

12 Vermillion Plain Talk

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may be picked up at the Dupree School Business Office or go online and download application from the schools website, position opened until filled. Dupree School 605-365-5138.

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WANTED

LOOKING TO PURCHASE pasture/grassland. Please contact Andy Harr - broker @ 605-201-1559 Total Auctions and Real Estate www.totalaar.com.

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NOTICE TO BIDDERS

Notice is hereby given that the Governing Body of the City of Vermillion, South Dakota will meet at the City Hall meeting room of said City on the **10th day of March, 2015, at 2:00 p.m.** at which time bids and proposals will be received, publicly opened and read at that time. The bids will be acted upon by the City Council at City Hall on the 16th day of March, 2015 at 7:00 p.m. The equipment required is as follows:

One 1/2 ton pickup truck.

Copies of the specifications may be obtained from the City of Vermillion Engineering Department, 25 Center Street, Vermillion, South Dakota, 57069.

Bid security is required according to state law and the bid specifications.

Payment for the services herein provided for will be in cash.

The City of Vermillion reserves the right to reject any or all bids and to waive any irregularities therein.

Dated at Vermillion, South Dakota this 24th day of February, 2015.

CITY OF VERMILLION

by Jason Anderson, Asst. City Engineer

Published twice at the approximate cost of \$30.39. Publish: February 27 & March 6, 2015.

Invitation To Bid

Sealed bids will be received by the State Engineer on behalf of the Board of Regents at the Office of the State Engineer, Joe Foss Building, 523 East Capitol, Pierre, South Dakota 57501-3182 until March 24, 2015 3:00 PM CT for labor and materials for Beede/Mickelson Halls Chiller & Electrical Upgrades, University of South Dakota, Vermillion, SD, OSE# R0614-18X.

Bids will be received for chiller upgrades and electrical main upgrade including Demolition, General, Mechanical and

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Electrical including all necessary work.

Contractors Please Note: There will be an on-site pre bid meeting on March 17, 2015 at 10:30 AM CT at project site Mickelson/Olson lobby. Meeting is optional but is the only time for bidders to review the site. Bidders are responsible to know site conditions prior to submitting bids.

Copies of the Plans and Specifications may be obtained by bidders at the office of West Plains Engineering 4609 S Techlink Circle, Sioux Falls SD 57106, telephone number 605.362.3753. Copies are on file for viewing purposes at the Office of the State Engineer, Joe Foss Building, 523 East Capitol Avenue, Pierre, South Dakota 57501-3182. Anyone requesting, reviewing, or copying Plans and Specifications for this project (such individual is hereinafter referred to as "bidder") agrees that they are doing so for the sole purpose of submitting a bid on the project. In consideration of the State of South Dakota providing such Plans and Specifications for the purpose of preparing a bid, Bidder further agrees:

A. The Plans and Specifications are the sole property of the State;

B. Any copies of the Plans and Specifications obtained directly from the State will be returned to the office of West Plains Engineering immediately after the State provides notice that bidder will not be awarded a contract, or thirty (30) days after the bid opening for the project, which ever occurs first;

C. Any copies of the Plans and Specifications made by the bidder will be destroyed immediately after the State provides notice that bidder will not be awarded a contract, or thirty (30) days after the bid opening for the project, which ever occurs first;

D. If bidder does not submit a bid, bidder will fulfill the requirements of B and C above on or before the date of the bid opening;

E. The Plans and Specifications are to be used only with respect to this project and are not to be used for any other project or purposes other than preparing a bid for this project;

F. The Plans and Specifications will not be disseminated to any person or entity for purposes other than obtaining pricing information without the express written approval of the state;

G. All information contained in the Plans and Specifications is confidential; and

H. Should the bidder disseminate the Plans and Specifications to an individual or entity for purposes of obtaining pricing information, the bidder will require that individual or entity to adhere to the terms set forth herein. The bidder, however, assumes no liability for the misuse of the Plans and Specifications by such third party or such third party's failure to comply with the provisions contained herein.

Should bidder be awarded a contract for construction of the project, bidder does not need to return or destroy Plans and Specifications until after completion of the project.

