & April 5, 2013

ATTENTION TAXPAYERS: NOTICE OF PROPERTY TAX INCREASE OF \$55,000

RESOLUTION FOR OPT OUT

THE GOVERNING BOARD OF Garfield Twps. do state that the above said board is unable to operate under the tax limitation measure currently in statute. We therefore OPT OUT of such tax limitation in the amount of \$ 55,000.00 starting with calendar year 2013 taxes payable in the calendar year 2014. This opt out will be for 5 years, which will be through taxes payable in the calendar year 2018 This action has been taken by the board and approved by at least a two-thirds vote of the board.

This decision may be referred to a vote of the people upon a petition signed by at least five percent of the registered voters in the district and filled with the governng bdoy within twenty days of the first publication of this decision.

Unless this action is referred to a vote of the people and reversed by such vote, this resolution spread an excess levy to raise tax dollars in the above stated amount.

Vance Kirkebak Board Chairman Wavne Thedorff Board Member Board Member Board Member

Board Member

Board Member

Board Member

Board Member

Board Member

The Board of Regents reserves the right to reject any or all bids and to waive any irregularities therein.

University of South Dakota is a smoke-free campus.

mate cost of \$41.11. Published: March 15 & 22, 2013

Date <u>3-5-13</u>

**Invitation To Bid** 

Publish twice at the total approxi-

Sealed bids will be received by the State Engineer on behalf of the Board of Regents at the Office of the State Engineer, Joe Foss Building, 523 East Capitol, Pierre, South Dakota 57501-3182 until 4:00 PM CT. March 27, 2013 for Mickelson Hall Window Replacement, University of South Dakota, Vermillion SD, OSE R0613--04X.

Combined Bids will be received for the removal and replacement of the existing windows in Mickelson Hall on the University of South Dakota campus.

Contractors Please Note: There will be an on-site pre-bid meeting on March 21, 2013 at 1:30 PM CT. Attendance is not required but is recommended for contractors to be familiar with the building and project. Contractors shall meet at the Lobby of Mickelson Hall on the USD campus.

Copies of the Plans and Specifications may be obtained by bidders at the office of Schramm Architects, 211 Walnut Street, Yankton, SD 57078, 605.668.0883. Copies are on file for viewing purposes at the Office of the State Engineer, Joe Foss Building, 523 East Capitol Avenue, Pierre, South Dakota 57501-3182. Anyone requesting, reviewing, or copying Plans and Specifications for this project (such individual is hereinafter referred to as "bidder") agrees that they are doing so for the sole purpose of submitting a bid on the project. In consideration of the State of South Dakota providing such Plans and Specifications for the purpose of preparing a bid, bidder further agrees:

A. The Plans and Specifications are the sole property of the State;

B. Any copies of the Plans and Specifications obtained directly from the State will be returned to the office of Schramm Architects immediately after the State provides notice that bidder will not be awarded a contract, or thirty (30) days after the bid opening for the project, which ever occurs first:

C. Any copies of the Plans and Specifications made by the bidder will be destroyed immediately after the State provides notice that bidder will not be awarded a contract, or thirty (30) days after the bid opening for the project, which ever occurs first;

D. If bidder does not submit a bid, bidder will fulfill the requirements of B and C above on or before the date of the bid opening;

E. The Plans and Specifications are to be used only with respect to this project and are not to be used for any other project or purposes other than preparing a bid for this project:

F. The Plans and Specifications will not be disseminated to any person or entity for purposes other than obtaining pricing information without the express written approval of the state;

G. All information contained in the Plans and Specifications is confidential; and

H. Should the bidder disseminate the Plans and Specifications to an individual or entity for purposes of obtaining pricing information, the bidder will require that individual or entity to adhere to the terms set forth herein. The bidder, however, assumes no liability for the misuse of the Plans authorizes the county auditor to and Specifications by such third party or such third party's failure to comply with the provisions contained herein.

Should bidder be awarded a contract for construction of the project, bidder does not need to return or destroy plans and specifications until after completion of the project. Each bid in excess of

\$50,000.00 must be accompanied by a certified check, cashier's check or draft in the amount of 5% of the base bid and all add alternates and drawn on a State or National Bank or a 10% bid bond issued by a surety authorized to do business in the State of South Dakota and made payable to the Board of Regents of the State of South Dakota.

Effective January 9, 2013, the