# **10** Vermillion Plain Talk

Nov. 15, 2013 www.plaintalk.net



# SSIFIE

**Vermillion Plain Talk** 

Trucks

To place an ad: 605-624-4429

email: classifieds@plaintalk.net

Legal and Public

Notices

2010

www.plaintalk.net 2010

Legal and Public Notices

For Sale: 01 Red Dodge Ram Sport Pickup, 1,500 quad cab, 5.9 V-8, 83,000 miles. Excelcondition, \$8,000. lent (605)670-6213

1210

1335 Other Employment

Help Wanted: Full-time help for farm/feedlot/cow/calf operation. Experience preferred (402)833-8255 or (402)256-9353.

The Career to End All Debts With a little hard work, you can realistically earn over \$75K/vear + bonuses + annual passive income to pay down debt and grow your savings. Interviews This Week:

(855) 831-5890 pltnm.com/Vermillion

Agriculture

JIM RIVER FENCING Volin. SD Farm, Ranch, Feedlot and **Commercial Fencing** Installation of new fence, tear out, repair and tree shearing. Serving SD, NE, IA, ND. Call today for free estimates. Jim (253)228-1911 Elizabeth (307)620-2914 jimriverfencing.com

# 1450

1410

Will do cleaning, detail work, wash clothes. Experienced and responsible. Call (605)665-0133 or leave message

Cleaning

Lawn -

1475 Other Services Coyote Barber Shop. All types hair cutting. Monday-Friday 8am-5pm, Saturday 8am-12Noon. Downtown Vermillion. 117 E. Main. (605)624-8181.

# 1490

Landscaping TREE REMOVE WILL Schumacher Stumps. Tree Stump Removal, Insured. Den-Schumacher, Call nis (402)388-4487.

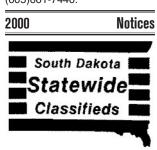
Toben Tree Service: Trim-

Miscellaneous 1815 STEEL FOR CULVERTS SALE: New, All sizes. (605)661-5050 or (605)387-5660. Ulmer Farm Service, Menno, SD.

PELVIC/ TRANSVAGINAL MESH? Did you undergo transvaginal placement of mesh for pelvic organ prolapse or stress urinary incontinence between 2005 and present time? If the mesh caused complications, you may be entitled to compensation. Call Charles H. Law and speak with female staff members

# 1-800-535-5727.

1875 Livestock - Poultry JAMES RIVER FEED BUNKS is still looking to flip your bias tractor tires into feed bunks for cattle or horses. Call Jim at (605)661-7440.



**BUSINESS OPPORTUNITY** 

CONTRACT SALESPER-SONS sell aerial photography of farms, commission basis, \$7,000-\$10,000/month. Proven product and earnings, Travel required. More info at msphotosd.com or call 877/882-3566

# **EDUCATION**

MEDICAL OFFICE TRAINEES NEEDED! Become a Medical Office Assistant at SC Train! No experience needed! Online career training gets you job ready! HS diploma/GED & PC/Internet needed! 1-888-424-9412.

# EMPLOYMENT

HEALTHCAREJOBS!! Now filling the following Nursing Positions: CNAs, LPNs, RNs and Dated October 31,2013 Med Aids. \$2000 Bonus + FREE Gas. Call AACO for details. 1-800-656-4414. Dakota

2000 Notices 800-658-3697 for details.

# OTR DRIVERS

DRIVERS WANTED: owner operators, freight from Midwest up to 48 states, home regularly, newer equipment, Health, 401K, call Randy, A&A Express, 800-658-3549.

2010 Legal and Public Notices

IN THE MATTER OF THE TRUST OF ANNABELLE E. PARSONS, deceased.

To all persons regarding Annabelle E. Parsons deceased, who died on or about October 13, 2013. You are hereby notified that Security National Bank of South Dakota is the trustee of the Annabelle E. Parsons Trust. That, at this time, no probate administration is contemplated with regard to the aboved-referenced decedent's estate. Any action to contest the validity of the trust must be brought in the Circuit Court of Clay County, South Dakota, within the later to occur of sixty (60) days from the date of first publication of this notice or sixty (60) days from the date of mailing this notice to all heirs of the decedent and beneficiaries under the trust whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the decedent or the trust are requested to make immediate payment to the undersigned trustee and creditors having claims against the trust must make immediate payment to the undersigned trustee and creditors having claims against the trust must mail them to the trustee at the address listed below and unless so mailed by the later to occur of four months from the first publication of this notice or sixty (60) days from the date of mailing this notice (unless otherwise allowed or paid) a claim thereafter forever barred.

