

1200

1997

with

1210

1240

1250

Leather

iustable

Yankton

Computer

1340

1410

Menno,

1425

1460

1490

WILL

Stumps.

Toben

removal.

mercial

1505

ton,

Interior,

1335

(605)689-3600.

administrative

(712)540-5220.

(605)661-5050.

old

(605)957-5709.

VERMILLION

TION CO.

Experience;

Residential:

(605)658-2345.

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Professional

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1605

size

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(605)670-6213





1100-1130



1200-1270



1300-13260

Notices

2000











1850-1895

www.plaintalk.net

Notices



PUBLIC NOTICES 2000-2010

SSIFIF

Vermillion Plain Talk

Lincoln Town Car, tan

leather interior.

For Sale: 01 Red Dodge Ram

Sport Pickup, 1,500 quad cab,

5.9 V-8, 83,000 miles. Excel-

For Sale: 16' Deli Boat, trailer

2010 Harley Davidson V-rod

motorcycle

Livestock

background

sharonf@yanktonlivestock.com

Detasslers for July: \$9/hr. 14

or older. No experience neces-

Sucker Rod & Pipe. All sizes

for fencing and manufacturing.

Wanted: Your old cars, pick-

ups, vans, old machinery, and

tions, Flat Work; 40-Plus Years

Free

REMOVE

Stump Removal, Insured. Den-

ming, tree and stump removal,

pasture clearing, Cedar tree

Schumacher,

Tree

Fully

Ace Painting-Tony Souhrada

exterior

spray texturing. Serving Yank-

rounding area since 1981.

Residential/Commercial/Farm.

Superior Painting

painting. References avail-

able. No job too big or small.

Interior/Exterior

Vermillion and the sur-

Schumacher

scrap metal.

sary. Transportation provided.

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SD.

help

proficiency,

Leather

Call

Auction

wanted.

required.

Part-Time

Agriculture

(605)387-5660

Automotive

Contractors

Estimates.

TREE

Tree

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CONSTRUC-

Poured Founda-

Commercial

Lawn - Landscaping

Service: Trim-

Insured. Com-

Residential

Painting

painting.

varnishing

or

Call

office,

\$13,800 John (605)750-0130.

sizes.

48.

seats. \$1,900, (605)670-6213.

motor, with two extra

condition,

4.6 V8, 69,500 miles,

Cars

loaded.

\$6,000.

Trucks

\$8,700.

Boats - Watercraft

Motorcycles

To place an ad: 605-624-4429

2000

For rent, large 4-bedroom duplex. rage.

For Rent: 1-bedroom upstairs

For Rent: One Bedroom Apt. for elderly or persons with disabilities at River Court Apt. 24 E. Duke, Vermillion. HDC accessible. Must qualify by income. Rent based on income. Housing Opportunity. 605-202-0008 or Skogen Company (605)263-3941.

Single-bedroom basement apartment for rent. Available immediately. \$375 utilities. Contact

(605)624-4600.

muscle Denim black, Vance & Hines exhaust, stored inside. 1615 **Houses For Rent** Acreage, Duplex: 5-Bedroom, 2-Bath \$1295. 3-Bedjacket rooms, one-bath \$825, five chaps. leather vest, denim vest all adminutes to USD. Tenants pay Bootz utilities, appliances included. Available June 1st. Other Employment

> For Rent: Four-bedroom featuring 1.5-baths, floors, firetwo

For Rent: Three-bedroom in southeast Vermillion. home coverings. 1-bath, newer floor Available June 1st. \$675 per month. Call (605)202-0223.

1655 **Mobile Homes For Sale**

HIGHEST PRICES CASH PAID FOR MOBILE HOMES Call (605)624-8001.

For Sale: Very nice large oak desk \$600. top (973)-670-8850.

1790

LAWN UNDERSEEDERS for rent, also power rakes & aerapush or towable lawn packers tillers, mowerr, much ore! Clark's Rentals (605)665-3343 800 E. 4th St.

1815 Miscellaneous STEEL CULVERTS **FOR** SALE: New. ΑII sizes. (605)661-5050 or (605)387-5660 Ulmer Farm

If you used the blood thinner Pradaxa and suffered internal hemorrhaging, bleeding, hospitalization or loved one died while taking October Pradaxa between 2010 and the Present. You may be entitled to compensation. Call Attorney Charles H.

you used Yaz/ Yazmin/ Ocella birth control bill between 2001 and the present time and suffered a stroke or attack or developed blood clots, you may be entitled to compensation. Call At-Charles 1-800-535-5727

1850 Agriculture **Apartments For Rent** For Sale: Graco RTX-1250.

3-Bedroom Apartments. River Court Apartments, Vermillion. Rent based on income. (605)267-0030. Must qualify by family size and income. One unit is Handicapped Accessible with roll in shower. Equal Housing Opportunity. 605-202-0008 or Skogen Company 605-263-3941.

