

1605 Apartments For Rent
New 2 & 3 bedroom, 2 bath. South of Wal-Mart, 214 Bower. Laundry, quiet, security. 712-899-0505

Unique Country Acreage Duplex: Only five minutes from USD campus. Quiet, peaceful, 2-bedrooms, appliances, 3-seasons room, \$495 plus utilities. 605-331-2530.

1615 Houses For Rent
3-bedroom, 2-bath home in Burbank, SD. \$750 per month, available immediately. email: browerj@frontiernet.net for info.

1615 Houses For Rent
For Rent: 3-bedroom, 2-bath duplex; available immediately; quiet neighborhood; family room with fireplace; screen porch; garage. \$775. Call (605)624-8723.

HOMES FOR RENT: *FREE Foreclosure Listings***** Over 400,000 properties nationwide. LOW Down Payment. Call NOW! 1-800-785-4121 (MCN)

House For Rent: 4-5 bedrooms, includes stove, refrigerator, washer, dryer. Newer high efficiency furnace. \$895 plus utilities. Flexible lease available. Pets negotiable. 605-677-8198

5-bedroom house with washer/dryer, central air, stove, refrigerator, \$1,000 per month. Call 670-4828.

1620 Rooms For Rent
Available today near USD campus. Furnished master bedroom in mobile home, \$300/mo. OBO. Call 605-670-8355.

1625 Mobile Homes For Rent
LARGE 2 & 3 BEDROOM mobile homes available, A/C, washer/dryer, cedar decks, free storage unit. Small pets. 605-624-8001. www.usdproperties.com

1635 Commercial Rentals
Commercial Property for Lease located at 709 East Cherry Street. Call Premier Real Estate and Property Management at 605-624-2646 for more information.

Studio Space For Rent: Above Coffee Shop Gallery, 12'x13', \$150 per month. 605-670-2945

1635 Commercial Rentals
For Sale or Rent in Vermillion: 29,000 sq.ft. warehouse space with small office and four loading docks, \$2,000/month. 13,500 sq.ft. heated shop with an overhead crane, \$1,000/month. 5,400 sq.ft. office space on Cherry Street, \$1,000/month. Separately or all together. 605-670-4089.

1640 Acreage - Lots For Rent
Cash rent 900 acres, Wakonda/Irene area. (605)660-1039.

1655 Mobile Homes For Sale
HIGHEST CASH PRICES paid for used mobile homes, 1998 or newer. 605-624-8001. www.USDProperties.com

1655 Mobile Homes For Sale
Mobile Home For Sale: 1979 Marchfield 2-3 bedroom, 1.5 bath, C/A, recently weatherized, \$6500. 605-624-8001

WHY PAY RENT: Nice 2&3 Bdrm Mobile Homes for sale. 1 Blk from campus, possible financing. 605-624-8001. www.usdproperties.com

1700 Merchandise
Garvey Contact Labeling Kit: 2-line (22-77) labeler, extra ink roll, 22 red label rolls. \$25. 605-660-9111

GUNS FOR SALE: New pistols, rifles, shotguns. Lowest price around. Call Sean 605-202-1396.

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U-Line Bagging Rack, 1000/ct white "Thank You" bags, 12"x7"x22"; 100/ctn. "Merchandise" teal bags, 8.5"x11". \$25. 605-660-9111

1710 Antiques - Collectibles
Large variety of antiques including fireplace mantels, buffets, secretaries, library tables, lingerie dressers, harvest table and much more. Albion Floral & Gifts, 402-395-2004, 402-741-1631

1730 Business Equipment
Royal 425 CX-Cash Management System, owners manual, training video, 3 Royal replacement ink rolls (IR-40), register paper rolls, (16 departments, 400 PLUs, 8 clerks, 4 tax rates, etc.) \$50. 605-660-9111

1750 Computers
Own A New Computer - Payments starting at ONLY \$29.99/week. Act Now! FREE GPS! FREE Printer! FREE MP3! Call Guaranteed Consumer Funding 1-866-949-0201 (MCN)

1770 Home Appliances
2-Sets Whirlpool Washer & Gas Dryer \$1,200 per set. (605)670-2063.

1775 Home Furnishings
Flameless Electric Fireplace: Cherry mantel. Brand new \$400, will sell for \$300. Jack Noble, 605-624-5456

For Sale: Kitchen cabinets, sinks, countertops, numerous sizes. Randy, 605-675-9117.

1780 Items Wanted
Wanted: Rear mount 3 pt. snowblower, 8 ft or larger. 402-841-8191

1815 Miscellaneous
*** REDUCE YOUR CABLE BILL!** * Get a 4-Room All-Digital Satellite system installed for FREE and programming starting under \$20. FREE Digital Video Recorders to new callers, SO CALL NOW. 1-800-795-8649 (MCN)

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John Deere 46" snow blade, wheel weights, chains for sale. Mounts on lawn tractor. 605-624-3297

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Will offer for sale 907 acres in Charles Mix County of farm pasture land on Friday, Nov. 20th, 2009 at 1:30 p.m. at Lake Andes Community Building, 207 W. Main St., Lake Andes, SD.

Contact Kenneth W. Cotton at Wipf & Cotton Law Offices, LLC for a bid packet showing parcels, FSA and Wetland information, and the terms and procedures to be sealed bid.
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