

**2010 Legal and Public Notices**

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**10052**  
FROM ANNUAL STATEMENT  
Year Ending December 31, 2013  
**CHUBB NATIONAL INSURANCE COMPANY**  
Home Office Address:  
211 N. Pennsylvania St. #1350  
Indianapolis, IN 46204-1927  
Mail Address:  
15 Mountain View/PO Box 1615  
Warren, NJ 07061-1615  
ASSETS

Bonds	217,914,802
Stocks	0
Mortgage Loans on Real Estate	0
Real Estate Owned	0
Cash and Bank Deposits	12,721,297
Agents Balances or Uncollected Premiums	43,898,454
Interest, Dividends and Real Estate Income Due and Accrued	2,386,005
Other Assets	3,520,930
<b>TOTAL ASSETS</b>	<b>280,441,488</b>
<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>	
Reserve for Losses	60,187,488
Reserve for Loss Adjustment Expenses	20,659,098
Other Expenses (excluding taxes, licenses and fees)	1,932,946
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes)	266,989
Federal and Foreign Income Taxes	381,276
Unearned Premiums	23,521,139
All Other Liabilities	44,986,457
<b>TOTAL LIABILITIES</b>	<b>151,935,393</b>
Special Surplus Funds	0
Capital Paid Up or Statutory Deposit	4,500,000
Gross Paid In and Contributed Surplus	11,000,000
Unassigned Funds (Surplus) Surplus as Regards Policyholders	113,006,095
<b>TOTAL</b>	<b>280,441,488</b>

**BUSINESS IN SOUTH DAKOTA 2013**  
Direct Premiums Written 12,306  
Direct Premiums Earned 4,612  
Direct Losses Paid 0  
Direct Losses Incurred 1,791

**STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the Chubb National Insurance Company, a Corporation organized under the Laws of Indiana, has complied with all requirements of the Insurance Laws of the State of South Dakota;

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

2,3-4-5-6-7-8-9-10-11-12-13-14-16-23A

1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
- 23A. Travel, Accident & Baggage

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2014.

MERLE SCHEIBER  
Director of Insurance

**2010 Legal and Public Notices**

**28665**  
FROM ANNUAL STATEMENT  
Year Ending December 31, 2013  
**CINCINNATI CASUALTY COMPANY**  
Home Office Address:  
6200 South Gilmore Road  
Fairfield, OH 45014-5141  
Mail Address:  
P.O. Box 145496  
Cincinnati, OH 45250-5496  
ASSETS

Bonds	237,732,565
Stocks	89,344,767
Mortgage Loans on Real Estate	0
Real Estate Owned	0
Cash and Bank Deposits	2,168,628
Agents Balances or Uncollected Premiums	0
Interest, Dividends and Real Estate Income Due and Accrued	2,861,588
Other Assets	28,946,750
<b>TOTAL ASSETS</b>	<b>361,054,298</b>
<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>	
Reserve for Losses	0
Reserve for Loss Adjustment Expenses	0
Other Expenses (excluding taxes, licenses and fees)	2,822
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes)	14,763,599
Federal and Foreign Income Taxes	23,820
Unearned Premiums	0
All Other Liabilities	29,737,829
<b>TOTAL LIABILITIES</b>	<b>44,528,070</b>
Special Surplus Funds	0
Capital Paid Up or Statutory Deposit	3,750,000
Gross Paid In and Contributed Surplus	18,000,000
Unassigned Funds (Surplus) Surplus as Regards Policyholders	294,776,228
<b>TOTAL</b>	<b>361,054,298</b>

**BUSINESS IN SOUTH DAKOTA 2013**  
Direct Premiums Written 752,318  
Direct Premiums Earned 718,633  
Direct Losses Paid 186,203  
Direct Losses Incurred 534,895

**STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the Cincinnati Casualty Company, a Corporation organized under the Laws of Ohio, has complied with all requirements of the Insurance Laws of the State of South Dakota;

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

2,3-4-5-6-7-8-9-10-11-12-13-14-15-18-23A

1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
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in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2014.

