



PT CLASSIFIEDS

Vermillion Plain Talk

To place an ad: 605-624-4429

email: classifieds@plaintalk.net

www.plaintalk.net

1335 Other Employment

Attention Insurance Professionals!
Honesty...Integrity...Driven
Do these words describe you?
Realistic six figure income potential
4-day work week Mon. - Thurs.
Overnight travel required
Contact (866) 326-4309 or joinusnow@pltnm.com

Help Wanted: Full-time help for farm/feedlot/cow/calf operation. Experience preferred (402)833-8255 or (402)256-9353.

The Havre Daily News, a 5-day daily newspaper in Havre, MT has an immediate opening for an experienced press operator to run a 4-unit Goss Community Press.

Job functions are moving 850 lb. newsprint rolls to press, thread paper through press (requires climbing, balancing, stopping, reaching, kneeling, crouching & crawling), adjust web tension and maintain water levels, maintain and clean all press units and perform any other related press duties.

Required qualifications include good mechanical skills, ability to lift up to 150 lb. push/pull up to 200 lbs., and push/pull to 850 lbs. on wheels, hear warning bells, ability to tolerate paper dust and chemicals (with protection), problem solving skills and must be able to communicate and work with others.

This is a full-time position, working 8-hour shifts, with an hourly rate and benefits package. Interested candidates should submit cover letter and resume to:
Havre Daily News
c/o Stacy Mantle
P.O. Box 431
Havre, MT 59501
or email, smantle@havredailynews.com

1410 Agriculture

JIM RIVER FENCING
Volin, SD
Farm, Ranch, Feedlot and Commercial Fencing
Installation of new fence, tear out, repair and tree shearing. Serving SD, NE, IA, ND.
Call today for free estimates.
Jim (253)228-1911
Elizabeth (307)620-2914
jimriverfencing.com

1475 Other Services

Coyote Barber Shop. All types hair cutting. Monday-Friday 8am-5pm, Saturday 8am-12Noon. Downtown Vermillion, 117 E. Main. (605)624-8181.

1490 Lawn - Landscaping

WILL REMOVE TREE
Stumps. Schumacher Tree Stump Removal, Insured. Dennis Schumacher, Call (402)388-4487.

Toben Tree Service: Trimming, tree and stump removal, pasture clearing, Cedar tree removal. Fully Insured. Commercial & Residential (605)660-4640.

1500 Moving - Storage

For Rent Storage units
35'Lx11'W with 13'x10' overhead doors. Located in Hartington, NE. (402)254-7294 or (402)841-3679.

1605 Apartments For Rent

2-Bedroom apartment in 4 plex, own washer/dryer, heat and air. Call (605)624-6993 or (605)202-0093.

1615 Houses For Rent

Acreage Duplex 3BR 1BTH A/C, includes all appliances. \$795.00 plus utilities. 5 minutes to campus. Available immediately (605)370-3447

For rent: Nice 5 bedroom, 2 bathroom home, Fireplace, laundry room, 3 stall garage, central Air, Dishwasher, garbage disposal, built in microwave, formal dining room, fenced in back yard, pet friendly. Available immediately! Call 605-661-9279

1625 Mobile Homes For Rent

3 Bedroom/ 2 Bath Mobile home/ acreage 2 miles north of Vermillion. Pets OK. Appliances (garage included. Available now. (605)202-0615

1650 Houses For Sale

Older House: 3-bedroom, 1-bath on 2-75' lots at 104 S. Summit, Hartington, NE. (605)689-0254.

1680 Want To Rent Real Estate

Wanted Row cropland for 2014 and beyond in the Northeast Nebraska area. Have experience with converting set aside ground back to row cropland. Competitive cash rent, share crop or custom farming. Days (402)922-0073 Evenings (402)385-2174

1770 Home Appliances

For sale Maytag side by side refrigerator/ freezer. \$150.00 605-530-6048

1780 Items Wanted

Attention Hunter and Trappers

Fur buyer will be stopping at the following locations on the following Saturdays: November 16, 30, December 21, February 1.

-Elk Point (Casey's Parking Lot) 8am-9am
-Yankton (Dakota Archery) 9:30am-10:30am
Info Marv Kraus (563)608-4401.

