

## From PUBLIC NOTICES Page 10

PLAIN TALK PUBLISHERS, SUBSCRIPTION, 26.00  
 PRAIRIE BERRY WINERY, MERCHANDISE, 2,451.00  
 PRESSING MATTERS, NOTARY SEALS, 109.63  
 P R E S T O - X - C O M P A N Y , TREATMENT, 43.00  
 PRINT SOURCE, ADVERTISING, 250.00  
 QUEEN CITY WHOLESALE, MERCHANDISE, 271.96  
 QUILL SUPPLIES, 1,712.80  
 QWEST, TELEPHONE, 704.85  
 R P & H, INC, BIKE TRAIL, 10,260.00  
 RACOM CORPORATION, MAINTENANCE CONTRACT, 265.00  
 RANDOM HOUSE, INC, BOOKS, 706.10  
 RANDY CRUM, MEAL REIMBURSEMENTS, 47.00  
 RANDY HAMMER, SESQUICENTENNIAL REUNION DANCE, 556.50  
 RANDY SULLIVAN, BRIGHT ENERGY SOLUTIONS REBATE, 250.00  
 RANDY VOSS, PROFESSIONAL SERVICES, 30.00  
 RASMUSSEN MOTORS, INC, PARTS, 76.47  
 RECORDED BOOKS, INC, BOOKS, 1,351.11  
 REPUBLIC NATIONAL DIST, MERCHANDISE, 27,112.95  
 RESCO, SUPPLIES, 1,512.00  
 RIVERSIDE HYDRAULICS & LAB, PARTS, 357.99  
 ROCKMOUNT RESEARCH & ALLOY SUPPLIES, 214.14  
 ROYAL CAR WASH, CAR WASH CARD, 200.00  
 RUNGE ENTERPRISES, INC, CRAWFORD RD CONSTRUCTION, 209,310.47  
 SAFETY BENEFITS INC, REGISTRATION, 55.00  
 SANFORD HOME MEDICAL EQUIP TANK REFILL, 160.00  
 SAYRE ASSOCIATES, INC, PROFESSIONAL SERVICES, 9,009.36  
 SCHUYLER RUBBER CO, INC, PARTS, 1,167.07  
 SCOTT WAGNER, CROP DAMAGE REIMBURSEMENT, 299.60  
 SD GOLF ASSOCIATION, WOMEN/MENS 18 HANDICAP, 68.00  
 SD RETIREMENT SYSTEM, CONTRIBUTIONS, 64,561.08  
 SERVAL TOWEL & LINEN, SUPPLIES, 37.44  
 SHERWIN-WILLIAMS, PAINT/SUPPLIES, 312.91  
 SHI INTERNATIONAL CORP, SOFTWARE, 606.22  
 SIOUX CITY BOLT, SUPPLIES, 578.29  
 SIOUX FALLS TWO WAY RADIO, REPAIRS, 396.50  
 SIOUXLAND HUMANE SOCIETY, DROP OFF FEES, 111.00  
 SIKHAWKE TECHNOLOGIES LLC, MERCHANDISE, 420.86  
 SMILEMAKERS, SUPPLIES, 99.80  
 STANLEY & OK DONALD, WATER HEATER REBATE, 312.00  
 STEFFEN, PARTS, 117.58  
 STERN OIL CO., SUPPLIES, 484.86  
 STEWART OIL-TIRE CO, REPAIRS, 89.95  
 STURDEVANTS AUTO PARTS, PARTS, 1,995.67  
 TAYLOR MADE, MERCHANDISE, 376.78  
 THATCHER COMPANY, SODA ASH, 7,504.85  
 THE ROADHOUSE, BRIGHT ENERGY SOLUTIONS REBATE, 150.00  
 THERMO ORION, PART, 278.09  
 TOM DURHAM, WATER HEATER REBATE, 150.00  
 TRINITY LUTHERAN CHURCH, BRIGHT ENERGY SOLUTIONS REBATE, 547.50  
 TRUE VALUE, SUPPLIES, 291.89  
 TRUSCO MFG COMPANY, SUPPLIES, 45.14  
 ULVERSROFT LARGE PRINT BOOKS, 188.88  
 UNITED CONCRETE INC, HWY 50 BIKE PATH, 325.00  
 UNITED WAY, CONTRIBUTIONS, 413.91  
 UPC, SUPPLIES, 375.00  
 USA BLUEBOOK, SUPPLIES, 92.18  
 VEOLIA ENVIRONMENTAL SERVICE, PROFESSIONAL SERVICES, 17,543.37  
 VERMEER HIGH PLAINS, SUPPLIES, 142.97  
 VERMILLION FORD, PARTS, 569.78  
 VERMILLION GARBAGE SERVICE, HAULING, 1,181.64  
 VERMILLION PUBLIC TRANSPORTATION, 1,000.00  
 VGSA, BATTING CAGE INSTALLATION, 2,000.00  
 VISA/FIRST BANK & TRUST, FUEL/LODGING/SUPPLIES, 7,778.04  
 WADE NILSON, BRIGHT ENERGY SOLUTIONS REBATE, 500.00  
 WAL-MART COMMUNITY, SUPPLIES, 780.09  
 WATER & ENVIRONMENTAL ENG. REGISTRATION, 140.00  
 WELLS FARGO TRADE CAPITAL, MERCHANDISE, 1,101.66  
 WENDY NILSON, MEAL REIMBURSEMENTS, 26.00  
 WESCO DISTRIBUTION, INC, SUPPLIES, 4,505.24  
 YANKTON DAILY PRESS & DAKOTAN, ADVERTISING, 149.85  
 YANKTON FIRE & SAFETY, INSPECTION, 1,253.50  
 YANKTON JANITORIAL SUPPLY, SUPPLIES, 277.38  
 ZEE MEDICAL SERVICE, SUPPLIES, 31.78  
 ZEP SALES & SERVICE, SUPPLIES, 186.82  
 ZIMCO SUPPLY CO, SUPPLIES, 6,120.50  
 Alderman Edelen seconded the motion. Motion carried 9 to 0. Mayor Christopherson declared the motion adopted.  
**12. Consensus Agenda**  
**A. Set a bid opening date for electric transmission line materials**  
**B. Set a bid opening date for December 2, 2009 for substation power transformer**  
 Alderman Osborne moved approval of the consensus agenda. Alderman French seconded the motion. Motion carried 9 to 0. Mayor Christopherson declared the motion adopted.  
**13. Adjourn**  
 368-09  
 Alderman Hoffman moved to adjourn the Council Meeting at 8:00 p.m. Alderman Edelen seconded the motion. Motion carried 9 to 0. Mayor Christopherson declared the motion adopted.

