

2010 Legal and Public Notices

Wal-Mart Stores, Inc. for Wal-Mart Super Center #3734 at 1207 Princeton Street;

Re-issuance of Package (Off Sale) Malt Beverage with SD Farm Wine:
Augustus Management, LLC. for Cherry Street Grill at 1122 East Cherry Street;
Casey's Retail Company, Inc. for Casey's General Store at 615 Jefferson St;

NOTICE IS FURTHER GIVEN THAT any person, persons, or their attorney may appear and be heard at said scheduled public hearing who are interested in the approval or rejection of any such application.

Dated at Vermillion, South Dakota this 16th day of May, 2014.

Michael D. Carlson, Finance Officer

Published once at the approximate cost of \$45.35. Publish: May 23, 2014.

MINUTES OF THE VERMILLION SCHOOL BOARD

Regular Meeting
Unapproved Minutes

May 1, 2014

VERMILLION PUBLIC SCHOOLS

Board members present: Fairholm, Schwasinger, and Stammer.

Board members absent and excused: Esping and Lavin.

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Presiding officer present: Stammer-vice-president.

Officer present: Beermann-business manager.

Administrators present: Froke-superintendent.

School attorney present: McCulloch.

Item #1-1714
Motion by Schwasinger, seconded by Fairholm, to approve the debate team request for assistance up to \$1,000 to attend the National Debate Tournament in Kansas City.
Aye: Unanimous.

Item #2-1714
Motion by Fairholm, seconded by Schwasinger, to approve the agenda as presented.
Aye: Unanimous.

Item #3-1714
Motion by Schwasinger, seconded by Fairholm, to approve the minutes of the April 9, 2014 and April 14, 2014 board meetings as presented.
Aye: Unanimous.

Item #4-1714
Froke presented information on the following items:
1. Superintendent goals progress, and,
2. Proposed capital outlay budget.

Item #5-1714
Stammer and Schwasinger presented information on the meeting with the soccer committee.

Item #6-1714
The Children's Internet

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Protection Act was reviewed and accepted.

Jim McGuire and Jason Gault presented the three-year technology plan.

Item #7-1714
Jason Gault presented the technology package listing that was awarded to the district as part of the 8th graders participation in the Solve for Tomorrow national competition.

Item #8-1714
Jason Huska presented information on revisions proposed to the activity handbook.

Motion by Schwasinger, seconded by Fairholm, to approve the activity handbook as presented on first reading with amendments to be made as recommended by legal counsel.
Aye: Unanimous.

Item #9-1714
Motion by Fairholm, seconded by Schwasinger, to accept the following high sealed bids on the surplus property:
Classroom Work Table #1: Mark Pier-\$25.00,
Lincoln Ideal Arc 250 Stick Welder #1: Arlo Lyyken-\$100.00,
Lincoln Ideal Arc 250 Stick Welder #2: Arlo Lyyken-\$100.00,
Delta Band Saw: Mark Pier-\$65.00,
Lincoln SP 200 Wire Feed Welder: Arlo Lyyken-\$250.00,
Storage Shed: Marie Dahlhoff-\$2,101.00, and,
Playhouse: Marie Dahlhoff-\$501.00.
Aye: Unanimous.

Item #10-1714
Motion by Schwasinger, seconded by Fairholm, to accept

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the following resignation requests:

Rebecca Lancaster-elementary teacher,
Mallory Schmidt-high school teacher, and,
Natasha Gault-ms science olympiad.
Aye: Unanimous.

Item #11-1714
Motion by Fairholm, seconded by Schwasinger, to accept the resignation from Kevin Whelchel, custodian.
Aye: Unanimous.

Item #12-1714
Motion by Fairholm, seconded by Schwasinger, to approve the following employment items:
Tom Heisinger-elementary teacher at \$30,000,
Jolene Klemme-elementary teacher at \$30,000,
Timothy Goodman-hs physics at \$36,310,
Nicolette Kuchta-elementary teacher at \$30,000,
Rebecca Nelsen-hs teacher (one year position) at \$30,000, and,
Jodi Nordquist-elementary teacher at \$30,000.
Aye: Unanimous.