MERLE SCHEIBER  
Director of Insurance

**2010 Legal and Public Notices**

**23280**  
FROM ANNUAL STATEMENT  
Year Ending December 31, 2013  
**CINCINNATI INDEMNITY COMPANY**  
Home Office Address:  
6200 South Gilmore Road  
Fairfield, OH 45014-5141  
Mail Address:  
P.O. Box 145496  
Cincinnati, OH 45250-5496  
ASSETS

Bonds	60,185,672
Stocks	21,710,314
Mortgage Loans on Real Estate	0
Real Estate Owned	0
Cash and Bank Deposits	1,671,445
Agents Balances or Uncollected Premiums	0
Interest, Dividends and Real Estate Income Due and Accrued	818,423
Other Assets	26,328,528
<b>TOTAL ASSETS</b>	<b>110,714,383</b>
<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>	
Reserve for Losses	0
Reserve for Loss Adjustment Expenses	0
Other Expenses (excluding taxes, licenses and fees)	3,988
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes)	2,948,803
Federal and Foreign Income Taxes	11,365
Unearned Premiums	0
All Other Liabilities	25,745,448
<b>TOTAL LIABILITIES</b>	<b>28,709,604</b>
Special Surplus Funds	0
Capital Paid Up or Statutory Deposit	3,600,000
Gross Paid In and Contributed Surplus	21,600,000
Unassigned Funds (Surplus) Surplus as Regards Policyholders	56,804,779
<b>TOTAL</b>	<b>110,714,383</b>

**BUSINESS IN SOUTH DAKOTA 2013**  
Direct Premiums Written 2,093,469  
Direct Premiums Earned 2,085,740  
Direct Losses Paid 899,606  
Direct Losses Incurred 864,104

**STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the Cincinnati Indemnity Company, a Corporation organized under the Laws of Ohio, has complied with all requirements of the Insurance Laws of the State of South Dakota;

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

2,3-4-5-6-7-8-9-10-11-12-13-14-15-18-23A

1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
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in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2014.

MERLE SCHEIBER  
Director of Insurance

**2010 Legal and Public Notices**

**10677**  
FROM ANNUAL STATEMENT  
Year Ending December 31, 2013  
**CINCINNATI INSURANCE COMPANY**  
Home Office Address:  
6200 South Gilmore Road  
Fairfield, OH 45014-5141  
Mail Address:  
P.O. Box 145496  
Cincinnati, OH 45250-5496  
ASSETS

Bonds	5,087,496,581
Stocks	3,667,967,387
Mortgage Loans on Real Estate	0
Real Estate Owned	8,725,906
Cash and Bank Deposits	274,108,669
Agents Balances or Uncollected Premiums	338,432,877
Interest, Dividends and Real Estate Income Due and Accrued	70,846,421
Other Assets	1,111,265,915
<b>TOTAL ASSETS</b>	<b>10,559,843,756</b>
<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>	
Reserve for Losses	2,945,976,974
Reserve for Loss Adjustment Expenses	849,995,244
Other Expenses (excluding taxes, licenses and fees)	39,917,241
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes)	96,568,845
Federal and Foreign Income Taxes	0
Unearned Premiums	1,897,422,215
All Other Liabilities	404,292,807
<b>TOTAL LIABILITIES</b>	<b>6,234,173,325</b>
Special Surplus Funds	0
Capital Paid Up or Statutory Deposit	3,586,355
Gross Paid In and Contributed Surplus	363,410,416
Unassigned Funds (Surplus) Surplus as Regards Policyholders	3,958,673,661
<b>TOTAL</b>	<b>10,559,843,756</b>

**BUSINESS IN SOUTH DAKOTA 2013**  
Direct Premiums Written 9,281,708  
Direct Premiums Earned 9,001,811  
Direct Losses Paid 6,463,956  
Direct Losses Incurred 6,045,236

**STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the Cincinnati Insurance Company, a Corporation organized under the Laws of Ohio, has complied with all requirements of the Insurance Laws of the State of South Dakota;

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

2,3-4-5-6-7-8-9-10-11-12-13-14-18

1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
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in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

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MERLE SCHEIBER  
Director of Insurance