Each bid in excess of \$50,000.00 must be accompanied by a certified check, cashier's check or draft in the amount of 5% of the base bid and all add alternates and drawn on a State or National Bank or a 10% bid bond issued by a surety authorized to do business in the State of South Dakota and made payable to the Board of Regents of the State of South Dakota.

The Board of Regents reserves the right to reject any or all bids and to waive any irregularities therein.

KRISTI HONEYWELL, P.E.
State Engineer
Office of the State Engineer

Published once at the total approximate cost of \$ 46.01. Publish: March 6, 2015.

STATE OF SOUTH DAKOTA
COUNTY OF CLAY

IN CIRCUIT COURT
FIRST JUDICIAL CIRCUIT

Estate of
JAMES C. OURSLAND,
Deceased
PRO. 15-2

NOTICE TO CREDITORS

Notice is given that on February 5, 2015, **Joseph Kupris**, whose address is 4528 Skylar Place NE, Salem, Oregon 97305, was appointed as Personal Representative of the Estate of **James C. Oursland**. Creditors of decedent must present their claims within four (4) months of the first publication of this notice or their claims may be forever barred. Claims may be presented to the Personal Representative at the above address or may be filed with the Clay County Clerk of Courts and a copy of the claim mailed to the personal representative.

Dated this 5th day of February, 2015.

Joseph Kupris
4528 Skylar Place NE
Salem, OR 97305
(503) 409-4558

Ross K. Den Herder
Den Herder Law Office, P.C.
329 Broadway Avenue
Yankton, SD 57078
605.665.0494
rossdenherder@live.com

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Published three times at the approximate cost of \$45.41. Publish: February 20 & 27, and March 6, 2015.

The University of South Dakota is accepting sealed bids for the "USD Athletics Football Air Charter Services 2015" until 2:00 P.M., March 25th, 2015. Sealed bids must be delivered to the University of South Dakota, Purchasing Office, 209 Slagle Hall, 414 East Clark St., Vermillion SD. Copies of the bid solicitation and specifications are available for review from USD Purchasing office by contacting Kyra Blatchford at 605-677-5667 or kyra.blatchford@usd.edu. The University reserves the right to reject any and all bids.

Published twice at the total approximate cost of \$13.11. Publish: February 27 & March 6, 2015.

Unapproved Minutes
Council Special Session
February 23, 2015
Monday 7:00 p.m.

The special session of the City Council, City of Vermillion, South Dakota was called to order on Monday, February 23, 2015 at 7:00 p.m. by Mayor Powell at the William J. Radigan Fire/EMS station.

1. Roll Call

Present: Collier-Wise, Erickson, Holland, Clarene Meins, Holly Meins, Price, Ward, Willson, Mayor Powell

2. Pledge of Allegiance

3. Informational Session Review of proposed Ordinance establishing registration guidelines for home childcare facilities

Mayor Powell asked City Council members for their comments on the proposed ordinance. Council members stated that they were not aware of any problems with childcare facilities but wanted to establish minimum standards that were reasonable and workable. It was noted that they wanted to make sure that there were no misunderstandings, noted the need to document where the childcare providers were in the community for fire and EMS, and their interest in the safety of the children in our community.

Mayor Powell asked Shannon Draper, Fire Chief, to review a presentation that went over each section of the ordinance. Shannon answered questions on how the ordinance would be implemented. Shannon reviewed the inspection process and how he would work with a provider to correct non compliance issues. Discussion followed on the proposed ordinance.

Mayor Powell suggested reviewing the ordinance section by section as follows:

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121.01 Definitions

Jim McCulloch, City Attorney, suggested updating the definitions to be similar to those found in the zoning section of the city ordinance.

121.02 Required

Discussion followed on unregistered providers and the fee. Council members noted that they did not anticipate any fee.

121.03 Application

Discussion followed on the signatures required noting that it would just be the applicants with the registration every other year.

121.04-121.06

No issues

121.07 Inspection

Correct the wording from licensed to registered and for unannounced inspections in case of emergency.

121.08 Fencing and other barriers

There was discussion on the written consent form.

121.09

No issues

121.10

Deleted

121.11 State registered home day cares

There was discussion on the need to have the registration completed for those daycare licensed by the State so they can be included in the local database.