Dated at Vermillion, South Dakota this 2nd day of November, 2009.  
**THE GOVERNING BODY OF THE CITY OF VERMILLION, SOUTH DAKOTA**  
 BY **Dan Christopherson, Mayor**  
 ATTEST:  
 BY **Michael D. Carlson, Finance Officer**  
 Published once at the approximate cost of \$396.80  
 Estimated publishing cost per circulated copy: \$21  
**Publish: November 13, 2009**

**ADVERTISEMENT FOR BIDS**  
 Sealed Bids will be received by the Nebraska Game and Parks Commission at the Engineering Division Office, 2200 North 33rd Street, Lincoln, Nebraska, 68503, for the following projects at the times listed:  
**BID DATE AND TIME:** December 8th @ 2:30 P.M.  
**PROJECT:** Water and Sewer Extensions for Seven Cabins  
 And  
**BID DATE AND TIME:** December 8th @ 3:00 P.M.  
**PROJECT:** Seven Cabins  
**LOCATION:** Ponca State Park  
**NEAR:** Ponca, Nebraska  
**COUNTY:** Dixon  
 Bids will be publicly opened, read aloud, and tabulated at the time and place specified.  
 Bidding Documents are on file at the Engineering Division Office, Nebraska Game and Parks Commission, 2200 North 33rd Street, Lincoln, Nebraska, phone (402) 471-5548. Interested Prime Contractors/Bidders may obtain copies of the Bid Documents upon request to this office or visit web-sited: [www.ngp.state.ak.us/bids.asp](http://www.ngp.state.ak.us/bids.asp) for downloadable PDF files.  
 The Nebraska Game and Parks Commission reserves the right to accept or reject any or all Bids and to waive any or all informalities or irregularities.  
**NEBRASKA GAME AND PARKS COMMISSION**  
 BY: **REX AMACK - Director**  
 Published three times at the approximate cost of \$37.86  
 Estimated publishing cost per circulated copy: \$0.1  
**Publish: November 13, 20 & 27, 2009**

