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Duplex For Rent: Very well kept 2-bedroom duplex with garage in nice quiet residential area. \$750/month plus utilities. Water/sewer paid by landlord. No pets, no smoking. Available July 1st.

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For rent, 3-bedroom duplex, with 2 full bathrooms, and all appliances. Excellent condi-Available \$750/month. (605)670-8970 or (605)670-4828.

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For Rent: 1-bedroom upstairs apartment in downtown Vermillion. Available June 1st. Call (605)670-8826.

For Rent: One Bedroom Apt. for elderly or persons with disabilities at River Court Apt. 24 E. Duke, Vermillion. HDC acsharonf@yanktonlivestock.com cessible. Must qualify by income. Rent based on income. Equal Housing Opportunity. 605-202-0008 or Skogen Company (605)263-3941.

> 1615 **Houses For Rent** 4-bedroom 3-bath house. Attached 2 car garage. On acreage. 14 miles from Vermillion. South 1 mile off of Highway 12 in Nebraska. May rent, 30x40

shed also. Call (402)692-3260. Duplex: 3-Bed-Acreage, \$795, five rooms, one-bath minutes to USD. Tenants pay utilities, appliances included. Available June 1st. (605)370-3447.

Three-bedroom For Rent: home in southeast Vermillion. 1-bath, newer floor coverings. Available June 1st. \$675 per month. Call (605)202-0223.

**Houses For Sale** Real Log Cabin by Missouri River: Located at Brookybottom Recreation Area near Wynot, Nebraska. Appliances and furnishings negotiable. Located on 8,100 square feet owned lot. Call (712)898-4790. Asking \$119,500 turn key.

1655 **Mobile Homes For Sale** HIGHEST CASH PRICES
PAID FOR MOBILE HOMES Call (605)624-8001.

**Antiques - Collectibles** 1710

Vendors Wanted: Flea Market, May 25th & 26th, Roadshow Antiques, 3300 W. 8th St., out by the lake. Come and check out our new line of wire & metal yard/garden decor. (605)665-2112.

1775 **Home Furnishings** Couch & loveseat black background with floral print, good condition, smoke/pet free, \$300/OBO. Call (605)661-2439.

1790 Lawn - Garden FOR SALE: 4' Tiller attachment, 3pt. S1000; Grader attachment for skidloader, 6-way, \$4,500. See @ Clark's Rentals (605)665-3343.

Deere STX38 John ridina lawnmower. \$450. asking (605)664-1245 (605)660-1467.

UNDERSEEDERS for LAWN rent, also power rakes & aeratorspush or towable packers tillers, mowerr, Clark's Rentals much ore! (605)665-3343 800 E. 4th St. Yankton.

1815 Miscellaneous STEEL **CULVERTS FOR** SALE: New, ΑII sizes. (605)661-5050 or (605)387-5660. Ulmer Farm Service, Menno, SD.

1830 Rummage Sales 1304 Overdrive (West of Polaris)

new toys and games, books, household items. you need!

For Sale: Quarter Horse Gelding, well broke. (605)253-2290.

(605)670-1481.

Bloodlines of Asset, Avenger & Tenacious. Average weight 84 lbs. 100 % smooth polled. Will keep until you want for no extra fee. (605)387-5366 or (605)951-4728.

In Home Daycare has immediopenings for summer. (605)624-6197.

Swap Meet/Flea Market. June. 8th and 9th at Allen, NE. New vendors welcome. (402)635-2265 or www.lovealop.com



**BUSINESS OPPORTUNITY** 

SALESPER-SONS sell aerial photography of farms, commission basis, \$7,000-\$10,000/month. Proven product and earnings, Travel required. More info at msphotosd.com or call 877/882-3566.

Call for information without any obligation. 1-877-454-9658.

**EMPLOYMENT** 

technician for auto body, painting, and glass work. Previous autobody experience necessary. Located in Britton. ber Body Shop 605-448-2398.

**DISTRICT** is seeking 1 elementary teacher, 1 Pre-School teacher, and a Title 1 Teacher. Send a letter of application and resume with references: Alexander Public School, Lynn Sims, PO Box 66, Alexander, ND 58831, or lynn.sims@sendit.nodak.edu <mailto:lynn.sims@sendit.nodak.edu>. EOE.

ACE READY MIX - is looking for Ready Mix truck drivers. Competitive wages and benefits. Stop by the corner of Rice Street & N Bahnson Ave, Sioux Falls, or call 605-3 3 8 - 0 4 0 5 www.acereadymix.com. EEO/AA.

THE ROAD TO THE RIGHT CAREER - STARTS HERE! Statewide construction \$12.00 - \$18.00 OR MORE. No experience necessary. Apply online www.sdwork.org.

