



# PLAINTALK CLASSIFIEDS

Vermillion Plain Talk

To place an ad: 605-624-4429

email: classifieds@plaintalk.net

www.plaintalk.net

## 1210 Trucks

**2002 F250 Super Duty, Ext. Cab, 7.3 diesel, auto, 4x4. 126K miles. nice shape. \$12,500. (605)670-2321.**

## 1240 Boats - Watercraft

**For Sale: 16' Larson boat 80hp. Mercury motor, Shorelander trailer. Call after 4pm 308-730-1304.**

## 1325 Medical

**Ponca Nursing and Assisted Living, Taking applications for RN's, LPN's and CNA's. All shifts, full or part time. Serious applicants only. Contact Kim or Katie at (402)755-2233 or apply at 410 Ballpark Road, Ponca, NE.**

## 1335 Other Employment

**The Havre Daily News, located in Montana's remote but beautiful Hi-Line is seeking a full-time staff photographer. This would be a great job for someone hoping for a photojournalism career. Photographer should expect to shoot sports, community events, news and features. The ideal candidate will be a skilled multimedia journalist that can also post and manage photos, and should understand that seeking the news and providing accurate and pertinent information along with quality images is a must. 1-2 years newspaper experience is preferred but will consider college graduate with strong internship experience. As we are a small newspaper this position requires that you have a flexible schedule and will include nights, weekends and holiday assignments. Having your own professional-quality digital camera and lenses is preferred. We offer an excellent benefit package, including, medical, 401K, paid holidays and vacation. Send a letter, resume, references and links to your portfolio showing a variety of breaking news, sports, feature photos and project work. Submit electronically to jkelleher@havredailynews.com**

**Touched By Cancer?** Help others cover the non-medical costs of this major illness. Six-figure income potential; 4-day workweeks (overnight travel Mon.-Thurs.) (855) 831-5890 [pltnm.com/Vermillion](http://pltnm.com/Vermillion)

## 1340 Part-Time

**Help Wanted- Part-time secretary. Experience required. Located in Yankton, SD. (605)760-3600.**

## 1410 Agriculture

**Sucker Rod & Pipe. All sizes for fencing and manufacturing. Menno, SD. (605)387-5660 (605)661-5050.**

## 1460 Contractors

**Bob Law Inc. Over 50 years experience. Long reach excavator, crane work, telehandler rental. All kinds of dirt moving. Tree clearing demolition. Gravel and dirt hauling. (605)661-6193.**

## VERMILLION CONSTRUCTION CO.

**Poured Foundations, Flat Work; 40-Plus Years Experience; Commercial & Residential; Free Estimates. (605)658-2345.**

## 1490 Lawn - Landscaping

**WILL REMOVE TREE Stumps. Schumacher Tree Stump Removal, Insured. Dennis Schumacher, Call (402)388-4487.**

## Bensen's Lawn Care.

**Commercial Mowing, Commercially Insured - also providing a chemical-free fertilizer/weed prevent program, garden tilling, power raking, and more. [andrewbensen@hotmail.com](mailto:andrewbensen@hotmail.com) / (605)670-8414.**

## Toben Tree Service:

**Trimming, tree and stump removal, pasture clearing, Cedar tree removal. Fully Insured. Commercial & Residential (605)660-4640.**

## 1605 Apartments For Rent

**For Rent: New in Vermillion, 2-Bedroom apartment with washer/dryer, dishwasher. Available May 1. \$575/month. (605)677-9998.**

## 1615 Houses For Rent

**\*House for rent/sale: 5-bedroom, 3-bath, single car garage. Location Crofton, NE. Call (402)334-7387 or (402)670-8404.**

## 5-Bedroom, 2-Bath, CA, Dishwasher, Washer/Dryer.

**New windows, HVAC. Nice deck/yard in quiet neighborhood. close to WalMart and HyVee. Available 6/1/14 no pets \$1150/month. Yankton, SD. (605)661-7035.**

## 1690 Commercial Real Estate

**Car Wash For Sale: Elk Point, SD. Built in 2005. Two hand bays, one automatic, \$239,950, (605)670-9983.**

## 1700 Merchandise

**Natural gas fireplace insert, with remote control, thermostat. glowing log, can be converted to propane. \$100. (402)388-4414.**

## 1775 Home Furnishings

**Couch, coffee table, TV stand and microwave stand. Make an offer. (605)760-2968.**

## Must get rid of discontinued and floor sample mattresses.

**Making room for new Serta mattress models. Savings up to 40-60%, Queen Memory Foam with adjustable Base \$999. Hatch Furniture, 109 E 3rd St. Downtown Yankton. (605)665-4416.**