Item #13-1714
Motion by Schwasinger, seconded by Fairholm, to approve the employment of James Lee, custodian at middle school, at \$15.00/hr.
Aye: Unanimous.

Item #14-1714
Motion by Fairholm, seconded by Schwasinger, to approve the following summer driver's education personnel for summer 2014 and set the fee at \$235 per student participant:
Bill Settles-classroom instruction at \$233.44/day,
Bill Settles-driving instruction

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at \$17.00/hr.,

Jon Reuvers-driving instruction at \$17.00/hr., and,
Jake Terry-driving instruction at \$17.00/hr.
Aye: Unanimous.

Item #15-1714
Motion by Schwasinger, seconded by Fairholm, to approve the following after school program summer 2014 employment items:
Laura Dimock-director at \$19.80/hr.,
Michael Nelson-aide at \$8.50/hr.,
Alyssa Marquardt-aide at \$8.50/hr.,
Megan Chickering-aide at \$8.50/hr.,
Kassie Jensen-aide at \$8.30/hr.,
Jennie Haubrich-aide at \$8.30/hr.,
Elly Melby-aide at \$8.30/hr.,
Sam Jolley-aide at \$8.00/hr., and,
Marissa Fallesen-aide at \$8.00/hr.
Aye: Unanimous.

Item #16-1714
Motion by Fairholm, seconded by Schwasinger, to go into executive session at 8:57 p.m. for personnel and negotiations matters.
Aye: Unanimous.

Item #17-1714
Stammer declared the board out of executive session at 10:38 p.m.

Item #18-1714
Motion by Fairholm, seconded by Schwasinger, to adjourn the meeting at 10:39 p.m.
Aye: Unanimous.

Chris Esping
President

Sheila R. Beermann
Business Manager

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STATE OF SOUTH DAKOTA COUNTY OF CLAY

IN CIRCUIT COURT FIRST JUDICIAL CIRCUIT

BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing, LP,

Plaintiff,

vs,
Michael A. Skrdla; Teri L. Skrdla; and any person in possession,

Defendants.

Civil No. 11-142

NOTICE OF REAL ESTATE SALE

Judgment in the amount of \$177,529.65 having been entered in favor of plaintiff and against defendants, which Judgment was filed with the Clerk of Courts of Clay County, South Dakota, on October 31, 2012, for the foreclosure of a real estate mortgage,

Notice is hereby given pursuant to said Judgment that the real property described in the Mortgage dated September 26, 2005, which Michael A. Skrdla and Teri Skrdla a/k/a Teri L. Skrdla, Mortgagors, executed and delivered to Mortgage Electronic Registration Systems, Inc., Mortgagee:

The South 19.75 Rods of the West 19.25 Rods of the SW1/4 of Section 8, Township 94 North, Range 51 West of the 5th P.M., Clay County, South Dakota.

and recorded in the office of the Register of Deeds of Clay County, South Dakota, on the 11th of October, 2005, in Book 123 Mtgs, Page 372; said mortgage was assigned to BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing, LP by Assignment of Mortgage recorded April 28, 2011 in Book 131, Page 992, in order to realize the amount of \$150,300.00, as of September 26, 2005, plus interest accruing thereafter on said amount at the rate of 6.00% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Clay County, South Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Clay County, South Dakota, at the front door of the Clay County Courthouse, in Vermillion, South Dakota, on June 11, 2014, at 10:00 A.M. (CT).

If the sale is set aside for any

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reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Dated April 22, 2014.