Duplex For Rent: Very well kept 2-bedroom duplex with garage in nice quiet residential area. \$750/month plus utilities. Water/sewer paid by landlord. No pets, no smoking. Daytime (605)624-2097, evening (605)624-2239.

For rent, 3-bedroom duplex, with 2 full bathrooms, and all Excellent Available June. \$750/month. (605)670-8970 or (605)670-4828.

1605 **Apartments For Rent**

with all appliances. 2-bathrooms, double car gaexcellent condition, available in June or August. \$1200. Call (605)670-8970 (605)670-4828.

apartment in downtown Vermillion. Available June 1st. Call (605)670-8826.

srivishnupriya@yahoo.com.

(605)370-3447.

home at 437 Canby St. in a quiet neighborhood, four-bedrooms. hardwood places, jetted tub, lower level family room, central air, single attached garage, all for \$1150 per month. Available June 1! Call (605)202-0223.

Merchandise 1700

Lawn - Garden FOR SALE: 4' Tiller attachment, 3pt. S1000; Grader attachment for skidloader, 6-way, \$4,500. See @ Clark's Rentals (605)665-3343.

Yankton. Service, Menno, SD.

Johnson 1-800-535-5727

Model Texture Sprayer, ten gallon hopper. Just like new. Only used once to spray two rooms. Cash, no checks.

1870 Ag Equipment

For Sale: Three older wooden sliding barn type doors. Approximately 8' high X 10' wide. With track and hardware. All three for \$75. (605)267-0030.

Livestock - Poultry

For Sale: Registered Black Angus Bulls. Yearlings and 2-year-olds. Al Sired, many are suitable for heifers. Marnie Schieffer (402)388-4532. John Schieffer (605)661-8531.

Hereford Bulls For Sale! (605)670-1481.

South Dakota Statewide **-**Classifieds

BUSINESS OPPORTUNITY

AVON - Only \$10 to start. Call for information without any obligation. 1-877-454-9658.

CRAFTS

YOU HAVE ITEMS to sell? Have a booth @ Festival of Arts & Crafts in Watertown. SD. June 8th. Home Based Business also welcome, 605-886-3040.

EMPLOYMENT

THE ROAD TO THE RIGHT STARTS CAREER HERE! construction Statewide iobs. \$12.00 - \$18.00 OR MORE. No experience necessary. -qA www.sdwork.org. online #constructionjobspaybetter

SMART SALES AND LEASE seeks bookkeeper. Work from home. Hourly wage based on M-F experience. 8-4. Degree/management experience a plus. Resume, questions: careers@smartsalesandlease.com.

SCHOOL **BRITTON-HECLA** 7-12 Special Ed Teacher, w or w/o coaching for SY13-14. Closes 5-10-13. Contact Kevin Coles, Supt, PO Box 190, Britton, SD 57430; 605-448-2234; Kevin.coles@k12.sd.us.

THE ROAD TO THE RIGHT CAREER - STARTS HERE! jobs, Statewide construction \$18.00 OR MORE. \$12.00 -No experience necessary. Aponline www.sdwork.org. #constructionjobspaybetter.

TECHNICIAN: SUNDANCE, WY, JD dealership looking for repair technician. JD experience preferred but not re-Full-time, top quired. pay, benefits \$60,000 to \$80,000. Call (866) 671-0052

INDUSTRIAL ARTS OR AG TEACHER Contact Supt. Dean Dean.kueter@k12.sd.us (605)School 363-5025 Montrose District, 309 South Church Avenue, Montrose, SD 57048.

WATER-SEWER-STREET SUPERINTENDENT. CDL medical required. W&WW Certification required within 1 year. City of Wilmot, PO Box 40, Wilmot, wilmot@tnics.com, 605-938-4811. Deadline: May 20, 2013. EOE.