**November 3, 2009 Commissioners Meeting**  
 The Board of County Commissioners met in regular session Tuesday, November 3, 2009 at 9:00 a.m. Members present: Wilson, Kephart, Passick, and Powell; Sommervold absent.  
 Wilson moved, seconded by Passick and carried to approve the agenda as presented.  
 Minutes of the October 27th meeting were amended and approved with a motion by Kephart seconded by Wilson and carried.  
 Dennis Ganschow/Weed Supervisor met with the Board. Passick moved seconded by Kephart and carried to approve travel expenses paid for Weed Supervisor and one other county employee to attend the District Weed Meeting in Salem Thursday November 5th.  
 Grant application for Weed Spraying with Union and Yankton counties was discussed. Kephart moved, seconded by Wilson and carried to authorize the Weed Department to apply for the Grant and for the Chairman to sign said grant when it becomes available.  
 Will Kennedy/Extension Educator met with the Board to review programs for the month of November. The Monthly Activities Report was accepted and placed on file.  
 Fireworks Permit Application was submitted on behalf of Tom Taylor for Fireworks Display to be set off at their location on West Hwy 50 November 7th. Passick moved, seconded by Wilson and carried to authorize the Chairman to sign said application.  
 Passick moved, seconded by Wilson and carried to approve the County Closing the day before Christmas and the day after Thanksgiving, in conjunction with the Governor giving the State employees the days off (county currently gives the afternoon off before Christmas and the day after Thanksgiving)  
 A Disinfectant Permit affecting the City of County was accepted and placed on file.  
 A Notice regarding Housing Authority Case # CIV. No 09-104 - Motion for Order to Reduce Redemption Period was accepted and placed on file.  
 Kephart moved, seconded by Passick and carried to set Nov. 24th at 10:45 a.m. for the following Drainage Permit Hearing:  
**NOTICE OF DRAINAGE PERMIT HEARING**  
 Notice is hereby given that in accordance with the Clay County Drainage Permit Ordinance, Sections 106 and 107, the Clay County Commissioners sitting as the Clay County Board of Resolutions will conduct a hearing on drainage permit application for drainage into County ROW, in the Commissioners room at the Clay County Courthouse for the following applicant at 10:45 a.m. November 24, 2009.  
 #09-15 Joyce Lundquist 46812 Komstad St, Beresford, S.D. 57004  
 For Proposed drainage ditch in the SW1/4 of the SW1/4 of Section 16, Township 94 North, (Garfield Twp) Range 51 West, of the 5th p.m. to drain into Baptist Creek.  
 All interested persons are encouraged to attend the public hearing. Those interested persons not able to attend are invited and encouraged to send written comments prior to the hearing, to: Clay County Commissioner 211 W. Main Street, Suite 200 Vermillion, SD 57069  
**Ruth A. Bremer, Clay County Auditor**  
 Ray Hofman/Welfare Director and Zoning Administrator met with the Board. The Monthly Building Permit Report for October with \$256,950 in accessible value and the unapproved Zoning minutes from October 26th were accepted and placed on file.  
 Application #09-23 for County Assistance was presented for HSC Commital. Kephart moved, seconded by Wilson and carried to approve the payment of \$500 to HSC, as applicant does qualify under county guidelines and has signed the county repayment agreement.  
 Teddi Gertsma/States Attorney met with the Board to discuss ongoing legal concerns with adop-

