





















2000-2010



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Vermillion Plain Talk

Trucks

To place an ad: 605-624-4429

2000 Notices

executive board. Contact Curt a u i n g e curt.lauinger@wdt.edu 605-718-2438.

SHOP FOREMAN - JOHN **DEERE DEALERSHIP** - Shop foreman sought by multi-store John Deere dealership operation. Position currently open at Edmunds County Implement, Roscoe, SD; a part of C&B Operations, LLC. Applicants should possess good organizational skills and the ability to manage farm equipment service personnel in a growth oriented dealership. We offer progressive marketing plans, competitive pay, and a full benefit package. Please send resume to Rick Moen, service manager, Edmunds County Implement, 602 W. Merrill Ave,

Roscoe, SD 57471, or e-mail

to moenr@deerequipment.com

or call Rick at 605-380-3814.

STORE MANAGER - JOHN **DEERE DEALERSHIP** - Store Manager sought by multi-store John Deere Dealership operation. Position currently open is at Edmunds County Implement, Roscoe, SD a part of C & B Operations, headquartered out of Gettysburg, SD. Applicants should possess the ability to manage sales, parts, and service personnel in a growth-oriented dealership. We offer progressive marketing plans, competitive pay, and a full benefit package. Please send resume to Mark at buchholzm@deerequipment.co call Mark

FARM HELP WANTED for feedlot and crops. Experience preferred. Call 605-547-2257 or 712-551-7828 for details

FOR SALE

605-769-2030.

Restaurant Equipment Outlet; & Used Restaurant Equipment see www.Chillmasters.biz for more info; 1-800-526-7105, or stop by Showroom-see whats in stock

MISCELLANEOUS

ATTENTION HUNTERS/Fur Harvesters!!! Potter Fur running routes in your area. Will buy (or trade gloves) for deer/elk hides, antler or fur. www.potterfur.com, 605-421-1639.

ATTENTION HUNTERS/Fur Harvesters!!! Petska Fur running routes in your area. Will buy (or trade gloves) for deer/elk hides, antler or fur. www.petskafur.net, ATTEST: 308-750-0700.

NOTICES

ADVERTISE IN NEWSPA-PERS statewide for only \$150.00. Put the South Dakota Statewide Classifieds Network to work for you today! (25 words for \$150. Each additional word \$5.)

Call this newspaper 800-658-3697 for details.

OTR/CDL DRIVERS

CDL Drivers/Over the Road Truck Drivers. Freight from Midwest to all 48 States. New pay Program. Health. Vision, Dental Insurance and 401K. Late model Equipment, Also seeking Owner Operators with late model equipment. Contact Safety at A & A Express LLC., 800-658-3549.

Legal and Public 2010 Notices NOTICE OF PUBLIC

> Packages 1.1 Amending Ordinance

neer)

Notice is hereby given that the

Legal and Public 2010 **Notices**

regarding the second reading of Ordinance #2014-02, an Ordinance Amending Ordinance #00-01, An Ordinance Authorizing the Clay County Board of Commissioners to Declare a Fire Danger Emergency and to Prohibit Open Burning Within the County.

All interested persons are invited to attend this public meeting. Those interested persons not able to attend are invited and encouraged to send written comments prior to the hearing(s) to: Clay County Commission, 211 W. Main Street, Suite 200, Vermillion, SD 57069.

Carri R. Crum Clay County Auditor mate cost of \$25.02

STATE OF SOUTH DAKOTA)

IN CIRCUIT COURT 1st JUDICIAL CIRCUIT In the Matter of the Petition of

For a Change of Name to

Hillary Rose McCann LeFebvere

CIV: 14-128 NOTICE OF HEARING FOR ADULT NAME CHANGE

GIVEN a VerifiedPetition for Adult Name Change has been filed by Hillary Rose McCann the object and prayer of which is to change Petitioner's name from Hillary Rose McCann to Hillary Rose McCann LeFebvere. On the 10th day of December, 2014, at the hour of 9:00 am said verified petition will be heard by this Court before the Honorable Steven R. Jensen Presiding, at the Court Room in the Clay Courthouse, City of Vermillion, Clay County, South Dakota, or as soon thereafter as is convenient for the court. Anyone may come and appear at that time and place and show reasons, if any, why said name should not be changed

Dated this 4 day of November, 2014 at Vermillion, South Dakota

Circuit Court Judge or Clerk of

Dec. 5, 2014

Invitation To Bid

Sealed bids will be received

There will be a pre-bid meeting

Building Concrete(2:00PM), 1.2 Aluminum Entrances, Storefronts, and Glazing Systems(2:00PM), 1.3 Drywall Systems(2:00PM), 1.4 Doors, Frames, and Hardware Materials(2:30PM), 1.5 Mobilflex Partitions(2:30PM), 1.6 Acoustical Ceiling Systems(2:30PM), 1.7 Resilient Systems(3:00PM), 1.8 Painting Systems(3:00PM), 1.9 Plumbing Systems(3:00PM), 1.10 Heating Air and