CUSTER REGIONAL HOSPI-

TAL has an exciting full time Occupational Therapist opporworking with a supportunity, tive team of professional therapists in the beautiful southern Black Hills of SD. We are located just a short distance from Mount Rushmore, Wind National Park, Custer Cave State Park, Jewel Cave National Park and many other outdoor attractions. Competitive salary and benefits available including sign on bonus. Please contact Jim Simons. Services Director, at Rehab 605-673-2229 ext. 301or mons@regionalhealth.com Johnson more information or go to www.regionalhealth.com to арply. EOE.

THE ROAD TO THE RIGHT CAREER - STARTS HERE! Statewide construction iobs. \$12.00 - \$18.00 OR MORE. No experience necessary. Apwww.sdwork.org. online #constructionjobspaybetter.

FOR SALE

LONGBRANCH IN PIERRE. SD. We have lowered the price & will consider contract for deed. Call Russell Spaid 605-280-1067.

NORTH CENTRAL COMMU-NITY HAS 24 residential lots for sale. Thirty miles to Aberdeen and one hour to Missouri River. Excellent schools, clinics, retail stores & job opportunities. Call Beth @ Vaughn Beck Realty - 605-380-3855.

LOG HOMES

email: classifieds@plaintalk.net

DAKOTA LOG HOME Builders representing Golden Eagle Homes, building in east-Log central. northwestern ern. South & North Dakota. Scott Connell. 605-530-2672, Craig 605-264-5650. Connell, www.goldeneagleloghomes.co

NOTICES

ADVERTISE IN **NEWSPA**statewide PERS for only \$150.00. Put the South Dakota Statewide Classifieds Network to work for you today! (25 words for \$150. Each additional word \$5.) Call this newspaper or 800-658-3697 for details.

SEARCH STATE-WIDE APARTMENT Listings, sorted by rent, location and other op-0 www.sdhousingsearch.com South Dakota Housing Development Authority.

OTR & DRIVER OPPORTU-NITY

HEAVY EQUIPMENT OPERA-TOR CAREER! 3 Week Hands-On School. Training Bulldozers, Backhoes, Excava-National Certifications. Lifetime Job Placement Assistance. VA Benefits Eligibile! 1-866-362-6497.

WANTED

WANTED: HUNTING LAND Pheasant, quality 170" class+, Whitetail Deer 150" class+ and Merrium Turkey. Call 605-448-8064.

2010 **Legal and Public** Notices

NOTICE OF PUBLIC HEARING FOR SPECIAL PERMIT TO EXCEED ALLOWABLE SOUND LEVELS

NOTICE IS HEREBY GIVEN THAT the Vermillion City Council on the 20th day of May, 2013 at the hour of 7:00 P.M. in the City Hall Council Chambers, 25 Center Street, will meet in regular session to consider the following application for a special permits to exceed allowable sound levels which has been filed in the Finance Officer's Office:

Beta Theta Pi request for a special permit to exceed allowable sound levels for a concert at 429 N Plum, Friday, August 27, 2013 between 6:00 p.m. and 9:55 p.m.

NOTICE IS FURTHER GIVEN THAT any person, persons, or their attorney may appear and be heard at said scheduled public hearing who are interested in the approval or rejection of any such application for special permit.

Dated at Vermillion, South Dakota this 6th day of May, 2013.

Michael D. Carlson, Finance Offi-

Published once at the total approximate cost of \$17.87. Published: May 10, 2013

MINUTES OF THE VERMILLION SCHOOL BOARD **Special Meeting Unapproved Minutes** April 26, 2013

VERMILLION PUBLIC **SCHOOLS**

Board members present: Fairholm, Esping, Lavin, Schwasinger, and Stammer.

Esping-president. Officer present: Beermann-busi-

officer

present:

ness manager.

Administrators present: Froke-superintendent.

Item #1-2113 The board held a planning ses-

Presiding

sion on budget preparation and the 2013-2014 school year.

Sheila R. Beermann

Motion by Stammer, seconded by Schwasinger, to adjourn the meeting at 10:28 a.m. Aye: Unanimous.

Chris Esping P r e s i d e

Notices 2010

Business Manager Published once a the total approximate cost of \$14.34. Published: May 10, 2013

INVITATION TO BID

RECEIPT OF BIDS

Sealed bids for the Baler Procurement and Installation project will be received by the City of Vermillion, City Engineer, at City Hall, 25 Center Street, Vermillion, South Dakota, 57069, until May 14th, 2013 at 2:00 p.m., and shortly thereafter the bids will be opened publicly and read aloud in a room at City Hall.