1790 Lawn - Garden

Sears Craftsman 46 inch deck, 21 HP Briggs and Stratton turn tight hydrostatic riding lawn mower. 6 Bushel 2 bin soft bagger, extra new blade, used 2 and a half summers. \$1,350 firm.

Craftsman 33 inch, 357cc dual stage snowblower with EZ steer, heated hand grips, electric start, used less than 8 hours. \$1,250 firm.

Both for \$2,400 firm. Call (605)661-0321.

1815 Miscellaneous

STEEL CULVERTS FOR SALE: New, All sizes. (605)661-5050 or (605)387-5660. Ulmer Farm Service, Menno, SD.

1855 Alfalfa - Hay

FOR SALE-Oats hay 120 big round bales. (402)373-4709. Call evening.

1870 Ag Equipment

2011 Cornhusker Ultralite air ride spread axle grain trailer. Low miles, Avon, SD (605)464-1113.

Wagons for sale: 3-Demco 365, very good shape, \$2,900/each. (402)841-8132 or (402)357-3750.

2000 Notices



EDUCATION

MEDICAL OFFICE TRAINEES NEEDED! Become a Medical Office Assistant at SC Train! No experience needed! Online career training gets you job ready! HS diploma/GED & PC/Internet needed! 1-888-424-9412.

EMPLOYMENT

CALL AVON TO EARN extra money for Christmas. **40% discount/commission - \$10 to start** Call 605-334-0525.

IMMEDIATE OPENINGS: LPN's & CNA's, top weekly pay, direct deposit, & flexible schedules. Take control of your schedule with Tri-State Nursing. Apply online today. www.tristatenursing.com 800-727-1912.

2000 Notices

WANTED: BROKER/OWNER of successful, long-established western SD/ND real estate brokerage office is seeking an experienced licensee to assist and eventually take over office. Send contact information to sdna@sdna.com for prompt response.

FULL TIME JACKSON COUNTY HIGHWAY Department Worker. Truck driver, heavy equipment operator, light equipment operator. Experience preferred, but will train. CDL required, or to be obtained in six months. Pre-employment drug and alcohol screening required. Benefits package. Applications / resumes accepted. Information (605) 837-2410 or (605) 837 - 2422 Fax (605) 837-2447.

FOR SALE

LONGBRANCH IN PIERRE, SD. We have lowered the price & will consider contract for deed. Call Russell Spaid 605-280-1067.

HEALTH & BEAUTY

IF YOU USED THE BLOOD THINNER PRADAXA and died on or about October 13, 2013. You are hereby notified that Security National Bank of South Dakota is the trustee of the Annabelle E. Parsons Trust. That, at this time, no probate administration is contemplated with regard to the aboved-referenced decedent's estate. Any action to contest the validity of the trust must be brought in the Circuit Court of Clay County, South Dakota, within the later to occur of sixty (60) days from the date of first publication of this notice or sixty (60) days from the date of mailing this notice to all heirs of the decedent and beneficiaries under the trust whose identities are reasonably ascertainable, or thereafter to be forever barred.

LOG HOMES

DAKOTA LOG HOME Builders representing Golden Eagle Log Homes, building in eastern, central, northwestern South & North Dakota. Scott Connell, 605-530-2672, Craig Connell, 605-264-5650, www.goldeneagleloghomes.com.

MISCELLANEOUS

THE COUGAR CLASSIC BASKETBALL Tournament in Rapid City is December 6, 7 & 8th. Open to girls and boys teams grades 4-8. Registration is \$140/team, three game guarantee. Rosters due November 28th For information: www.rapidcitycourgarclassic.com.

DISH TV RETAILER- Starting at \$19.99/month (for 12 mos.) & High Speed Internet starting at \$14.95/month (where available.) SAVE! Ask About SAME DAY Installation! CALL Now! 1-800-308-1892.

NOTICES

ADVERTISE IN NEWSPAPERS statewide for only \$150.00. Put the South Dakota Statewide Classifieds Network to work for you today! (25 words for \$150. Each additional word \$5.) Call this newspaper or 800-658-3697 for details.

WANT TO BUY

WANT TO BUY: OLD OR NEW Farm House with buildings on a few acres in Central/Eastern South Dakota. Call 913.633.7133 between 9 a.m. - 9 p.m.