## Twin Metal Loft Bed with mattress for sale. \$125 In Vermillion. Call (605)670-9356 or (605)670-2290.

## 1790 Lawn - Garden

**Sears Craftsman 46 inch deck, 21 HP Briggs and Stratton turn tight hydrostatic riding lawn mower. 6 Bushel 2 bin soft bagger, extra new blade, used 2 and a half summers. \$1,350 firm.**

**Craftsman 33 inch, 357cc dual stage snowblower with EZ steer, heated hand grips, electric start, used less than 8 hours. \$1,250 firm.**

**Both for \$2,400 firm. Call (605)661-0321.**

## 1815 Miscellaneous

**STEEL CULVERTS FOR SALE: New, All sizes. (605)661-5050 or (605)387-5660. Ulmer Farm Service, Menno, SD.**

## 1820 Give Aways

**Puppy, 1 Female & 1 Male, 10 weeks old, shots current, good family pet for adoption, k.putnam70@yahoo.com or call (605)886-3545.**

## 1840 Lost and Found

**Found Prescription Glasses in alley between Elm Street & Dakota Street. Can be picked up at Broadcaster office, 201 W. Cherry St. Vermillion.**

## 1850 Agriculture

**Bottomless Bunks 2 brands, 3 sizes; Bale Feeders: Single & double, Xtra heavy duty; Calf Shelters; Portable Tub/Alleys for sale/rent; Prairie States Seed, Bloomfield, NE (866)373-2514.**

**For sale: 120 bushel galvanized grain wagon. Has a hydraulic lift and custom made canvas cover. Well kept and rust free. \$375 OBO. Call or text (605)661-2459.**

## 1855 Alfalfa - Hay

**Alfalfa seed for sale. State tested, in 50lb bags. Call for variety and price. Some delivery available. (402)569-3265 or (605)999-1477 Rihanek Seeds.**

**Brome Hay round bales, plastic twine, 1,250 lbs. average, can deliver (605)327-3127.**

**For Sale: 23 round bales of brome grass hay. Asking \$50 a bale. (605)589-3876 leave message.**

## 1870 Ag Equipment

**2008 Kubota Tractor L2800 front wheel assist & loader, 120 hours, 1-owner, excellent shape (605)661-5220.**

**2010 Road King trailer 82"x12", tilt trailer hydro custom tilt, 6000lb. torsion axle, heavy channel frame. (605)661-5220.**

**1875 Livestock - Poultry For Sale: 2 year old and Yearling Angus Bulls AI Sired many suitable for heifers. Call Marnie Schieffer (402)388-4532 or John Schieffer (605)661-8531.**

## 2000 Notices

**SOUTH DAKOTA STATEWIDE CLASSIFIEDS**

## EMPLOYMENT

**APPLICATIONS ARE BEING ACCEPTED for a full-time highway department employee. Successful candidates must have or be able to obtain a Class A CDL. Starting salary is D.O.E.Q. and benefits are provided. Send completed application by 5:00 p.m., April 4th, 2014, to: McPherson County Auditor, PO Box 390, Leola, SD, 57456. For application or information, call (605)439-3314. EOE.**

## COORDINATOR P/T:

**Provide support and activities for high school exchange students. Volunteer hosts also needed. Apply online: [www.aspectfoundations.org](http://www.aspectfoundations.org).**

## FAULK COUNTY HIGHWAY DEPARTMENT

**accepting applications for FT Highway Maintenance individuals. Benefit package. Motivated, positive attitude, work with others. Valid CDL. EOE. For application call (605)598-6233.**

## HELP WANTED IN WESTERN NORTH DAKOTA.

**Great Northern Ag is a pulse processing/seed facility in need of staff. Full details at [www.greatnorthernag.com](http://www.greatnorthernag.com) or call (701)497-3082..**

## IMMEDIATE OPENINGS:

**LPNs & CNAs, top weekly pay, direct deposit, & flexible schedules. Take control of your schedule with Tri-State Nursing. Apply online today. [www.tristatenursing.com](http://www.tristatenursing.com) (800)727-1912.**

## LAKE PRESTON SCHOOL HAS TWO OPENINGS,

**Elementary Teacher or Title I Aide, with/without coaching, opened 3-11-14, closes when filled, Contact: Roxanne Lamphere, Principal, Lake Preston School District, 300 1st St. NE roxanne.lamphere@k12.sd.us (605)847-4464.**

## MCLAUGHLIN SCHOOL DISTRICT

**is seeking candidates for Superintendent of Schools. Candidate needs proper certification, management expertise, effective communication and interpersonal skills. Contact Dr Randall Royer [royer@asbsd.org](mailto:royer@asbsd.org) or (605)773-2500. Closes April 7, 2014.**