GENERAL DESCRIPTION OF

The project consists of manufacturing, delivering and installing a baler system to the City of Vermillion's new baler building located at the City of Vermillion Landfill, 31426 Bluff Road, Vermillion, South Dakota. The baler system will include baler, conveyor, wire-tie and bagger, capable of producing bales of average density of 48 pounds per cubic foot when processing municipal solid waste at a minimum rate of 35 tons per hour. Installation of the new baler system in the baler building shall begin September 30, 2013. The baler system shall be installed and capable of baling municipal solid waste by October 11, 2013.

Additional bid requirements and specifications that must be met by BIDDER are included in subsequent specification sections of this specification package.

DOCUMENT **EXAMINATION** AND PROCUREMENTS

Copies of the Bidding and Contract Documents will be available electronically at no charge and e-mailed to the BIDDER.

Paper copies of the Bidding and Contract Documents will be available upon request at no charge. BIDDER shall pay for shipping of the documents. Contract documents will not be shipped until BIDDER provides delivery payment method

To obtain a copy of the Bidding and Contract Documents contact:

Matt Evans, P.E. HDR Engineering, Inc. 701 Xenia Avenue South Minneapolis, MN 55416 763-591-5417 matthew.evans@hdrinc.com

No partial sets of Specifications or Drawings will be issued.

BID SECURITY

Each Bid shall be accompanied by bid security as described in Specification Section 00 21 13 -INSTRUCTIONS TO BIDDERS.

CONTRACT SECURITY

The successful BIDDER will be required to furnish a Performance Bond as described in Section 00 72 00 - GENERAL CONDI-TIONS.

CONTRACT TIME

The Contract Time is defined in CONDITIONS, and specified in Mockler, Kephart, Passick and Specification Section 00 50 00 -AGREEMENT.

QUALIFICATION OF **BIDDERS**

Requirements concerning qualifications of BIDDERS are described in Section Specification 00 21 13 - INSTRUCTIONS TO BIDDERS.

OWNER'S RIGHT TO REJECT BIDS

The City of Vermillion reserves the right to waive irregularities and to reject bids.

CITY OF:

DATE:

City Manager

Published twice at the total approximate cost of \$81.70. Published: May 3 & 10, 2013

Legal and Public 2010 **Legal and Public Notices**

NOTICE OF APPLICATION NO. 7750-3 to Appropriate Water

Notice is given that Duane E Auch, 29896 463rd Ave, Centerville SD 57014 has filed an application for a water permit to irrigate 8.5 additional acres and an additional holding pond. Water Permit No. 6607-3 authorizes 0.02 cubic feet of water per second (cfs) from one well completed in the Parker:Centerville Aquifer located in the SW 1/4 SW 1/4 Section 12 to irrigate a 1.5 acre agronomic research plot located in the SW 1/4 SW 1/4 Section 12; all in T95N-R52W. Water may be diverted to a small holding pond (less than 1.0 acre-feet) prior to being applied to the land. This application proposes to irrigate an additional 8.5 acres located in the W 1/2 SW 1/4 Section 12 with the additional holding pond located in the NW 1/4 SW 1/4 Section 12; in T95N-R52W. The maximum diversion rate from holding ponds to land is 0.39 cfs. This application, if approved, and Water Permit No. 6607-3 combined, will authorize 0.02 cfs diversion from the well to irrigate 10 acres.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends AP-PROVAL of Application No. 7750-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on this application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by May 20, 2013.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Steven M. Pirner, Secretary, Department of Environment and Natural Resources.

Published once at the total approximate cost of \$32.94. Published: May 10, 2013

April 30, 2013 **Commissioner Meeting**

Powell

The Board of County Commissioners met in regular session Tuesday April 30 2013 at 9:00 Section 00 72 00 - GENERAL a.m. Members present: Packard,

> Mockler moved, seconded by Kephart and carried to approve the agenda

Minutes of the April 9th meeting were approved with a motion by Powell seconded by Packard and carried.

State Senator Tom Jones and former AG Secretary Walt Bones and current Sec. Ag.- Lukus Lynch, along with Agropur/Hull Iowa General Manager/Tim Czmowski and others met with the Board to discuss information regarding their needs of a dairy farm in area counties to supply milk products to a nearby cheese factory in Iowa. Packard moved. seconded by Powell and carried to proceed with their survey to see what areas would meet the qualifications required to allow such an operation.

At 9:30 a.m. the Commissioners acting as the Board of Resolution considered the following drainage