2010 Legal and Public Notices

MINUTES OF THE VERMILLION SCHOOL BOARD
Special Meeting - 8:00 a.m.
Unapproved Minutes
October 24, 2013

VERMILLION PUBLIC SCHOOLS
Board members present: Esping, Fairholm, Schwasinger, Stammer.
Board member absent and excused: Lavin.
Presiding officer present: Esping-president.
Administrators present: Froke-superintendent.

2010 Legal and Public Notices

Item #1-514
Motion by Fairholm, seconded by Stammer, to approve the agenda as presented.
Aye: Unanimous.

Item #2-514
The school board met for a board retreat including discussion of various topics as well as tours of each of the buildings.
Esping declared the meeting adjourned at 3:50 p.m.
Aye: Unanimous.

Item #3-514
Chris Esping
President

Sheila R. Beermann
Business Manager

Published once at the total approximate cost of \$16.23
Published: November 8, 2013

IN THE MATTER OF THE TRUST OF ANNABELLE E. PARSONS, deceased.

To all persons regarding Annabelle E. Parsons deceased, who died on or about October 13, 2013. You are hereby notified that Security National Bank of South Dakota is the trustee of the Annabelle E. Parsons Trust. That, at this time, no probate administration is contemplated with regard to the aboved-referenced decedent's estate. Any action to contest the validity of the trust must be brought in the Circuit Court of Clay County, South Dakota, within the later to occur of sixty (60) days from the date of first publication of this notice or sixty (60) days from the date of mailing this notice to all heirs of the decedent and beneficiaries under the trust whose identities are reasonably ascertainable, or thereafter to be forever barred.

Notice is further given that all persons indebted to the decedent or the trust are requested to make immediate payment to the undersigned trustee and creditors having claims against the trust must make immediate payment to the undersigned trustee and creditors having claims against the trust must mail them to the trustee at the address listed below and unless so mailed by the later to occur of four months from the first publication of this notice or sixty (60) days from the date of mailing this notice (unless otherwise allowed or paid) a claim thereafter forever barred.

Dated October 31, 2013

Security National Bank of south Dakota
325 Dakota Dunes Blvd.
Dakota Dunes, SD. 57049

Heidman Law Firm
Daniel D. Dykstra
P.O. Box 3086
Sioux City, IA. 51102-3086

Published three times at the total approximate cost of \$160.32
Published: November 8, 15, and 22, 2013

Invitation To Bid

Sealed bids will be received by the State Engineer on behalf of the Board of Regents at the Office of the State Engineer, Joe Foss Building, 523 East Capitol, Pierre, South Dakota 57501-3182 until 3:00 PM CT, November 21, 2013 for Churchill Haines Laboratory, Animal Infrastructure Upgrade, University of South Dakota, Vermillion, SD, OSE # R0612--16X.
Combined Bids will be received for renovation, remodel, and infrastructure upgrade of a portion of the Churchill Haines Laboratory, including all necessary Demolition, General, Mechanical, and Electrical work.

Contractors Note: A pre-bid walkthrough of the project will be conducted on November 14 starting at 2:00 PM CT. This will be your only opportunity to view the work prior to the bid date. Campus contact is Lorin Wilcox at 605.677.6831. The tour will commence from the NE entrance to Churchill Haines.

Copies of the Plans and Specifications may be obtained by bidders at the office of Baldrige & Nelson Architects & Engineers, 408 West Lotta Street, Suite 2, Sioux Falls, SD 57105, 605.334.7179. Copies are on file for viewing purposes at the Office of the State Engineer, Joe Foss Building, 523 East Capitol Avenue, Pierre, South Dakota 57501-3182. Anyone requesting, reviewing, or copying Plans and Specifications for this project (such individual is hereinafter referred to as "bidder") agrees that they are doing so for the sole purpose of submitting a bid on the project. In consideration of the State of South Dakota providing such Plans and Specifications for the purpose of preparing a bid, bidder further agrees:

2010 Legal and Public Notices

A. The Plans and Specifications are the sole property of the State;
B. Any copies of the Plans and Specifications obtained directly from the State will be returned to the office of Baldrige & Nelson Architects & Engineers immediately after the State provides notice that bidder will not be awarded a contract, or thirty (30) days after the bid opening for the project, which ever occurs first;
C. Any copies of the Plans and Specifications made by the bidder will be destroyed immediately after the State provides notice that bidder will not be awarded a contract, or thirty (30) days after the bid opening for the project, which ever occurs first;
D. If bidder does not submit a bid, bidder will fulfill the requirements of B and C above on or before the date of the bid opening;
E. The Plans and Specifications are to be used only with respect to this project and are not to be used for any other project or purposes other than preparing a bid for this project;
F. The Plans and Specifications will not be disseminated to any person or entity for purposes other than obtaining pricing information without the express written approval of the state;
G. All information contained in the Plans and Specifications is confidential; and
H. Should the bidder disseminate the Plans and Specifications to an individual or entity for purposes of obtaining pricing information, the bidder will require that individual or entity to adhere to the terms set forth herein. The bidder, however, assumes no liability for the misuse of the Plans and Specifications by such third party or such third party's failure to comply with the provisions contained herein.

Should bidder be awarded a contract for construction of the project, bidder does not need to return or destroy plans and specifications until after completion of the project.
Each bid in excess of \$50,000.00 must be accompanied by a certified check, cashier's check or draft in the amount of 5% of the base bid and all add alternates and drawn on a State or National Bank or a 10% bid bond issued by a surety authorized to do business in the State of South Dakota and made payable to the Board of Regents of the State of South Dakota.

The Board of Regents reserves the right to reject any or all bids and to waive any irregularities therein.
Effective January 9, 2013, the University of South Dakota is a smoke-free campus.

KRISTI HONEYWELL, P.E.
State Engineer
Office of the State Engineer

Published twice at the total approximate cost of \$103.65
Published: November, 1 & 8 2013

Invitation To Bid

Sealed bids will be received by the State Engineer on behalf of the Board of Regents at the Office of the State Engineer, Joe Foss Building, 523 East Capitol, Pierre, South Dakota 57501-3182 until 4:00 PM CT, November 19, 2013 for East Hall Roof Replacement, University of South Dakota, Vermillion, SD, OSE # R0613--01X.
Combined Bids will be received for the removal and replacement

of the existing roof on East Hall on the USD campus.
Contractors Please Note: There will be an on-site pre-bid meeting on November 14 at 1:30 PM CT. Attendance is not required, but it is recommended so contractors can be familiar with the project site and existing conditions. Contractors shall meet at the USD Service Center on campus. Call 605.677.6690 for directions.

Copies of the Plans and Specifications may be obtained by bidders at the office of Ciavarella Design, 410 West 2nd Ave Suite 4, Mitchell, SD 57301, 605.996.3735. Copies are on file for viewing purposes at the Office of the State Engineer, Joe Foss Building, 523 East Capitol Avenue, Pierre, South Dakota 57501-3182. Anyone requesting, reviewing, or copying Plans and Specifications for this project (such individual is hereinafter referred to as "bidder") agrees that they are doing so for the sole purpose of submitting a bid on the project. In consideration of the State of South Dakota providing such Plans and Specifications for the purpose of preparing a bid, bidder further agrees:

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E. The Plans and Specifications are to be used only with respect to this project and are not to be used for any other project or purposes other than preparing a bid for this project;
F. The Plans and Specifications will not be disseminated to any person or entity for purposes other than obtaining pricing information without the express written approval of the state;
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Should bidder be awarded a contract for construction of the project, bidder does not need to return or destroy plans and specifications until after completion of the project.
Each bid in excess of \$50,000.00 must be accompanied by a certified check, cashier's check or draft in the amount of 5% of the base bid and all add alternates and drawn on a State or National Bank or a 10% bid bond issued by a surety authorized to do business in the State of South Dakota and made payable to the Board of Regents of the State of South Dakota.

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KRISTI HONEYWELL, P.E.
State Engineer
Office of the State Engineer

Published once at the total approximate cost of \$45.51
Published: November 8, 2013

NOTICE TO BIDDERS

Notice is hereby given that the Governing Body of the City of Vermillion, South Dakota, will receive bids for providing the following equipment at City Hall, 25 Center Street, Vermillion, South Dakota:

2010 Legal and Public Notices

of the existing roof on East Hall on the USD campus.

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