tion of County Bridge #14-090-042. Also present was Roger and Steve Hansen, Riverside Twp Residents and their legal advisor Mike McGill. Wilson moved seconded by Kephart and carried to authorize the chairman to sign Bridge Agreement and Release with Roger Hansen for the adoption of County Bridge #14-090-042 located on 461 Ave in Riverside Twp. with the addition of item #9 Condition Precedent, that the Clay County enters a final resolution vacating that portion of 461 Ave stated in the Petition to Vacate as presented to the Board.  
 Kephart moved, seconded by Passick and carried to set November 24th at 10:45 a.m. for a 33' variance for Mark Girard, 46140 310 Street, Vermillion, SD. Legal Description: W1/2 SW1/4 3-93-52, Spirit Mound Twp, Clay County, South Dakota.  
 Those attending were Mark Girard, applicants and Ray Hofman Zoning Director. No written or verbal comments were received concerning the Variance.  
 Sommervold moved, seconded by Wilson and carried to approve the variance of 33 ft.  
 At 10:10 a.m. Sommervold moved, seconded by Kephart and carried to adjourn as Board of County Commissioners.  
 Sommervold moved, seconded by Kephart and carried to approve the minutes from the July 27th and August 4th Joint Meeting with the Board of County Commissioners.  
 Commission presented.  
 10:15 a.m. there were no visitors to be heard.  
 The Board reviewed the proposed Resolutions presented for the Commissioners Association that will be dealt with at the State Convention later this month.  
 The Board reviewed quotes taken for the repairs of tuck pointing the north side of the Court House. Sommervold moved, seconded by Passick and carried to accept low quote from Griffin Masonry, Elk Point, SD for \$5109.  
 Kephart moved, seconded by Wilson and carried to authorize the Board with the Prairie Center/Greenfield Drainage Committee, Wed. at 7:00 p.m. at the Prairie Center Township Hall. Notice to be posted in the Ct. House.  
 10:30 a.m. the Commissioners acting as the Board of Resolutions acted on the following public Drainage Hearing: 09-11 Tom Ostrem, 45890 308th St. Vermillion, S.D. 57069  
 For Proposed Drainage (ditch) in the W 1/2 of the NW1/4 of Section 33, Township 94 North, (Pleasant Valley Twp) Range 52 West, of the 5th p.m. to drain into Spirit Mound Creek.  
 There were no written comments received in opposition to the drainage and no one in attendance was in opposition to the request.  
 Kephart, moved, seconded by Wilson and carried to grant Drainage Permit#09-11 as presented.  
 Leonard Rasmussen/DOE met with the Board to discuss information on the assessment of ag-land by productivity method. This will be into effect by state law for the 2010 values - taxes payable in 2011.  
 The Board requested that the DOE assist the Prairie Center/Greenfield Committee in property location for the forming of a new drainage district.  
 The Register of Deeds Fees Collected for August 2009 for \$8168.70 and the following Auditor's account with the County Treasurer for August 2009 was accepted and placed on file.  
**AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER**  
 To the Honorable Board of County Commissioners of Clay County  
 I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer as of August 31, 2009.  
 Total amount of deposits in banks 2,756,403.67  
 Amount of actual cash 1,545.82  
 Total amount of checks and drafts in treasurer's possession not cashed 211,293.46  
 Itemized list of all items, checks and drafts which have been in the Treasurer's possession over three days  
 Checks returned and not deposited 1,214.99  
 Cash Items  
 Investments 851,000.00  
 Cash Variation 3,634,776.94  
 Total  
 Dated this 1st Day of September 2009.  
**Ruth A. Bremer, County Auditor**  
 The Sheriff's Monthly Cash Report for July was accepted and placed on file.  
 John Gille/Big Friend/Little Friend Representative, met with the Board to discuss budget request for 2010. An increase was requested for the purchase of a laser, using at the lowest grade culvert as the benchmark, beginning from Yankton/Clay Ditch (where lateral empties into) until the end of Lat 50 located 33 feet West of 453 Ave. (between Section 17 & 18).  
 Robert Emmick requested the Board finish Lateral 3B cleaning in Section 16 when possible. There is currently only \$505 in the Fund and the Board will be required to bring in \$6375 which part is needed to pay Nels Sorensen his amount due (\$3053) for crop loss due to the cleaning of Lat.3 in 2008.  
 It was the consensus of the Board that due to Lat 3 not being on the agenda, they will continue with the discussion and decision of cleaning Lat 3 at the September 29th meeting.  
 Wilson moved, seconded by Passick and carried to adjourn as Ditch Board and reconvene as Board of County Commissioners.  
 Rod Polley/Highway Superintendent met with the Board to discuss highway matters. Driveway Application was submitted on behalf of Clay Rural Water located 304th Street in Section 10, Garfield Twp. (10-94-51). Wilson moved, seconded by Sommervold and carried to authorize the Chairman to sign said Application, at the expense of the landowner.  
 Dennis Ganschow/Weed Supervisor met with the Board to discuss updates to the current spraying season. Clay County side of the Missouri River is being sprayed by plane to kill the purple loose strife infestation. Spraying on the Yankton Clay Ditch was discussed also. Was reported that 4 miles are currently done and rest will be taken care of yet this year.  
 Ray Hofman/Zoning Director met with the board to discuss zoning matters. The Monthly Zoning Report for August with 12 building permits with \$513,219 in assessed value and the Unapproved Minutes of the August 11th Planning/Zoning Meeting were accepted and placed on file.  
 At 10:00 a.m. Wilson moved seconded by Passick to adjourn and convene as Board of