## NORTHWEST AREA SCHOOLS EDUCATION COOPERATIVE

**2014-2015: Early Childhood Special Education Teacher. Starting salary \$35,000 with great benefits. Contact Director Cris Owens (605)466-2206, Christine.Owens@k12.sd.us**

## OPENINGS: COOK, WAITRESS, DISHWASHER.

**Call Tim or Deb at Branding Iron Inn, Faith, SD. (605)967-2662. Possible living quarters.**

## RDO EQUIPMENT CO. -

**Competitive wages, benefits, training, profit sharing, opportunities for growth, great culture and innovation. \$1,500 Sign on Bonus available for Service Technicians. To browse opportunities go to [www.rdoequipment.com](http://www.rdoequipment.com). Must apply online. EEO.**

## 2000 Notices

**SEEKING MOTIVATED JOURNEYMAN/APPRENTICE Electricians for full-time positions now available with Kindt Electric of Brookings. Competitive wage DOE. Call for application details. (605)690-3148.**

## SPEECH LANGUAGE PATHOLOGIST,

**2014-2015 school year in northwestern SD: Competitive salary and great benefits. Contact Director Cris Owens, Northwest Area Schools (605)466-2206, christine.owens@k12.sd.us.**

## WATER/WASTEWATER SUPERINTENDENT/OPERATOR

**The City of Howard is accepting applications for a full time position of Water/Wastewater Technician. Work areas include but not limited to streets, snow removal, water, sewer and equipment maintenance. Will be required to become South Dakota certified in water and wastewater. Must have a valid driver's license. Complete job description and applications may be obtained at the City Finance Office, P.O. Box 705, Howard, SD 57349, (605)772-4391. Open until filled. EOE.**

## YANKTON COUNTY EXTENSION OFFICE

**seeks 4-H Youth Development Program Assistant. Contact the Extension Office, (605)665-3387 or [yankton.county@sdstate.edu](mailto:yankton.county@sdstate.edu) or Yankton County Auditor's office, (605)260-4400 ext: 0.**

## FOR SALE

**FOR SALE BY SEALED BIDS 4 motor graders and 2 loaders Deadline for bids is March 24, 2014 For Information Contact (605)995-8625 or email [highway@davisoncounty.org](mailto:highway@davisoncounty.org).**

## LIVESTOCK

**BUNKER CATTLE COMPANY ANNUAL BULL Sale March 22. 18 - 2 year old bulls, 35 Yearling Bulls, 30 Registered Heifers. See our website, [bunkercattle.com](http://bunkercattle.com), (605)530-6404.**

## LOG HOMES

**DAKOTA LOG HOME Builders representing Golden Eagle Log Homes, building in eastern, central, northwestern South & North Dakota. Scott Connell, (605)530-2672, Craig Connell, (605)264-5650, [www.goldeneagleloghomes.com](http://www.goldeneagleloghomes.com).**

## NOTICES

**ADVERTISE IN NEWSPAPERS statewide for only \$150.00. Put the South Dakota Statewide Classifieds Network to work for you today! (25 words for \$150. Each additional word \$5.) Call this newspaper or (800)658-3697 for details.**

## OTR DRIVERS

**DRIVERS WANTED: CDL, owner operators, freight from Midwest up to 48 states, home regularly, newer equipment, Health, 401K, call Randy, A&A Express, (800)658-3549.**

## SERVICES

**FARMERS - IH DISGUSTED! Shifting problems? We have cost effective fixes for 06-56-86-88 series tractors, engines, clutches, and ta fixes. Call Wenz Service (800)808-7885 for details.**

## 2010 Legal and Public Notices

### Notice of Property Tax Increase

**The governing board of Bethel Township do state that the above said board is unable to operate under the tax limitation measure currently in statute. We therefore OPT OUT of such tax limitation in the amount of \$14,000 starting with the calendar year 2014 taxes payable in calendar year 2015. This opt out will be for five years, which will be through taxes payable in the calendar year 2019.**

## 2010 Legal and Public Notices

**This action has been taken by the board and approved by at least a two-thirds vote of the board.**

**Published twice at the total approximate cost \$12.51.**

**Publish: March 14 & 21, 2014.**

## 100 - NOTICE TO BIDDERS

**Notice is hereby given that the Governing Body of the City of Vermillion, South Dakota will meet at the City Hall meeting room of said City on the 2nd day of April 2014, at 10:00 a.m. at which time bids and proposals will be received, publicly opened and read. The bids will be acted upon by the City Council at City Hall located at 25 Center Street on the 7th day of April 2014, at 7:00 p.m. The materials and services required are as follows:**

