Vermillion Area Chamber of Commerce & Development Company 116 Market Street, Suite 103 Vermillion, SD 57069 (605) 624-5571

vcdc@vermillionchamb www.vermillionchambe r.com

#### **Chamber Business:**

The 2014 Vermillion Area Visitor Guides have arrived. Contact the VCDC office at 624-5571 if you would like the guides delivered to your business or you can stop by and pick them up at 116 Market St. Also available are the free 2014 statewide SD Vacation Guides and the SE SD Travel Guide.

Election information: The next municipal election will be held June 3. The following offices will become vacant due to the expiration of the present term of office of the elective officer:

- Mayor
- Alderman Central Ward Alderman Northeast
- Alderman Northwest

 Alderman Southeast Ward

Nominating petitions can be circulated starting March 1 and must be filed in the City Finance Office by 5 p.m. on March 25. Municipal nominating petitions are available at the City Finance Office. For more city election information, go to www.vermillion.us. Information provided by the VCDC Legislative Affairs Committee.

SESDAC, Inc. cordially invites you to join them for their Business After

Hours/Open House on Tuesday, March 25 from 4-7 p.m. in recognition of Disability Awareness Month. Tours will be available. Enjoy a pulled pork sandwich meal provided by Cherry Street Grille. Stop by and see what SESDAC is all about.

Join the new VCDC Executive Director Nate Welch in the Fifth Annual Vermillion Special Olympics Polar Plunge on Saturday, March 29, at 1 p.m. at the Vermillion High School

Parking Lot. Nate is excited to be "jumping right in" to the job at the VCDC and is encouraging the VCDC Members to join his team to make the "Plunge."

The Plunge is a wonderful family and community event held each year to raise funds and awareness about Special Olympics. Help support the Special Olympics – proceeds will go to area athletes to cover travel, equipment and registration fees for area and statewide events.

The cost to jump is \$100 and you will receive a souvenir T-shirt and lunch. If you are "Too Chicken to Jump," you have the option of paying \$50 and can skip the "plunge." Prizes will be given to the best costumes in several categories. Businesses who give \$100 or more will get their name on the back of the T-shirts and their business will be promoted at the event.

Call Jennifer Law at (605) 670-0030 or e-mail jenmadsen216@yahoo.com for more information. You can donate or register on-

http://www.firstgiving.com/s osd/2014-vermillion-polar-

plunge/ or the day of the event. Lunch (walking tacos and pizza) is at 11 a.m.; registration is at 11 a.m. and the Polar and Kiddie Plunge is at 1 p.m. Please let Nate know if you are up for the challenge by e-mailing him

**CHAMBER CHAT** 

nate@vermillionchamber.co

David Owen, President of the SD Chamber of Commerce, will give a legislative session update at the Rotary Club meeting at the Neuharth Media Center on Tuesday, April 8 at noon. Everyone is welcome, lunch is \$6.50. Non-Rotary members please call the VCDC to register (605) 624-5571. Sponsored by the VCDC Legislative Affairs Committee.

Business After Hours: Are you looking for an opportunity to showcase your business and network with your peers? Sign up to host a Business After Hours event. These events generally run from 5-7 p.m. on a weeknight and the hosting business provides hors d'oeuvres and refreshments. If interested, contact Ann at annb@vermillionchamber.co m or at 624-5571.

#### Announcements:

Vermillion Area Community Foundation (VACF) updated grant application information: Beginning this year, there are only two grant periods: The second Thursday in April and the second Thursday in October. Grant applications for the first session are due by March 15, and for the second session by Sept. 15.

Grant guidelines can be found at http://vermillion.sdcommun ityfoundation.org or applications can be picked up at the VCDC, 116 Market

City of Vermillion seeks stakeholder input for 2035 Comprehensive Plan: In September 2013 the Vermillion Planning Commission began the process to update Vermillion's Comprehensive Plan. The Comprehensive Plan is a significant land use policy document that creates a road map for the future development and growth of Vermillion. The Planning

Commission will be holding a series of meetings in the coming weeks and would like to invite citizens and community stakeholders to be a part of the discussion. Focusing primarily on land uses, the Comprehensive

Plan will provide a longterm vision for the community and the steps that need to be taken in order to accomplish that vision. An adopted comprehensive plan is a key tool used by the City Council, Planning Commission, and other policy bodies to make decisions regarding land use, facility needs, amenities, public services, economic development and many other projects requiring public and private investment. Public input is welcome and citizens are encouraged to attend. Anyone unable to attend may submit written comments to City Hall, 25 Center Street.