Sheriff of Clay County, South Dakota

MACKOFF KELLOGG LAW FIRM

By _____

David C. Piper, Attorney #4128
38 Second Avenue East
Dickinson, ND 58601
(701) 227-1841
Attorneys for Plaintiff

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MINUTES OF THE VERMILLION SCHOOL BOARD

Regular Meeting
Unapproved Minutes

May 12, 2014

VERMILLION PUBLIC SCHOOLS

Board members present: Esping, Fairholm, Lavin, Schwasinger, Stammer.

Presiding officer present: Esping-president.

Officer present: Beermann-business manager.

Administrators present: Froke-superintendent, Cameron-high school principal, and Huska-dean of students.

School attorney present: McCulloch.

Item #1-1814
Mitch Johnson, ABC Transportation, presented information on the bus transportation of students within the district.

Item #2-1814
Motion by Fairholm, seconded by Stammer, to approve the agenda as presented with the following addition:
IX.G. Special education extended school year.
Aye: Unanimous.

Item #3-1814
Motion by Stammer, seconded by Lavin, to approve the minutes of the May 1, 2014 board meeting as presented.
Aye: Unanimous.

Item #4-1814
Motion by Schwasinger, seconded by Fairholm, to accept the business manager's report for the month ending April 30, 2014 and approve the payment of claims as presented.
Aye: Unanimous.

Item #5-1814
Froke presented information on the following items:
1. Projected enrollment and class sizes for 2014-2015,
2. Graduation exercises, and,
3. Staff awards program.

Item #6-1814
Schwasinger and Stammer presented information on the soccer meeting held May 7, 2014.

Motion by Stammer, seconded by Lavin, to approve girls soccer as an official SDHSAA sanctioned athletic activity under a transition program proposal whereby the Vermillion area soccer association will provide 100% funding for 2014-2015 school year with discussions to continue on future costs.
Aye: Unanimous.

Item #7-1814
Motion by Schwasinger, seconded by Lavin, to approve the student activity handbook revision as presented on second reading effective July 1, 2014.
Aye: Unanimous.

Item #8-1814
Motion by Lavin, seconded by Fairholm, to approve membership in the South Dakota High School Activities Association for school year 2014-2015 and vote as follows on the SDHSAA 2014 Official Amendment and Election Ballot(s):
Amendment #1: Yes,
Amendment #2: Yes,
Amendment #3: No,
Amendment #4: Yes,
Amendment #5: No,
West River At-Large Rep: Steve Morford, Spearfish School,
Native American At-Large Rep: Dr. Roger Bordeaux, Todd

OFFICIAL NONPOLITICAL PRIMARY ELECTION BALLOT

A	June 3, 2014	B	South Dakota	C	Clay County
<p>INSTRUCTIONS TO THE VOTER:</p> <p>To vote for a person FILL IN the oval (●) next to the name.</p> <p>Use only a pencil or pen.</p> <p>If you make a mistake, give the ballot back and get a new one.</p> <p>DO NOT cast more votes than are allowed in each race.</p>		SAMPLE			
<p>Municipal City of Vermillion</p>		Non-Political			
<p>For Mayor Four year term You may vote for <u>one</u> or leave it blank.</p> <p><input type="radio"/> Stan Peterson</p> <p><input type="radio"/> John E. (Jack) Powell</p>		SAMPLE			
<p>For Alderman Central Ward Four year term You may vote for <u>one</u> or leave it blank.</p> <p><input type="radio"/> Jennifer A. French</p> <p><input type="radio"/> Katherine Price</p>		SAMPLE			
<p>For Alderman Northeast Ward Four year term You may vote for <u>one</u> or leave it blank.</p> <p><input type="radio"/> Sara Bye</p> <p><input type="radio"/> Holly Meins</p>		SAMPLE			
<p>For Alderman Southeast Ward Four year term You may vote for <u>one</u> or leave it blank.</p> <p><input type="radio"/> Dennis Zimmerman</p> <p><input type="radio"/> Rich Holland</p> <p><input type="radio"/> Kris O'Connor</p>		SAMPLE			
A		B		C	Typ:03 Seq:0003 Spl:01