Mayor Powell asked if there were any other questions and the question was raised about why there is a need to register and have the inspections. A member of the audience made the comment that the registration and inspection process will legitimize the child care providers. Council members spoke in support of the child care providers and the proposed ordinance.

Mayor Powell stated that the modifications discussed will be made to the proposed ordinance.

4. Adjourn

57-15

Alderman Ward moved to adjourn the Council special session at 8:18 p.m. Alderman Holland seconded the motion. Motion carried 9 to 0. Mayor Powell declared the motion adopted.

Dated at Vermillion, South Dakota this 23rd day of February, 2015.

THE GOVERNING BODY OF THE CITY OF VERMILLION, SOUTH DAKOTA

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BY

John E. (Jack) Powell, Mayor
ATTEST:

BY

Michael D. Carlson, Finance Officer

Published once at the approximate cost of \$47.37. Publish: March 6, 2015.

February 24, 2015

The Board of County Commissioners met in regular session Tuesday, February 24, 2015 at 9:00 a.m. Members present: Mockler, Packard, Powell, Passick and Manning.

Packard moved, seconded by Passick and carried to approve the agenda as presented.

Minutes of the February 10, 2015 meeting were approved with a motion by Manning, seconded by Packard and carried.

Gene Lunn, Director of Equalization, met with the Board during Visitors to be Heard to report on a request from SECOG for access to the Beacon program. Lunn also reported that the Beacon program is now fully funded by subscribers.

Rod Polley, Highway Superintendent, met with the Board to discuss Highway matters. An Application for Occupancy on the Right of Way of County Highways was presented on behalf of Clay-Union Electric for a cable on 306 St. in Section 15, Township 94, Range 51. An Application was also presented for Occupancy on the Right of Way of County Highways was presented on behalf of Clay-Union Electric for a cable on 302 St. in Section 26, Township 95, Range 52. Packard moved, seconded by Powell and carried to authorize the Chairman to sign the applications as presented.

Andy Howe, Sheriff, met with the Board to request travel for Tiffany Husby to Mitchell April 14-16 for the SD Corrections Association Annual Spring Conference. Powell moved, seconded by Packard and carried to authorize the travel request.

The Board considered an Application for Abatement or Refund of Taxes for a partial abatement in the amount of \$545.93 for buildings that were demolished in October 2013. Powell moved, seconded by Passick and carried to authorize the Chairman to sign the application as presented.

The Board discussed updates on pending legislation during the current session.

At 9:30 a.m., a public hearing was held for the first reading of Ordinance #2015-01, an Ordinance Imposing a County Wheel Tax. Paul Hasse was present and said in his opinion the county is using political bullying by stating

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that the state will withhold funding for counties without a wheel tax. Hasse asked if the Board has plans to share wheel tax dollars with municipalities. Packard said, in lieu of money going back to municipalities, the county would be improving roads to and from the municipalities. The greatest complaints are the roads leading to the municipalities. Powell said traffic counts going to those communities are the highest. Alan Dale, Plain Talk, asked if there is a study of how many miles people from Vermillion travel the county roads. Random traffic count studies were discussed. Mockler pointed out that a large number of people who live in the county work in Vermillion and travel the roads daily. Manning said approximately 42% of the workforce in Vermillion comes from outside of the city. Passick said agriculture is the main industry in Clay County, the agricultural industry uses the roads, and that agriculture also indirectly supports Vermillion. Hasse suggested that the county needs to lobby the state for changes. Passick moved and seconded by Manning to set the public hearing for Second Reading/Adoption of Ordinance #2015-01 at 9:30 a.m. on March 3, 2015. Vote of the Board: Mockler aye, Packard aye, Powell aye, Manning aye, Passick aye. Motion passed.

At 9:45 a.m., a public hearing was held for Resolution #2015-11 for Supplement of County Budget. No written comments were received, and no one appeared in opposition. Manning moved, seconded by Packard and carried to pass and adopt Resolution #2015-11.