MYRL & ROY'S PAVING now hiring CDL drivers. Competitive wages and benefits. Stop by the corner of Rice and N Bahnson Ave, Sioux Falls, or 605-334-3204 www.myrlandroyspaving.com. Women and minorities encouraged to

DOUGLAS COUNTY COM-MISSION is taking applications for full- time Douglas County Highway Superintendent. Must have valid Class A Driver's License. Experience in construction/maintenance. For application con2000 **Notices** tact: Douglas County Auditor

email: classifieds@plaintalk.net

DIRECTOR OF POLICY AND LEGAL SERVICES - Associated School Boards of South Dakota (ASBSD) seeks a person to serve as Director to handle legal and policy services. Qualifications - Law Degree. Experience in education, public policy, adjudication of worker's compensation claims, public sector labor laws, human relations and health insurance is preferred. Application deadline, Noon, June 2013. Contact Katie at: tie@asbsd.org, 605-773-2502, or ASBSD, PO Box 1059, Pi-605-773-2502, erre, SD 57501 for complete materials

**SCHOOL** SISSETON TRICT **OPENINGS:** SPED-Secondary, Vocal 6-12, Contact: Dr. Stephen Schulte, Supt., 516 8th Ave. W. Sisse-SD 57262. ton. (605)698-7613. **Positions** open until filled. EOE.

http://www.asbsd.org/page190.

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SCHOOL HIGH MATH IN-STRUCTOR opening with the Mobridge-Pollock School District #62-6 for the 2013-2014 school year. Contact Tim Frederick at 605-845-9204 for more information. Applications to be sent to Mobridge-Pollock School District #62-6, Attn: Tim Frederick, 1107 1st Avenue East, Mobridge SD 57601. Open until filled. EOE.

SMART SALES AND LEASE seeks bookkeeper. Work from home. Hourly wage based on experience. M-F Degree/management experience a plus. Resume, quescareers@smartsalesandlease.com.

CUSTER REGIONAL HOSPI-TAL has full time Occupational Therapist, RN and LPN or Medical Assistant opportunities available. We are located in the beautiful southern Black Hills of SD - just a short distance from Mount Rushmore, Wind Cave National Park, Custer State Park, Jewel Cave National Park and many other outdoor attractions. 605-673-2229 ext. 110 for more information or go www.regionalhealth.com to apply. EOE.

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WANTED TWO HELP EQUIPMENT **OPERATORS** and one (1) blade operator wanted Contact Davison County Highway Department for details at 605-995-8625.

FINANCE OFFICER: FAULK-TON, full time, accounting experience necessary. Responsible for city accounting system: budget, reports, payroll. Salary DOE, qualifications. Information contact City of Faulkton, 605-598-6515, EOE.

**FOR SALE** 

FOR SALE BY OWNER: Turnkey operation located in central South Dakota. Commercial hydroponic greenhouse (88x128) on two acres, producing and distributing local produce. tablished statewide. Will sell with existing crop and provide growers training and tech support. For more information, call 605-680-9093. Serious inquiries only.

LONGBRANCH IN PIERRE, SD. We have lowered the price will consider contract for deed. Call Russell 605-280-1067.

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DAKOTA LOG HOME Builders representing Golden Eagle Log Homes, building in eastcentral, northwestern ern,

2000 Notices

605-530-2672, Connell, Craig 605-264-5650, Connell. www.goldeneagleloghomes.co

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**HORSE BLACK** HILLS **PROPERTY** Beautiful home. attached 3 car, main master suite and laundry. Panoramic new 38x80 views, RE/MAX Rapid City, Call Larry 605-484-6446.

100 SEAT RESTAU-**RANT** plus large gift shop downtown Custer. Inspace professional lit sound cludes stage. 605-209-5746.

**NOTICES** 

**ADVERTISE NEWSPA-**IN statewide for only \$150.00. Put the South Dakota Statewide Classifieds Network to work for you today! (25 words for \$150. Each additional word \$5.) Call this newspaper or 800-658-3697 for de-

**SEARCH** STATE-WIDE APARTMENT Listings, sorted by rent, location and other op-0 n www.sdhousingsearch.com South Dakota Housing Development Authority.

WANTED

WANTED: HUNTING LAND Pheasant, quality for Whitetail Deer 170" class+. Deer 150" class+ and Merrium Turkey. Call 605-448-8064.

2010 **Legal and Public Notices** 

STATE OF SOUTH DAKOTA **COUNTY OF CLAY: SS** 

IN CIRCUIT COURT FIRST JUDICIAL CIRCUIT

ESTATE OF MICHAEL P. DeROUCHEY,

DECEASED.

\*\*\*\*\*\*\*\*\* PRO. 13-10

NOTICE TO CREDITORS AND NOTICE OF INFORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE \*\*\*\*\*\*\*\*\*\*

Notice is given that on the 15th day of March, 2013, Jane DeRouchey, whose address is 204 Court Street, Vermillion, South Dakota 57069 was appointed as Personal Representative of the estate of MICHAEL P. DeROUCHEY.

Creditors of decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the clerk and a copy of the claim mailed to the personal representative.

