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Notices

julieentzminger@-













1100-1130 1200-1270 1300-13260



1210

1000

ASSIFIED

Vermillion Plain Talk

Trucks

To place an ad: 605-624-4429

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CUSTER REGIONAL HOSPI-

TAL and Senior Care are

accepting applications for RNs

and Nurse Aides. New Gradu-

ates welcome! Located in the

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Custer is a great place to live

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are just a short distance from

Mount Rushmore, Wind Cave

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Contact Human Resources

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FARM HELP WANTED for

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HOWARD FARMERS COOP

is hiring full time in the Agrono-

my Department. CDL required,

Applicators License preferred.

Call 605-772-5543 for informa-

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Homes, building in eastern,

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Starting \$19.99/month (for 12

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MISCELLANEOUS

2000

Email

2010 Legal and Public **Notices**

Vermillion Missouri Aquifer (170

feet deep) located in the NE 1/4

NE 1/4 Section 35 for irrigation

of 96 acres located in the NE 1/4

Section 35; all in T95N-R52W.

The applicant is requesting a

diversion rate greater than the

statutory limit of 1 cfs per 70

Application No. 8071-3 proposes

to appropriate 1.0 cfs from one

well to be completed into the

South Management Unit of Upper

Vermillion Missouri Aquifer (120

feet deep) located in the SE 1/4

SE 1/4 Section 35-T95N-R52W

for irrigation of 51 acres located in the SE 1/4 SE 1/4 Section

35-T95N-R52W and E 1/2 NE

1/4 Section 2-T94N-R52W. The

applicant is requesting a diversion

rate greater than the statutory

Application No. 8072-3 proposes to appropriate 1.0 cfs from on

well to be completed into the

South Management Unit of Upper

Vermillion Missouri Aquifer (100

feet deep) located in the NW 1/4

NW 1/4 Section 2 for irrigation of

40 acres located in the N 1/2 NW

1/4 Section 2: all in T94N-R52W.

The applicant is requesting a

diversion rate greater than the

statutory limit of 1 cfs per 70

limit of 1 cfs per 70 acres.

email: classifieds@plaintalk.net

2010

Legal and Public 2010

Notices

the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to these applications. Steven M. Pirner, Secretary, Department of Environment and Natural Resources. Published once at the total approximate cost of \$38.73.

NOTICE OF ADOPTION

Notice is hereby given that Ordinance #2015-01, an Ordinance Imposing a County Wheel Tax, was duly adopted by the County Commission on March 3, 2015, and will become effective on the 9th day of April. 2015, unless a referendum is invoked. A referendum petition form, prepared by the county and ready for circulation, for the ordinance may be obtained from the office of the County Auditor.

ORDINANCE #2015-01 AN ORDINANCE IMPOSING

A COUNTY WHEEL TAX

BE IT ORDAINED BY CLAY

That a county tax be imposed on all licensed vehicles with wheels as defined by SDCL 32-3-1 which are registered in Clay County, at a rate not to exceed four dollars (\$4.00) per wheel on all vehicles registered in Clay County. The total vehicle tax may not exceed the sum of sixteen dollars (\$16.00) per vehicle. The tax shall be administered and collected by the County pursuant to SDCL 32-5A-1. The total sum of all proceeds from the tax shall be retained by the County and deposited in the county road and bridge fund, to be used only for

and construction. The Board of County Commissioners shall, upon resolution, establish a means of distributing the revenue generated by this chapter among the County, municipalities and townships located within the county. The county wheel tax shall become effective for collection beginning August 1, 2015.

Legal and Public

Notices

First Reading: February 24, 2015

Second Reading: March 3, 2015

Adoption: March 3, 2015

Publication: March 12/13 & 19/20, 2015

Effective Date: April 9, 2015

Travis Mockler, Chairman **Board of County Commissioners** Clay County, South Dakota

ATTEST:

Carri R. Crum, Clay County Auditor

Published twice at the total approximate cost of \$45.88. Publish: March 13 & 20, 2015.

Unapproved Minutes Council Special Session March 2, 2015 Monday 12:00 noon

The special session of the City Council, City of Vermillion, South Dakota was held on Monday, March 2, 2015 at 12:00 noon at the City Hall large

conference room. 1. Roll Call

Present: Collier-Wise, Erickson, Holland, Holly Meins, Price, Ward (arrived at 12:02 p.m.),

One and Two Bedroom Apart-1967 GMC Pick-up. Numbers matching. Fifteen hundred dollars in parts receipts. \$3,500 (605)670-0346 1974 Chevy El Camino. Body

restored in a Rat Rod style. Runs and drives. \$3,000 OBO (605)670-0346.