bidder further agrees: A. The Plans and Specifications

B. Any copies of the Plans and Specifications obtained directly from the State will be returned to the office of Koch Hazard Architects immediately after the State provides notice that bidder will not be awarded a contract, or thirty (30) days after the bid opening for the project, whichever occurs first;

C. Any copies of the Plans and Specifications made by the bidder will be destroyed immediately after the State provides notice that bidder will not be awarded a contract, or thirty (30) days after the bid opening for the project, whichever occurs first;

D. If bidder does not submit a bid, bidder will fulfill the requirements of B and C above on or before the date of the bid opening: E. The Plans and Specifications

are to be used only with respect to this project and are not to be used for any other project or purposes other than preparing a bid for this project;

F. The Plans and Specifications will not be disseminated to any person or entity for purposes other than obtaining pricing information without the express written approval of the state;

G. All information contained in the Plans and Specifications is confidential; and

H. Should the bidder disseminate the Plans and Specifications to an individual or entity for purposes of obtaining pricing information, the bidder will require that individual or entity to adhere to the terms set forth herein. The bidder. however, assumes no liability for the misuse of the Plans and Specifications by such third party or such third party's failure to comply with the provisions contained herein.

Should bidder be awarded a contract for construction of the project, bidder does not need to return or destroy plans and specifications until after completion of the project.

Each bid in excess of \$50,000.00 must be accompanied by a certified check, cashier's

e-mail: dgr@dgr.com, no deposit required.

Legal and Public

Notices

Each bid must be accompanied by a certified check, cashier's check or draft made payable to the City of Vermillion, South Dakota, in an amount equal to five percent (5%) of the total amount of the bid, such check to be certified or issued by either a State or National Bank; or in lieu thereof a bid bond made payable to the City of Vermillion, South Dakota, in an amount equal to ten percent (10%) of the total amount of the bid, such bond to be issued by a surety authorized to do business in the State of South Dakota. This deposit is a guarantee that if the bid is accepted, a contract will be entered into and its performance secured. The bid security must not contain any conditions either in the body or as an endorsement thereon. Such bid security shall be forfeited to the City as liquidated damages in the event the successful bidder fails or refuses to enter into a contract within ten (10) days after the award of contract.

Payment for the equipment herein provided for will be made from cash.

The City of Vermillion reserves the right to reject any or all bids and to waive any irregularities herein.

Dated this 4th day of November, 2013.

CITY OF VERMILLION, SD

# By /s/ Jason Anderson Assistant City Engineer

Published twice at the total approximate cost of \$54.51 Published: November 8 & 15,

# 2013 November 5, 2013 Commissioner Meeting

The Board of County Commissioners met in regular session

cated near Volin, South Dakota, which is Tract 1, Tower Addition in the NE1/4 of Section 35, Bethel Township, Clay County, South Dakota. No one appeared in opposition and no written correspondence was received. Packard reported that she had received phone calls regarding the proposed tower. Neighboring landowners would like to make sure future companies desiring to put a tower in that location would use the same tower instead of building more. Powell moved, seconded by Mockler and carried to approve the re-zoning request, contingent upon other potentially interested companies using the same tower in the future.

At 9:20 a.m. Powell moved, seconded by Mockler and carried to adjourn and convene as Ditch Board.

Powell moved, seconded by Packard and carried to contract with Johnson Engineering for bid documents on the next 3 miles of the Clay Creek Ditch Project with an additional mile as an add alternate option.

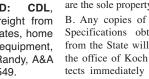
At 9:29 a.m. Powell moved, seconded by Packard and carried to adjourn and reconvene as Board of County Commissioners.

Mockler moved, seconded by Powell and carried to approve travel for Greg Bogenpohl, Deputy Auditor, to attend a Wellmark seminar about the Affordable Care Act in Sioux Falls on November 5 at 1:00 p.m.

Powell moved, seconded by Packard and carried to pass and adopt the following Resolution #2013-17 for Auditor/Treasurer Outstanding Checks Cancellation.

# RESOLUTION #2013-17 Auditor/Treasurer Outstanding **Checks Cancellation**

WHEREAS, the Board of Clay County Commissioners may by resolution cancel warrants or that have not been presented for payment at any time within one (1) year of the date on which the warrant or check was issued,



2010

are the sole property of the State;

ming, tree and stump removal, pasture clearing, Cedar tree removal. Fully Insured. Com-Residential mercial & (605)660-4640.