Dated this 15th day of May,

JANE DeROUCHEY 204 COURT STREET VERMILLION, SOUTH DAKOTA 57069 605-202-1355

Clay County Clerk of Courts 211 West Main Street, Suite 300 Vermillion, SD 57069 605-677-6755

Linda L. Kogel

Kogel Law Office P.O. Box 493 Vermillion, SD 57069 605-624-2667 Published three times at the total approximate cost of \$61.13. Published: May 24, 31, & June 7, 2013

The University of South Dakota is accepting sealed bids for Parking Lot Striping: This project will consist of parking lot striping and various parking lots throughout campus until 2:00 P.M., May 30, 2013. Sealed bids must be delivered to the University of South Dakota, Purchas-

2010 **Legal and Public Notices** 

Copies of the bid solicitation and specifications available are through the office of Stockwell Engineers, 600 North Main Avenue, Suite 100, Sioux Falls, South Dakota, 57104, telephone number: (605) 338-6668. The University reserves the right to reject any and all bids.

Published twice at the total approximate cost of \$13.41.

Published: May 17 & 24, 2013

Invitation To Bid

Sealed bids will be received by the State Engineer on behalf of the Board of Regents at the Office of the State Engineer. Joe Foss Building, 523 East Capitol, Pierre, South Dakota 57501-3182 until 3:00 PM CT, June 6, 2013 for School of Medicine, Modification to Water Pressure System, University of South Dakota, Vermillion SD OSE # R0613--02X.

Combined Bids will be received for modification and improvements of the water pressure system at the School of Medicine building on the University of South Dakota Campus in Vermillion, SD.

Contractors Please Note: There will be an on-site pre-bid meeting on May 30 at 10:00 AM CT. Attendance is not required, but it is recommended so contractors can be familiar with the project and existing conditions. Contractors shall meet on site at the USD Service Center Conference Room. Call 605.677.3163 for directions.

Copies of the Plans and Specifications may be obtained by bidders at the office of Stanley Consultants, Inc., 5775 Wayzata Blvd. Ste. 300, Minneapolis, Minnesota, 55416, 952.546.3669. Copies are on file for viewing purposes at the Office of the State Engineer, Joe Foss Building, 523 East Capitol Avenue, Pierre, South Dakota 57501-3182. Anyone requesting, reviewing, or copying Plans and Specifications for this project (such individual is hereinafter referred to as "bidder") agrees that they are doing so for the sole purpose of submitting a bid on the project. In consideration of the State of South Dakota providing such Plans and Specifications for the purpose of preparing a bid, bidder further agrees:

A. The Plans and Specifications are the sole property of the State;

B. Any copies of the Plans and Specifications obtained directly from the State will be returned to the office of Stanley Consultants immediately after the State provides notice that bidder will not be awarded a contract, or thirty (30) days after the bid opening for the project, which ever occurs first;

C. Any copies of the Plans and Specifications made by the bidder will be destroyed immediately after the State provides notice that bidder will not be awarded a contract, or thirty (30) days after the bid opening for the project, which ever occurs first;

D. If bidder does not submit a bid, bidder will fulfill the requirements of B and C above on or before the date of the bid opening; E. The Plans and Specifications

are to be used only with respect to this project and are not to be used for any other project or purposes other than preparing a bid for this project; F. The Plans and Specifications

will not be disseminated to any person or entity for purposes other than obtaining pricing information without the express written approval of the state;

G. All information contained in the Plans and Specifications is confidential; and

H. Should the bidder disseminate the Plans and Specifications to an individual or entity for purposes of obtaining pricing information, the bidder will require that individual or entity to adhere to the terms set forth herein. The bidder, however, assumes no liability for the misuse of the Plans and Specifications by such third party or such third party's failure to comply with the provisions contained herein.

Should bidder be awarded a contract for construction of the project, bidder does not need to return or destroy plans and specifications until after completion of the project.

Each bid in excess of \$50,000.00 must be accompanied by a certified check, cashier's check or draft in the amount of 5% of the base bid and all add alternates and drawn on a State or National Bank or a 10% bid bond issued by a surety authorized to do business in the State of South Dakota and made payable to the Board of Regents of the State of South Dakota.

The Board of Regents reserves

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tions, Flat Work; 40-Plus Years

G & H Services Owner/Operator-Glen Scott 55' Boom Truck; Specializing in topping, trimming or complete removal of trees. Self-propelled stump grinder will fit through 36" gate. Established in 1985, licensed & insured. Call for FREE esti-Cell (605)491-2171 Home (605)384-3846.

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WILL REMOVE TREE Schumacher Tree Stumps. Stump Removal, Insured. Den-Schumacher, Call (402)388-4487.

Lawnmowers: Self-propelled, push, bag, mulch. All have new oil & filter \$29 to \$119. Gas trimmer 2012 model \$39. Gas sidewalk edger \$99. Wheelbarrow big metal \$29. Battery charger tub new 5amp. \$24. (605)665-4372.

1790 Lawn - Garden

Saturday, 5-25, 8am-12Noon Kid's clothes size 6-12, like Everything

Friday, 5-24, 4pm-7pm

1875 **Livestock - Poultry** 

Hereford Bulls Sale! For

Yearling Charolais

2000 **Notices** 

24th Annual Animal



AVON - Only \$10 to start.

HELP WANTED: Auto body

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apply. EEO/AA.

ing Office, 209 Slagle Hall, 414 South & North Dakota. Scott East Clark St., Vermillion SD.