### NORBECK STREET UTILITY AND STREET IMPROVEMENTS

**The major quantities are 4,066 SY of Concrete Pavement, 8-Inch; 1,698 LF of Curb and Gutter, 6-Inch; 4,294 CY of Unclassified Excavation; 2,058 Tons of Crushed Aggregate Base Course; 4,553 SY Geotextile Geogrid; 4,753 SY Geotextile Fabric; 1121 LF of Various Sizes RC Storm Sewer; 194 LF of 8" PVC Sanitary Sewer; 2049 LF of Various Sizes PVC Water Main; Permanent Signage; Pavement Marking; Seeding**

**Copies of the specifications are available for review at the office of the City Engineer, 25 Center Street, Vermillion, South Dakota, 57069.**

**Bid security is required according to state law and the bid specifications.**

**Payment for the materials and services herein provided for will be in cash.**

**The City of Vermillion reserves the right to reject any or all bids and to waive any irregularities therein.**

**Dated at Vermillion, South Dakota this 17th day of March, 2014.**

## CITY OF VERMILLION

**Jose L. Dominguez, P.E., City Engineer**

**Publish twice at the approximate cost of \$49.45.**

**Publish: March 21st & 28th, 2014.**

### Notice of Annual Meeting

**The Annual Meeting of the Turner, Lincoln, Clay (TLC) Water Project District will be held in the Automatic Irrigation building at 1111 Railway in Centerville on Tuesday April 1, 2014 at 7:00 p.m.**

**At that time, (1) position on the board of Directors shall be elected for a three (3) year term. The following Director term expires on April 1st, 2014.**

**Richard Vasgaard**

**Nominating petitions may be obtained from the TLC office via mail at 1111 Railway in Centerville, SD 57014 or by calling 563-2423 and requesting one to be sent. Petitions may be filed at the District office no later than 5:00 p.m on March 28, 2014.**

**All business properly concerning the District will be conducted at the Annual Meeting.**

### Gary Andersen, Chairman TLC Water Project District

**Published three times at the total approximate cost of \$36.14.**

**Published: March 14, 21, & 28, 2014.**

**The University of South Dakota is accepting sealed bids for Lee Medical Building Human Gross Anatomy Lighting Modifications until 2:00 P.M., March 28th,**

## 2010 Legal and Public Notices

**2014. Sealed bids must be delivered to the University of South Dakota, Purchasing Office, Attn: Kyra Blatchford, 209 Slagle Hall, 414 East Clark St., Vermillion SD. Copies of the bid solicitation and specifications may be obtained by bidders at the offices of Planning and Construction, University of South Dakota, Service Center, phone number 605-677-3163. Pre-bid Meeting will be held March 20, 2014 at Lee Medical Building, Room 102 beginning at 9:00 am. Pre-bid Meeting is not mandatory; however, due to the sensitivity of the area, this will be the only time available to tour the space. The University reserves the right to reject any and all bids.**

**Published once at the total approximate cost of \$9.93.**

**Publish: March 21, 2014.**

## NOTICE OF APPLICATION

**NO. 7074A-3 to Reinstate Water Permit No. 7074-3**

**Notice is given that Calvin Hanson, 31524 452nd Ave, Meckling SD 57069 has filed an application for a water permit to reinstate Permit No. 7074-3. Permit No. 7074-3 appropriates 1.78 cubic feet of water per second from one well to be completed into the Missouri Elk Point Aquifer (approximately 100 feet deep) located in the NW 1/4 NW 1/4 Section 31 to irrigate 162 acres located in the NW 1/4 Section 31 and the S 1/2 SW 1/4 Section 30; all in T93N-R53W. The permit was approved January 12, 2009, and the project was to be completed January 12, 2014, with water being put to beneficial use by January 12, 2018. Application No. 7074A-3 proposes to reinstate Water Permit No. 7074-3 since the project has not been completed. Approval of No. 7074A-3 will cancel No.7074-3.**

**Application No. 7074A-3 to reinstate Permit No. 7074-3 is made pursuant to SDCL 46-2A-8.1 which allows for reinstatement with a new priority date, if unappropriated water is available when construction, necessary to put water to beneficial use, is not completed within five years of approval of the permit.**

**Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 7074A-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on this application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.**

**Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605) 773-3352" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by March 31, 2014**

## Town Square I & II Apartments 505-507 W. Main St. Vermillion, SD 57069.

**1 BR apartments for anyone 55 years of age or older, or persons with disabilities. Please call 605-624-5218 or visit [www.oakleafpm.com](http://www.oakleafpm.com). Utilities are included and we are pet friendly. Rental assistance available to those who qualify.**

## Equal Housing Opportunity