For more information, visit www.vermillion.us/2035 or contact Andy Colvin (605) 677-7050. Meetings will be held on the following dates:

• March 24 – Focus: Landowners, real estate agencies, property managers and the Vermillion Chamber of Commerce and Development Company. Time/location: 5:30 p.m. at Vermillion City Hall.

• April 14 – Focus: Public agencies – Clay County, Vermillion School District, University of South Dakota Administration, University of South Dakota students and faculty. Time/location: 5:30 p.m., USD Campus

• April 28 – Focus: Local businesses, major employers, financial institutions, Vermillion Chamber of Commerce & Development Company. Time/location: 5:30 p.m. at Vermillion City Hall.

May 12 – Focus: Service clubs, churches, local nonprofit organizations. Time/location: 5:30 p.m. at Vermillion City Hall.





INTERIOR • EXTERIOR COMMERCIAL • RESIDENTIAL Quality Workmanship, Reasonable Rates



Cell: 605-661-1063

xkv8tor@yahoo.com

- CLINT TUCKER · 624-4621
  - Basement Excavation Demolition • Site Preparation

• Water & Sewer

Ditching

 Grading • Liscensed • Bonded Insured

Rock • Sand • Gravel Quartzite • Fill Material

**78th Annual Meeting** 

**April 1, 2014** 

**Clay-Union Electric 78th Annual Meeting** will be held Tuesday, April 1, 2014 in Wakonda.

The meeting will feature reports on financial and work activities of your cooperative as well as director elections.

REGISTRATION - begins at 5:00 p.m.. Every member who registers will receive a gift for registering at the meeting

FREE MEAL – The meal will be served from 5:15 – 6:30 p.m. We will again feature seating at tables for your convenience.

CHILDREN' S PROGRAM - For the children attending the meeting with their parents, we will provide supervised children's entertainment in a separate room during the business portion of the meeting.

Clay-Union

This institution is an equal opportunity provider and employer

### CANADAY RANCH **36<sup>™</sup> Annual Bull Sale**

Thursday, April 3, 2014 • 1:00 p.m. **Yankton Livestock Auction** 

Selling Sim-Angus Bulls Backed by 40 years A.I. Breeding Sale Day Phone 605-665-2999

Julian Canaday • Bloomfield, NE **402-373-4482 (Call for catalog)** 

#### **Applicants Sought for Vermillion Housing Authority**

The City of Vermillion is seeking interested citizens to fill the remainder of a term on the Housing Authority Board of Directors. The term will expire June 2017. Interested Vermillion citizens can complete and submit a City board expression of interest form, which can be found at vermillion.us or City Hall.

Forms must be returned to City Hall, 25 Center Street, by 12:00 p.m. on April 17, 2014. The City Council will appoint the new board member at the April 21 Council meeting.

Please call (605) 677-7050 with any questions.



## IMMEDIATE OPENINGS OAKWOOD APARTMENTS

- AFFORDABLE RENT
- ADJUSTMENT FOR YOUR INCOME
- · LARGE 2 AND 3 BEDROOM RENTAL UNITS STOVE, REFRIGERATOR & AIR CONDITIONING
- OFF-STREET PARKING AND PLUG-INS
- · UTILITIES INCLUDED
- · ON-SITE COIN LAUNDRY
- •PLAYGROUND EQUIPMENT & SAND BOX · 3 BLOCKS FROM CAMPUS
- **CALL NIKKI OR DAVE**

(605) 624-9557



# 79 +/- acres located 3 miles south and 4 miles east of Alcester, South Dakota on 304th Street.

Wednesday, MARCH 26, 2014 @ 10:00am **Alcester Steak House, Alcester, SD** 

The Burnight Family will offer 79 +/- acres of land located 3 miles south and 4 miles east of Alcester, South Dakota, on 304th Street. This land is being sold by legal description only and the county has assessed it at 79 +/- acres. The property will be sold as one piece. The land has not been surveyed for this sale and the owner makes no representations of boundaries or fence lines. The tenant has been notified of the sale and has the right to utilize the ground in the 2014 farm season.

**Legal Description: West Half of the Southwest Quarter (W1/2SW1/4), Section 5, Township 94 North, Range 48 West of Union County, South Dakota 2013 Real Estate Taxes:** \$1464.84 (paid by seller)

#### **TERMS:**

- A 4% Buyers Premium and sales tax will apply. • \$50,000 non-refundable down payment from the winning bidder is due the day of the auction.
- New Harvest Land Brokers, LLC are representing and
- working on behalf of the sellers. • All announcements made on the day of the sale take
  - precedence over any printed material.
    - This auction is open to the public.







**DAVID KNOFF** 

The Most Innovative Land Auction Company in the Region Licensed in South Dakota, Iowa and Nebraska

416 Broadway Ave., Yankton, SD • 605-664-5555 www.newharvestland.com