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25.00	STUDENT SERVICES
9.00	STUDENT SERVICES
21.00	STUDENT SERVICES
20.00	JOB TRAINING
15.00	STUDENT SERVICES
66.71	STURDEVANTS AUTO PARTS SUPPLIES
2,195.69	TEACHER'S DISCOVERY, INC. SUPPLIES
33.89	TEACHER'S HELPER SUPPLIES
129.81	TECHNOLOGY & INNOVATION IN EDUCATION DUES
1,120.00	UNIVERSITY OF OREGON SUPPLIES
560.00	UNIVERSITY OF SOUTH DAKOTA SERVICES
82.50	UNIVERSITY OF SOUTH DAKOTA LEASE
50,000.00	VERIZON WIRELESS SERVICES LLC
182.66	VERMILLION ACE HARDWARE SUPPLIES/SERVICES
10.51	VERMILLION GARBAGE SERVICE
2,700.00	VERMILLION ROTARY CLUB INC
134.25	VERMILLION SCHOOL DISTRICT
110.68	VERMILLION-CLAY CNTY E.M.S
250.00	WAL-MART COMMUNITY SUPPLIES

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118.78	WARDS SUPPLIES
200.72	WEST CENTRAL SCHOOL DISTRICT SERVICES
50.00	WEX BANK SUPPLIES/SERVICES
638.01	WILLSON FLORIST SUPPLIES
75.95	XEROX CORPORATION COPIERS
2,195.69	YANKTON SCHOOL DISTRICT FEES

**Published once at the total approximate cost of \$210.76. Publish: May 23, 2014 .**

**NOTICE OF APPLICATION**  
NO. 7987-3 to Appropriate Water

Notice is given that Francis M Armstrong Living Trust, c/o June W Armstrong, Trustee, 4 South Norbeck, Vermillion SD 57069 has filed an application for a water permit to appropriate 1.78 cubic feet of water per second from one well to be completed into the Missouri:Elk Point Aquifer (100 feet deep) located in the NE 1/4 SE 1/4 Section 15 for irrigation of 102 acres located in the SE 1/4 Section 15 and NW 1/4 SW 1/4 Section 14; all in T92N-R53W. The applicant is requesting a diversion rate greater than the statutory limit.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 7987-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on this application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a

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hearing will be scheduled and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.
Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by June 2, 2014.
The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Steven M. Pimer, Secretary, Department of Environment and Natural Resources.
<b>Published once at the total approximate cost of \$28.79. Publish: May 23, 2014.</b>
<b>NOTICE OF ELECTION</b>
The Primary/Municipal Election will be held on Tuesday, June 3, 2014 in all the voting precincts in Clay County.
The election polls will open from seven o'clock a.m. to seven o'clock p.m. central daylight time on the day of the election.
The polling place in each precinct of this county is as follows:
Rural Ward 1 (Includes Townships) Pleasant Valley/Garfield/Glenwood/Riverside Southeastern SD Experimental Farm

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29974 University Road, Beresford
Rural Ward 2 (Includes) Star/Bethel/Wakonda Town & Irene Town Senior Citizens Center 119 Ohio St., Wakonda
Rural Ward 3 (Includes Townships) Pr.Center/Spirit Mnd./Meckling/Norway/Verm./Fairview 4-H Center/Fairgrounds 515 High St., Vermillion
Vermillion City: All Precincts National Guard Armory 603 Princeton St., Vermillion
<b>At the Municipal Election, the following offices will be filled:</b>
Mayor - 4 year term Stan Peterson John E. (Jack) Powell
Alderman Central Ward - 4 year term Jennifer A. French Katherine Price
Alderman Northeast Ward - 4 year term Sara Bye Holly Meins
Alderman Southeast Ward - 4 year term Dennis Zimmerman Rich Holland Kris O'Connor
Furthermore, the following municipal candidate is unopposed: Alderman Northwest Ward - 4 year terms Parker G. Erickson
A public demonstration of the tabulating equipment will be given Friday, May 30th, 2014 at 10:00 a.m. in the County Auditor's Office at 211 West Main, Vermillion, SD.
Voters with disabilities may contact the County Auditor's Office for information and special assistance in absentee voting or polling place accessibility at 605-677-7120.
Carri R. Crum, Clay County Auditor Michael D. Carlson, Vermillion City Finance Officer
<b>Published twice at the total approximate cost of \$58.70. Publish: May 23 &amp; 30, 2014.</b>

# TAKE YOUR BUSINESS TO NEW HEIGHTS!

## ADVERTISE IN THE VERMILLION PLAIN TALK 624-4429