**Apartments For** 1605 Rent

2-Bedroom apartment in 4 plex, own washer/dryer, heat and air. Call (605)624-6993 or (605)202-0093.



For rent: Nice 5 bedroom, 2 bathroom home, Fireplace, laundry room, 3 stall garage, central Air, Dishwasher, garbage disposal, built in microwave, formal dinning room, fenced in back yard, pet friendly. Available immediately 279 Call 605-661-9279

1625 Mobile Homes For Rent

2-bedroom on large private shaded lot, 3 miles west of Yankton. New electric furnice and updates. No pets/smoking. \$450 month. (605)665-0978. (605)760-3156.

1650 Houses For Sale Older House: 3-bedroom, 1-bath on 2-75' lots at 104 S. Summit, Hartington, NE. (605)689-0254.

### 1790 Lawn - Garden

Sears Craftsman 46 inch deck, 21 HP Briggs and Straton turn tight hydrostatic riding lawn mower. 6 Bushel 2 bin soft bagger, extra new blade, used 2 and a half summers. \$1,350 firm.

Craftsman 33 inch, 357cc dual stage snowblower with EZ steer, heated hand grips, electric start, used less that 8 hours. \$1,250 firm.

Both for \$2,400 firm. Call (605)661-0321.

### 1815 Miscellaneous

Wanted to Buy: 40x48 pallets. Any condition, paying up to \$3.00. Delivered to Vermillion. (712)301-1854 ask for Miguel

RDO EQUIPMENT CO. -Competitive wages, benefits, training, profit sharing, opportunities for growth, great culture and innovation. \$1.500 Sign on Bonus available for Service Technicians. То browse opportunities go to www.rdoequipment.com. Must apply online. EEO.

**OPENINGS:** IMMEDIATE LPN's & CNA's, top weekly pay, direct deposit, & flexible schedules. Take control of your schedule with Tri-State Nursing. Apply online today. www.tristatenursing.com 800-727-1912.

FULL TIME JACKSON COUNTY HIGHWAY Department Worker. Truck driver, heavy equipment operator, light equipment operator. Experience preferred, but will train. CDL required, or to be obtained in six months. Pre-employment drug and alcohol screening required. Benefits package. Applications / resumes accepted. Information (605) 837-2410 or (605) 837 - 2422 Fax (605) 837-2447.

LOG HOMES

DAKOTA LOG HOME Builders representing Golden Eagle Log Homes, building in eastcentral, northwestern ern, South & North Dakota. Scott Connell, 605-530-2672, Craig 605-264-5650. Connell. www.goldeneagleloghomes.co

## MISCELLANEOUS

DISH TV RETAILER- Starting at \$19.99/month (for 12 mos.) & High Speed Internet starting at \$14.95/month (where available.) SAVE! Ask About SAME DAY Installation! CALL Now! 1-800-308-1892.

# NOTICES

ADVERTISE IN NEWSPA-PERS statewide for only \$150.00. Put the South Dakota Statewide Classifieds Network to work for you today! (25 words for \$150. Each additional word \$5.) Call

Dakota 57104. South 605.336.3718. Copies are on file for viewing purposes at the Office of the State Engineer, Joe Foss Building, 523 East Capitol Avenue, Pierre, South Dakota 57501-3182. Anyone requesting, reviewing, or copying Plans and Specifications for this project (such individual is hereinafter referred to as "bidder") agrees that they are doing so for the sole purpose of submitting a bid on the project. In consideration of the State of South Dakota providing such Plans and Specifications for

Security National Bank of south

325 Dakota Dunes Blvd. Dakota Dunes, SD, 57049

Heidman Law Firm Daniel D. Dvkstra P.O. Box 3086 Sioux City, IA. 51102-3086

Published three times at the total approximate cost of \$160.32 Published: November 8, 15, and

22, 2013

# **Invitation To Bid**

Sealed bids will be received by the State Engineer on behalf of the Board of Regents at the Office of the State Engineer, Joe Foss Building, 523 East Capitol, Pierre, South Dakota 57501-3182 until 4:00 PM CT, November 26, 2013 for Nursing Simulation Lab, University of South Dakota, Vermillion, SD, OSE# R0613--25X.

Combined Bids will be received for renovation of part of the basement of the School of Medicine from storage to a Nursing Simulation Laboratory on the University of South Dakota campus.

Contractors Please Note: There will be an on-site pre-bid meeting on November 20 at 2:00 PM CT. Attendance is not required, but it is recommended so contractors can be familiar with the project site and existing conditions. Contractors shall meet at the entrance vestibule of the School of Medi-Call on campus. cine 605.677.6831 for directions.