RESOLUTION #2015-11

Supplement of County Budget

WHEREAS the County General 911 Communications budget does not have adequate budget in 2015 for County General 911 Communications (10100X4221225) to allow payment of expenses directly from the County General Fund in lieu of completing budgeted fund transfers from the County General Fund to the E-911 Fund for budgeted 911 Communications expenses;

WHEREAS, the Board of County Commissioners have agreed to hold a public hearing on February 24th at 9:45 a.m. to supplement the County General 911 Communications budget for the proper conduct and discharge of lawful county obligations and has been given in accordance with the law and direction of the County Board,

NOW THEREFORE BE IT RESOLVED: That the following budget be adopted to show the supplement to the foresaid 2015 Annual Budget:

911 Communications Department (D-225) \$170,134

ANNUAL REPORT FOR CLAY COUNTY AS OF AND FOR THE YEAR ENDED DECEMBER 31, 2014

GOVERNMENTAL FUNDS--MODIFIED CASH BASIS

Funds	General Fund	Road and Bridge Fund	Other Governmental Funds	Total Governmental
Beginning Balance	2,248,312.94	647,041.53	434,038.82	3,329,393.29
Revenues and Other Sources (minor level):				
Taxes:				
Current Property Taxes	4,320,005.37		108,185.29	4,428,190.66
Delinquent Property Taxes	37,059.27			37,059.27
Penalties and Interest	13,436.72			13,436.72
Telephone Tax (Outside)	1,268.43			1,268.43
Mobile Home Tax	8,091.77			8,091.77
Licenses and Permits	15,301.00		2,906.00	18,207.00
Intergovernmental Revenue:				
Federal Grants	38,442.00	65,996.91	31,462.08	135,900.99
Federal Shared Revenue	74.30			74.30
State Grants	22,842.65		17,082.00	39,924.65
State Shared Revenue:				
Other Intergovernmental Revenue	101,229.17	1,041,003.52	92,591.36	1,234,824.05
Charges for Goods and Services:				
General Government	236,715.71		11,551.86	248,267.57
Public Safety	118,232.81		18,852.00	137,084.81
Public Works		13,888.37		13,888.37
Health and Welfare	36,795.83			36,795.83
Urban and Economic Development	775.00			775.00
Conservation of Natural Resources	22,514.98			22,514.98
Fines and Forfeits:				
Fines	1,964.95			1,964.95
Costs	13,685.37			13,685.37
Forfeits	200.00			200.00
Miscellaneous Revenue and Other Sources:				
Investment Earnings	9,920.93	3,172.85	547.01	13,640.79
Special Assessments			102,428.72	102,428.72
Other Miscellaneous Revenue	6,237.47			6,237.47
Insurance Proceeds	2,164.00			2,164.00
Sale of County Property	7,230.08	10,258.26		17,488.34
Total Revenue and Other Sources	5,014,187.81	1,134,319.91	386,806.32	6,535,314.04
Expenditures and Other Uses (subfunction level):				
Legislative	159,863.26			159,863.26
Elections	35,654.19			35,654.19
Judicial System	62,986.95			62,986.95
Financial Administration	403,218.97			403,218.97
Legal Services	335,613.74			335,613.74
Other Administration	669,096.51			669,096.51
Law Enforcement	919,185.78			954,975.00
Protective and Emergency Services	6,682.16		35,789.22	458,823.97
Highways and Bridges	9,267.23	2,086,662.99		2,095,930.22
Health Assistance	145,887.31			145,887.31
Social Services			4,056.00	4,056.00
Mental Health Services	133,081.38			133,081.38
Recreation	66,787.26			66,787.26
Conservation of Natural Resources	203,990.90		31,783.03	235,773.93
Urban Development	54,747.95			54,747.95
Economic Development	15,985.00			15,985.00
Debt Service		85,404.92		85,404.92
Total Expenditures and Other Uses	3,222,048.59	2,172,067.91	523,770.06	5,917,886.56
Transfers In (Out)	(1,932,974.00)	1,707,835.00	225,139.00	0.00
Increase/Decrease in Fund Balance	(140,834.78)	670,087.00	88,175.26	617,427.48
Ending Balance	2,107,478.16	1,317,128.53	522,214.08	3,946,820.77
Classification of Ending Fund Balances:				</