Adjustments for the following:  
 Variance Hearing to consider the building storage shed with a 33' variance for Mark Girard, 46140 310 Street, Vermillion, SD, Legal Description: W1/2 SW1/4 3-93-52, Spirit Mound Twp, Clay County, South Dakota.  
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Colleen Speakman-\$15.00, Stewart Oil & Tire-\$59.95, Stockmen's Trailer Sales-\$219.48, Sturdevant's Auto Parts-\$27.25, True Value-\$31.35, Velvet Uniform-\$16.50; (Travel/Conference) Brunick Service-\$13.98, VanDiest Supply-\$3,567.20; (Jury/Witness) Francis Armstrong-\$17.40, Mary Auch-\$68.50, James Bacorn-\$61.84, Brittany Bye-\$55.18, Benjamin Dewit-\$50.00, Ann Emerson-\$10.00, Kayla Heimdal-\$10.00, Kari Holden-\$10.00, Cindy Knutson-\$55.92, Sandra Marker-\$50.00, Timothy Mirtz-\$10.00, Raymond Passick-\$12.22, Kumoli Ramakrishnan-\$58.88, Douglas Riediger-\$27.76, Dorothy Schenk-\$73.68, Travis Schroeder-\$10.00, Ashley Steffen-\$55.92, John Storm-\$12.22, Mathias Stricherz-\$10.00, Lorraine Sweet-\$50.00, Donna Tucker-\$50.00, Gilbert Utstad-\$50.00, Laura Zank-\$35.90; (Juvenile Detention) Minnehaha Co. JDC-\$405.00; (Training/Spical Equipment) Jack's Uniforms & Equip.-\$441.95; (Grant) First Bank & Trust Visa Radio-\$5,687.87.  
 At 11:55 a.m. Sommervold moved, seconded by Kephart and carried to adjourn and reconvene Tuesday, September 29, 2009 at 9:00 a.m.

**Leo F. Powell, Chairman Board of County Commissioners**  
 ATTEST:  
**Ruth A. Bremer, County Auditor**  
 Published once at the approximate cost of \$103.37  
 Estimated publishing cost per circulated copy: \$.06  
**Publish: November 13, 2009**