Copies of the Plans and Specifications may be obtained by bid- rate ders at the office of Koch Hazard Architects, 431 North Phillips ing Avenue, Suite 200, Sioux Falls this newspaper or the purpose of preparing a bid,

check or draft in the amount of 5% of the base bid and all add alternates and drawn on a State or National Bank or a 10% bid bond issued by a surety authorized to do business in the State of South Dakota and made payable to the Board of Regents of the State of South Dakota.

The Board of Regents reserves the right to reject any or all bids and to waive any irregularities therein.

The University of South Dakota is a smoke-free campus.

# KRISTI HONEYWELL, P.E. State Engineer

Office of the State Engineer

Published once at the total approximate cost of \$46.82 Published: November 15, 2013

# NOTICE TO BIDDERS

Notice is hereby given that the Governing Body of the City of Vermillion, South Dakota, will rewill be acted upon by the City Council at City Hall on the 2nd day of December, 2013 at 7:00 p.m. The equipment required is as follows

> There are two (2) sepabids consisting of the follow-

Description Bid No. 1 - Furnish 115

> cuit Breakers Bid No. 2 - Furnish 115 V

**CVTs** 

kV Cir

Material suppliers desiring a copy of the bid forms and specifications for individual use may obtain them from the office of the Engineer, DGR Engineering, 1302 South Union, P.O. Box 511, Rock Rapids, Iowa 51246, telephone 712-472-2531, Fax 712-472-2710,

Tuesday, November 5, 2013 at 9:00 a.m. Members present: Kephart, Mockler, Packard, Passick, and Powell.

Kephart moved, seconded by Mockler and carried to approve the agenda as presented.

Minutes of the October 29th meeting were approved with a motion by Mockler seconded by Packard and carried.

Jill Munger, Community Health Nurse, met with the Board during Visitors to be Heard to report that she hired Caryn Jerke to fill the Secretary position, with a start date of December 4, 2013 and at \$11.42 per hour, step 10/1 on the pay scale.

Larry McPherson, Highway Foreman, met with the Board to discuss Highway matters. William O'Connor also appeared before the Board. They discussed the outcome of the culvert discovery attempt on Greenfield Rd. The ground penetrating radar equipment did not find a culvert in the proposed location.

Packard moved, seconded by Mockler and carried to accept low bid of \$3.025 per gallon from Jerry's Service for 7234+/- gallons of #2 Diesel fuel.

Powell moved, seconded by Kephart and carried to accept low bid of \$2.97 per gallon from Brunick Service for 1500+/- gallons of 10% Ethanol fuel.

An Application for Occupancy on the Right of Way of County Highways was presented for MidAmerican Energy for pipe in Section 24, Vermillion Twp. on South Dakota St. Powell moved, seconded by Packard and carried to authorize the Chairman to sign approval of said application as recommended by the Highway Foreman.

Cynthia Aden, Zoning Administrator, appeared before the Board at 9:30 a.m., the time set for Public Hearing for the Second Reading on a request to re-zone land from Agriculture to Commercial for a broadcast tower by 5-Star Communications for property lo-

NOW THEREFORE BE IT RE-SOLVED, that the Board of Clay County Commissioners hereby authorize the cancellation of checks and warrants of record, in the Clay County Auditor and Treasurer's Office that have not been presented for payment within the one (1) year of the date of the said checks or warrants, for \$175.54 in Auditor's Warrants & \$267.50 in Treasurer's Checks and that the Auditor and Treasurer Office's shall make note of such cancellation in the Warrant and Check Register, respectfully. (List on File in the Auditor's Office)

Dated this 5th day of November, 2013, at Vermillion, South Dakota.

Commissioner Powell moved for the adoption of the foregoing resolution, motion seconded by Commissioner Packard.

Vote of Commission: Aye 5; Nay 0.

Upon which voting the foregoing resolution was declared, passed, and adopted.

Board of County Commissioners Clay County, South Dakota

Raymond Passick, Chairman

Attest:

Carri R. Crum, County Auditor

The Veterans Service Officer's Monthly Activity Report, the monthly Building Permit Report, and the monthly Welfare Report were accepted and placed on file.

The following Auditor's Account with the County Treasurer Report for October 2013 was accepted and placed on file.

# AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER

# ceive bids for providing the following equipment at City Hall, 25 Center Street, Vermillion, South Dakota 57069, on the 26th day of November. 2013, at 1:30 p.m. Such bids will be publicly opened and read at that time. The bids