Legal and Public 2010 Notices

Systems(3:30PM), and 1.12 Ce-

ramic Tile Systems(3:30PM). Copies of the Plans and Specifications may be obtained by bidders at the office of RSArchitects, 405 S. 3rd Ave., Sioux Falls, SD 57101, telephone 605-336-6891. PDF Files of plans and specifications can also be reviewed and downloaded

https://rsarchitects.sharefile.com/d /0600d849d4e9445d.

Copies are on file for viewing purposes at the Office of the State Engineer, Joe Foss Building, 523 East Capitol Avenue, Pierre, South Dakota 57501-3182. Anyone requesting, reviewing, or copying Plans and Specifications for this project (such individual is hereinafter referred to as "bidder") agrees that they are doing so for the sole purpose of submitting a bid on the project. In consideration of the State of South Dakota providing such Plans and Specifications for the purpose of preparing a bid, Bidder further agrees: A.The Plans and Specifications are the sole property of the State; B. Any copies of the Plans and

Specifications obtained directly from the State will be returned to the office of RSArchitects immediately after the State provides notice that bidder will not be awarded a contract, or thirty (30) days after the bid opening for the project, which ever occurs first; C. Any copies of the Plans and Specifications made by the bidder will be destroyed immediately after the State provides notice that bidder will not be awarded a contract, or thirty (30) days after the bid opening for the project, which

ever occurs first; D.If bidder does not submit a bid, bidder will fulfill the requirements of B and C above on or before the date of the bid opening; E. The Plans and Specifications are to be used only with respect to this project and are not to be used for any other project or purposes other than preparing a bid for this

project; F. The Plans and Specifications will not be disseminated to any person or entity for purposes other than obtaining pricing information A request to re-zone land (two proval of the state;

G.All information contained in the Plans and Specifications is confidential; and

H. Should the bidder disseminate the Plans and Specifications to an individual or entity for purposes of obtaining pricing information, the bidder will require that individual or entity to adhere to the terms set forth herein. The bidder, however, assumes no liability for the misuse of the Plans and Specifications by such third party or such third party's failure to comply with the provisions contained

Should bidder be awarded a contract for construction of the project, bidder does not need to return or destroy Plans and Specifications until after completion of of the 5th P.M. the project.

Each bid in excess of \$50,000.00 must be accompanied by a certified check, cashier's check or draft in the amount of 5% of the base bid and all add alternates and drawn on a State or National Bank or a 10% bid bond issued by a surety authorized to Main, Ste 200, Vermillion, SD do business in the State of South Dakota and made payable to the Board of Regents of the State of South Dakota.

The Board of Regents reserves the right to reject any or all bids and to waive any irregularities

KRISTI HONEYWELL, P.E. State Engineer

Office of the State Engineer

Published twice at the total approximate cost of \$102.78.

STATE OF SOUTH DAKOTA)

COUNTY OF CLAY)

IN CIRCUIT COURT

FIRST JUDICIAL CIRCUIT

IN THE MATTER OF THE ES-TATE OF KATHRYN IRENE DEVINE, Deceased.

PRO. 14-25

NOTICE TO CREDITORS AND

Legal and Public Notices

www.plaintalk.net

PROBATE AND APPOINTMENT OF PERSONAL REPRESENTATIVE

Notice is given that on the 29th day of October, 2014, Robert Michael Devine, whose address is 6705 Strabane Trail, Sioux Falls, South Dakota 57106, was appointed as personal representative of the estate of Kathryn Irene De-

Creditors of decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the clerk of courts, and a copy of the claim mailed to the personal representative.

Dated this 29th day of October, 2014.

Robert Michael Devine 6705 Strabane Trail Sioux Falls, South Dakota 57106

Clerk of Courts 211 West Main Street Vermillion, SD 57069

James E. McCulloch Attorney at Law P.O. Box 335 Vermillion, SD 57069 Ph: 605-624-4262 Published: Nov. 7, 14 & 21, 2014