Boats - Watercraft

Wanted: Small boat trailer. call 402-569-2906, leave message.

Medical 1325

Full-time Wanted: Medication Aide. Overnight & PM shifts available. We will train to care for our special people. Mental Health experience helpful.

Housekeepei Part-time Monday-Fri 7am-12Noon, day. Apply at Prairie Homes Assisted Living or call 605-665-1559, ask for Carol or

1335 Other Employment

Help Wanted: Full-time help for farm/feedlot/cow/calf operation. Experience preferred 402-833-8944 or 402-256-9353.

1410 Agriculture

CORN FARMERS- Did you harvest ir sell corn between November 1, 2013 and the present? You may be entitled to compensation. Call Attorney Charles H. Johnson 1-800-535-

Sucker Rod & Pipe. All sizes for fencing and manufacturing. Menno, SD 605-387-5660 605-661-5050.

1490 Lawn - Landscaping

Toben Tree Service, LLC: Trimming, tree and stump removal, pasture clearing, Cedar tree removal. Fully Insured. Commercial & Residential 605-660-4640.

REMOVE TREE Schumacher Tree Stump Removal, Insured. Dennis Schumacher, Call 402-388-

1605 **Apartment For Rent**

3 BD Townhouse. River Court Apartments, Vermillion. Rent based income. Must qualify by family size and income. Equal Housing Opportunity. 202-0008 or Skogen Company (605)263-3941

For rent: 3 bedroom duplex bathrooms full and all appliances. Excellent condition. Available June 1st \$775/month. (605)670-4828.

For rent: Spacious 4-bedroom duplex in Vermillion, all appliances, 2-full baths, C/A, laundry with wash/dryer, large deck, 2-car garage, \$1250. (605)670-4828 (605)670-8970.

PONCA

1605 **Apartment For Rent**

ments for elderly or persons with disabilities at River Court Apartment, 24 E. Duke, Vermillion. HDC accessible. Must qualify by income. Rent base on income. This institution is an equal opportunity provider and employer. Contact (605) 202-0008 or Skogen Company (605)263-3941.

1615 **Houses For Rent**

4-bedroom house with 2-car unattached garage in Vermil-Stove/refrigerator furnished, available immediately, no smoking/pets security deposit. Renter responsible for utilities. 605-661-4608.

Acreage Duplexes-Vermillion **#201** 5-Bedroom 2-Baths 3-Bedroom \$1250.00. #2 1-Bath \$795.00, #101 3-Bedroom 1-Bath \$725.00, #1 2-Bedroom 1-Bath \$495.00. Appliances included. Tenants pay all utilities. All units available 06-01-2015. (605) 940-7033

1655 **Mobile Homes For**

Contract for Deed: 1995 2bedroom in Vermillion only \$16,500. \$2,000 down, low monthly payments. Call Nationwide Mobile Homes (605)665-

1815 Miscellaneous

STEEL CULVERTS FOR SALE: New, All sizes. 605-661-5050 or 605-387-5660. Ulmer Farm Service, Menno, SD.

Alfalfa - Hay

Wanted: Large round and big square bales of grass and alfalfa hay. 605-957-4752.

1875 Livestock - Poultry

Four Registered Polled Hereford Bred Heifers for sale, Bred to Polled Hereford bull. Calving soon. Brian Mettler, Mettler Polled Herefords, Menno, SD. 605-951-3007.

Polled Hereford Bulls performance information available guaranteed breeders. Huwaldts Herefords. 402-337-0784 or 402-360-4387.

Notices

South Dakota Statewide **--**Classifieds |

EMPLOYMENT

Is taking applications for

Full or Part Time Positions

Do you want a great place to work,

that offers flexible hours and health benefits?

Apply in person at Ponca State Park's Resource and Education Center.

Office Hours are 8:00 am to 5:00 pm. For additional information about the positions available please call

Ponca State Park at 402-755-2284 or email ngpc.ponca@nebraska.gov

The State of Nebraska complies with Nebraska's Veteran's Preference Laws.

HOSPITAL **LABORATORY DIRECTOR:** experienced MT to manage labs in Oakes and Lisbon, ND. No call and no weekends! Apply at www.oakeshospital.com.

1-800-809-8647. **NOTICES**

ADVERTISE IN NEWSPA-PERS statewide for only \$150.00. Put the South Dakota Statewide Classifieds Network to work for you today! (25 words for \$150. Each additional word \$5.) Call this newspaper or 800-658-3697

for details.