**NOTICE TO BIDDERS**  
 Notice is hereby given that the Governing Body of the City of Vermillion, South Dakota, will receive bids for providing the following equipment at City Hall, 25 Center Street, Vermillion, South Dakota 57069, on the 2nd day of December, 2009, at 2:00 p.m. Such bids will be publicly opened and read at that time. The bids will be acted upon by the City Council at City Hall on the 7th day of December, 2009 at 7:00 p.m. The equipment required is as follows:  
 There are six (6) separate bids consisting of the following:  
 Description  
 Bid No. 1 - Furnish Insulator Assemblies  
 Bid No. 2 - Furnish Laminated Wood Structures  
 Bid No. 3 - Furnish Wood Tangent Structures  
 Bid No. 4 - Furnish Steel Transmission Structures  
 Bid No. 5 - Furnish Electrical Conductors  
 Bid No. 6 - Furnish Optical Ground Wire  
 Material suppliers desiring a copy of the bid forms and specifications must request same from them from the office of the Engineer, DeWild Grant Reckert and Associates Company, 1302 South Union, P.O. Box 511, Rock Rapids, Iowa 51246, telephone 712-472-2531, Fax 712-472-2531, e-mail: [dgr@dgrnet.com](mailto:dgr@dgrnet.com), no deposit required.  
 Each bid must be accompanied by a certified check, cashier's check or draft made payable to the City of Vermillion, South Dakota, in an amount equal to five percent (5%) of the total amount of the bid, such check to be certified or issued by either a State or National Bank; or in lieu thereof a bid bond made payable to the City of Vermillion, South Dakota, in an amount equal to ten percent (10%) of the total amount of the bid, such bond to be issued by a surety authorized to do business in the State of South Dakota. This deposit is a guarantee that if the bid is accepted, a contract will be entered into and its performance secured. The bid security must not contain any conditions either in the body or as an endorsement thereon. Such bid security shall be forfeited to the City as liquidated damages in the event the successful bidder fails or refuses to enter into a contract within ten (10) days after the award of contract.  
 Payment for the equipment herein provided for will be made from cash.  
 The City of Vermillion reserves the right to reject any or all bids and to waive any irregularities herein.  
 Dated this 2nd day of November, 2009.  
**CITY OF VERMILLION, SD**  
 By **Harold Holoch, Utilities Engineer**  
 Published twice at the approximate cost of \$49.45  
 Estimated publishing cost per circulated copy: \$0.1  
**Publish: November 6 & 13, 2009**

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 Each bid must be accompanied by a certified check, cashier's check or draft made payable to the City of Vermillion, South Dakota, in an amount equal to five percent (5%) of the total amount of the bid, such check to be certified or issued by either a State or National Bank; or in lieu thereof a bid bond made payable to the City of Vermillion, South Dakota, in an amount equal to ten percent (10%) of the total amount of the bid, such bond to be issued by a surety authorized to do business in the State of South Dakota. This deposit is a guarantee that if the bid is accepted, a contract will be entered into and its performance secured. The bid security must not contain any conditions either in the body or as an endorsement thereon. Such bid security shall be forfeited to the City as liquidated damages in the event the successful bidder fails or refuses to enter into a contract within ten (10) days after the award of contract.  
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 Each bid must be accompanied by a certified check, cashier's check or draft made payable to the City of Vermillion, South Dakota, in an amount equal to five percent (5%) of the total amount of the bid, such check to be certified or issued by either a State or National Bank; or in lieu thereof a bid bond made payable to the City of Vermillion, South Dakota, in an amount equal to ten percent (10%) of the total amount of the bid, such bond to be issued by a surety authorized to do business in the State of South Dakota. This deposit is a guarantee that if the bid is accepted, a contract will be entered into and its performance secured. The bid security must not contain any conditions either in the body or as an endorsement thereon. Such bid security shall be forfeited to the City as liquidated damages in the event the successful bidder fails or refuses to enter into a contract within ten (10) days after the award of contract.  
 Payment for the equipment herein provided for will be made from cash.  
 The City of Vermillion reserves the right to reject any or all bids and to waive any irregularities herein.  
 Dated this 2nd day of November, 2009.  
**CITY OF VERMILLION, SD**  
 By **Harold Holoch, Utilities Engineer**  
 Published twice at the approximate cost of \$49.45  
 Estimated publishing cost per circulated copy: \$0.1  
**Publish: November 6 & 13, 2009**

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 Notice is hereby given that the Governing Body of the City of Vermillion, South Dakota, will receive bids for providing the following equipment at City Hall, 25 Center Street, Vermillion, South Dakota 57069, on the 2nd day of December, 2009, at 2:00 p.m. Such bids will be publicly opened and read at that time. The bids will be acted upon by the City Council at City Hall on the 7th day of December, 2009 at 7:00 p.m. The equipment required is as follows:  
 There are six (6) separate bids consisting of the following:  
 Description  
 Bid No. 1 - Furnish Insulator Assemblies  
 Bid No. 2 - Furnish Laminated Wood Structures  
 Bid No. 3 - Furnish Wood Tangent Structures  
 Bid No. 4 - Furnish Steel Transmission Structures  
 Bid No. 5 - Furnish Electrical Conductors  
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