NOTICE OF HEARING

Notice is hereby given that the Clay County Board of Commissioners and the City of Vermillion City Council will hold a joint public hearing on the Second Reading and Adoption of ORDINANCE #2014-03, an ordinance amending Ordinance #2013-04, at 11:15 A.M. on Tuesday, November 25, 2014 in the City of Vermillion City Hall, 25 Center St., Vermillion, SD, for:

parcels) from Agriculture to L1: Light Industrial to build industrial structures. The legal descriptions of the properties are: the South 175 feet of the East 422.27 feet of the West 1,625.62 feet of Heikes Tract 4, a subdivision of the SE1/4 SE1/4, SW1/4 SE1/4, the S1/2 SW1/4 NE1/4 SE1/4, the E1/2 SE1/4 SE1/4 NW1/4 SE1/4. and the East 23.5 acres of the S1/2 of Lot 1 of the SW1/4, Section 7, T92N, R52W of the 5th P.M. and the South 175 feet of the East 633.49 feet of the West 1,203.35 feet of Heikes Tract 4, a subdivision of the SE1/4 SE1/4, SW1/4 SE1/4, the S1/2 SW1/4 NE1/4 SE1/4, the E1/2 SE1/4 SE1/4 NW1/4 SE1/4, and the East 23.5 acres of the S1/2 of Lot 1 of the SW1/4, Section 7, T92N, R52W

All interested persons are encouraged to attend this public hearing. Those interested persons not able to attend are invited and encouraged to send written comments before November 24, 2014 to Clay County Auditor, 211 West

Carri R. Crum Clay County Auditor

Published: Nov. 14, 2014

November 6, 2014

The Board of County Commissioners met in regular session Tuesday, November 6, 2014 at 9:00 a.m. Members present:

Mockler, Packard, Kephart, and Passick. Kephart moved, seconded by Packard and carried to approve

the agenda with the addition of an Executive Session. Minutes of the October 28, 2014

meeting were approved with a motion by Mockler, seconded by Packard and carried.

Fuel quotes were presented for 1600 +/- gallons of 10% ethanol blend. Mockler moved, seconded by Packard and carried to accept low bid of \$2.85/gallon from Brunick's Service.

Bob Iverson, City of Vermillion

age.

1200 Cars 1990 Cadillac Deville 235K, 35K on tires, leather, good \$1,400. (605)661-6390.

1996 Oldsmobile Achieva, 4 door, 4 cylinder, automatic, Vermillion, \$1,500. (605)624-9612.

1210

2000 Chevrolet Silverado 3/4 ton, extended cab, 6.0, V8, automatic, 165K, clean, Vermillion, \$4,500. (605)624-9612.

2006 Century 13 speed Freightliner Detroit Series 60-515 Dual Bunks \$17k OBO (605)660-5997.

1215 Four Wheel Drive 2002 Dodge Durango, 4 door,

4x4 and 2003 Chevrolet Suburban, 4x4, clean, Vermillion, pick. \$3,500. your (605)624-9612. 1270 **Utility Trailers**

1996 Freuhauf 53' Van Trailer good condition, could be used \$2,500 OBO as storage (605)660-5997.

1315 Drivers Wanted: Full and Part-time, over the road driver. 2-years verifiable experience, no smoking. Call (605)659-5086.

1410 Agriculture Sucker Rod & Pipe. All sizes for fencing and manufacturing. Menno, SD. (605)387-5660

(605)661-5050. **Contractors** 1460 VERMILLION CONSTRUC-TION CO. Poured Foundations, Flat Work; 40-Plus Years Experience: Commercial & Residential; Free Estimates.

(605)658-2345. 1475 Other Services Coyote Barber Shop. All types cutting. hair Monday-Friday 8am-5pm, Saturday 8am-12Noon. Downtown Vermillion, 117 E.

Main. (605)624-8181.

WINCO Generators Sales & Service. Kirschenman Electric. 353 W. U.S. Hwv. 18. Menno. SD 57045. Call (605)387-5283.

1490

(402)388-4487.

Landscaping WILL **REMOVE** TREE Schumacher Tree Stumps. Stump Removal, Insured. Den-Schumacher,

Hartington Tree LLC Tree Trimming, Removals, & Transplanting. Trees for sale: Evergreen, Shade and Ornamental.

Yankton (605)260-1490 Hartington (402)254-6710 Kent & Kyle Hochstein Licensed Arborists

www.hartingtontree.com Toben Tree Service: Trimming, tree and stump removal, pasture clearing. Cedar tree removal. Fully Insured. Commercial Residential

(605)660-4640. 1555 Dogs - Puppies Toy and miniature purebreed Australian Shepherd puppies, excellent farm/family dogs. All shots ready to go.

(605)384-3373. 1605 **Apartments For** Rent

2-Bedroom apartment with own air conditioner and heat in 4-plex, small deck. (605)202-0093 (605)202-0630.

For rent: Spacious 4-bedroom duplex in Vermillion, all appliances, 2-full baths, C/A, laundry with washer/dryer, large deck, 2-car garage, \$1200. Call (605)670-8970 or (605)670-4828.