2010

water permit.

Legal and Public Notices NOTICE OF APPLICATION

Notice is given that Hansen Irrigated Farms LLC, PO Box B, Centerville SD 57014 has filed the following applications for a

NOS. 8070-3, 8071-3 and 8072-3

to Appropriate Water

Application No. 8070-3 proposes to appropriate 1.56 cubic feet of water per second (cfs) from one well to be completed into the South Management Unit of Upper

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application Nos. 8070-3, 8071-3 & 8072-3 because

1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on these applications, as recommended, unless a petition is filed opposing the applications or the applicant files a petition contesting the Chief Engineer's recommendations. If a petition opposing the applications or contesting the recommendations is filed, then a hearing will be scheduled and the Water Management Board will consider these applications. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting these applications or recommendations must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendations. The Chief Engineer's address is Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by March 23,

The petition may be informal, but must include a statement describing the petitioner's interest in the applications, the petitioner's reasons for opposing or supporting the applications, and the signature and mailing address of

Publish: March 13, 2015.

COUNTY, SOUTH DAKOTA:

President Willson highway and bridge maintenance Absent: Clarene Meins, Mayor

\$25 - \$35/per hour* **HVAC Lead Technicians and**

Full-time with retirement, profit sharing, paid vacations and holidays, flexible hours, employee discounts and health insurance. *DOE

Lead Installers

Apply in person, or email resume to peggy@larrysheatingandcooling.com Sarrys Fine **HEATING & COOLING**

TRADE YOUR JOB FOR A **CAREER!**

Come Join Our "@@LDEN" Team!

Looking for team members for the following shifts: •Full or Part Time Night **CNA**

6:00pm-6:00am on Skilled Nursing Unit •Full or Part Time Evening CNA

2:00-10:00pm on Skilled Nursing Unit • Casual CNA'S - Flexible Scheduling

Casual Cook

Hartington CNA Classes Starting March 23

402-254-3905

living centers 401 West Darlene St. • Hartington, NE

The University of South Dakota has

positions open in the areas of:

Custodial Supervisor I

•Boiler Specialist: Days, \$26/hr.

For detailed descriptions and to apply, go to

http://yourfuture.sdbor.edu

UNIVERSITY OF

SOUTH DAKOTA

Program Development Assistant

The Southeast CASA Program, a nonprofit organization based in Yankton, will soon begin providing child advocacy services in Clay County. A Program Development Assistant will be hired to provide administrative and program support, serving as the assistant to the Program Director.

Demonstrate a commitment to the mission of the organization, which is to

Have professional verbal and written communication skills. Assist with the recruitment, training, and coaching of CASA volunteers. Assist with fundraising activities. Maintain confidentiality.

> background checks. Compensation commensurate with experience. For consideration, please submit a cover letter and your resume as Word (.doc) or (.docx) attachments to

or mail them to: Southeast CASA at P.O. Box 7017, Yankton, SD 57078. The application deadline is March 20, 2015. ASA Program is an Equal Opportunity Employer and service provider committed to not of race, religion, gender, gender identity, national origin, citizenship status, sexual orientation,

CASA

Southeast CASA Program

The Program Development Assistant candidates must:

promote and protect the best interests of abused and neglected children. Possess strong administrative and interpersonal skills.

Is a proven multi-tasker with a high level of flexibility and professionalism. Prior to employment, the selected employee must pass three personal

contactus@southeastcasa.org

SHUR-CO, LLC

Shur-Co, LLC Job Opening Accounting/ Inventory Clerk Compiles and maintains records of quantity, cost and type of material received, stocked and issued.

Verify inventory computations by comparing them to physical counts or stock, and investigate discrepancies or

Prepare and maintain records and reports of inventories, price lists, shortages, shipments, expenditures, and goods used or issued.

Perform data entry of receipts for inventory and noninventory items as well as other inventory issues; maintaining logging, filing and source documents. Executes and resolves cycle count variances.

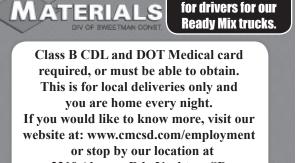
Assist Accounting department in maintaining financial

Transfer inventory between branches. Assist Accounts Payable and Quality Control with vendor

Other duties, as necessary. Monday-Friday 8:00am -5pm

Assist Sales department with RMA inventory issues.

See HR for complete job description as duties and responsibilities are too numerous to list. All positions will remain open until filled.



CONCRETE of Yankton is looking

2210 Alumax Rd., Yankton, SD or call 1-605-665-2475 EOE and Drug Free Workplace