One and Two Bedroom Apartments for elderly or persons with disabilities at River Court Apartment, 24 E. Vermillion. HDC accessible. Must qualify by income. Rent base on income. This institution is an equal provider opportunity Contact (605)202-0008 or Skogen Company (605)263-3941.

Houses For Rent 1615

2 Bedroom country home for rent. 46799 Burbank Road. per month. (605)670-9799 (605)202-0240.

4-Bedroom, 1-Bath, Central A/C, Includes all appliances. Available immediately. \$880/month plus utilities. (605)940-7033

Houses For Sale 1650

House for sale in Newcastle 506 Annie St. 4-bedroom, 2-bath, and attached 2-car garage. Please call (402)755-4147 (712)301-2560 for

House for sale: Cozy, clean and comfortable. Single family, 1-bedroom, 1-bath, recently updated, detached garage, full basement, new front sidewalks, all appliances included, new three season addition (Needs finishing touches). 531 Street, Centerville. \$54,900. (605)957-5317

1655 **Mobile Homes For**

Why Rent? Start owning! Available now! Contract for deed nice 1995 2-bedroom, large deck, all set up in quiet court. Easy payments. Call for details (605)665-0822 Nationwide Mobile Home Sales.

1815 Miscellaneous **CULVERTS** STEEL **FOR** SALE: New, ΑII sizes. (605)661-5050 or (605)387-5660. Ulmer Farm

Service, Menno, SD.

Were you implanted with a St.Jude Riata defibrillator lead wire? Between June 2001 and December 2010 that was removed or capped? You may be entitled to compensation.

Contact Attorney Charles Johnson 1-800-535-5727. Alfalfa - Hay 1855 Wanted: Alfalfa and grass

Call (605)957-4752 1875 Livestock - Poultry Free to good home: 26 year old sound Quarter horse mare.

Big rounds or squares.

Kid broke. Call (712)259-5987. Lawn -

hav

Notices 2000 South Dakota Statewide

Classifieds

DISH/TV **DISH TV RETAILER.** Starting at \$19.99/month (for 12 mos.) & High Speed Internet starting at \$14.95/ month (where available.) SAVE! Ask About SAME DAY Installation! Call Now!

1-800-402-0797.

EMPLOYMENT RDO EQUIPMENT CO. Competitive wages, benefits, training, profit sharing, opportunities for growth, great culture and innovation. \$1,500 Sign on Bonus available for Service Technicians. To browse opportunities go to www.rdoequipment.com. Must apply on-EOE/M/F/Disabled/Vet-

HIGHWAY MAINTENANCE WORKER for Hughes County, full time, Pierre area. Primary duty truck driving and snow removal. Blade operation and weed spraying certification a plus. CDL required. Wage DOQ. 605-773-7477 Closes November 17th. EOE.

SEEKS FULL TIME graphic artist for weekly newspaper/printer. Submit resume and references along with samples to Reporter & Farmer, Box 30, Webster, SD 57274 or email suhrs@reporterandfarmer.com.

SD ASSOCIATION OF COL-LEGE CAREER CENTERS (SDACCC) is seeking part-time Executive Secretary/ administrative assistant to the

HEARING REPORTER & FARMER Ordinance #2014-02, An Ordinance

#00-01, An Ordinance Authorizing the Clay County Board of Commissioners to Declare a Fire Danger Emergency and to Prohibit Open Burning Within the

Clay County Commission will hold a Public Hearing at 9:15 a.m. Tuesday, November 25, 2014, at the Clay County Courthouse, 211 W. Main Street, Vermillion, SD,

email: classifieds@plaintalk.net 2010

Published twice at the approxi-

COUNTY OF CLAY)

Hillary Rose McCann

NOTICE IS HEREBY

as requested.

Jessica Bosse

Clerk of Court Deputy Published: Nov. 14, 21, 28 &

by the State Engineer on behalf of the Board of Regents at the Office of the State Engineer, Joe Foss Building, 523 East Capitol, Pierre, South Dakota 57501-3182 for the Bid Package #1 on the University of South Dakota Beede Bump Project, University of South Dakota Campus, Vermillion, SD, OSE#R0612--01X, starting at 2:00 PM CST, Tuesday, November 25, 2014. (Send Bids and Bid Bonds to Office of State Engi-

on the site at 2 PM CST, Thursday November 20, 2014. Pre-bid meeting is not mandatory but recommended. Bidders are responsible to know site conditions prior to submitting bids. Bids will be received for Bid

Flooring Conditioning Systems(3:30PM), 1.11 Electrical

NOTICE OF INFORMAL