

1101



1000



1100-1130

Houses For Rent

For Rent: 2-Bedroom, 1-Bath

Home. New appliance, W/D. Off

street parking, large storage shed.

2 and 3-bedroom mobile homes in

Westgate. Large yards and decks. All

units have C/A, washer/dryer, Most

have dishwasher and sheds. \$500-

Handmade Leather items for sale:

Billfolds, checkbook covers, belts,

credit card holders, money clips, cell

Longwood Mark VII stove, wood or

gas fuel. Good shape. Call (402)288-

4488 daytime, (402)288-4453 after

Benchcraft love seat and recliner.

Dark green. Wood detailing. \$100 for

Lawn mower. Craftsman 5.5hp. 20"

cut. Push mower. Runs but needs

Sunbeam king electric blanket, 10

settings, dual controls, works great,

Oval Table with 8 chairs and 3-extra

leaves, approximately 8' with all

leaves, also hutch. (605)660-0947 or

Buying your unwanted gold & plat-

inum. TeMari Designs, 909

Broadway #3, Tripp Park Plaza,

Wanted: Broken concrete, have

dump in South Yankton, Just South

of Discovery Bridge. (605)661-1116.

Snowmobiles running or not. Any

condition. We will pick up. (605)202-

Rent our new mini skidloader just

in at Clark's Rentals! Narrow

enough to fit in back yards and tight

spaces. Also new is a tree shear

attachment for skidloaders. We also

rent mini-excavators, Dynalifts,

trenchers, a tree spade, concrete

equipment and much more. For all

your do-it-yourself projects and rental

needs see Clark's Rentals, 800 E.

Animal Traps, Conibears, foot traps,

Raccoon cuffs, Snares, Cinch traps

for moles and Gophers, Snare cables

and related equipment. Also, Walk-in

cooler and upright freezer. Call

GUN SHOW DTGCA at

Mitchell. SD

Davison County Fairgrounds. I-90

Exit 330. 1 1/2 miles West of

Ramada, Mitchell, SD. October 23

9:00am-5:00pm. October 24 9:00am-

3:00pm. Admission \$5.00. Children

under 12 free with adult. (605)-268-

STEEL CULVERTS FOR SALE:

New. All sizes. (605)661-5050 or

(605)387-5660. Ulmer Farm Service,

4th St., Yankton. (605)665-3343.

or

Lawn - Garden

Sports Equipment

Miscellaneous

alive.

Dead

Yankton. (605)260-0446.

the set.. (605)665-5528

work. \$25. (605)665-5528.

\$50 (605)760-1632

(605)660-2685.

Items \$100 or Less

Home Furnishings

Items Wanted

phone cases. Call (605)660-2087.

\$700/month. (605)624-3625

(605)670-8970 or (605)670-4828.

Available

Mobile Homes For Rent

Merchandise



1200-1270















1850-1895 2000-2010

SSIFIED

Vermillion Plain Talk

Announcements -

Open (Fun/Practice)

Team Roping

Saturday Nights 7pm-9pm

Everyone Welcome

\$20 to rope

each extra horse \$5

Triple "D" Arena

Maskell, NE

Call before you haul!!

(402)692-3199 or (712)301-2964.

Vendors Galore

Saturday, Oct. 29th

9am-2pm

Multiple Venders, Concessions avail-

able, The Center, 900 Whiting Dr.

1-used Dynamark riding mower will

include a 1988 Jeep Cherokee 4WD.

AC, power steering, brakes. Good

runner, some rust, \$1,100. (605)661-

1969 Chevy Pickup 250, runs good.

1966 Chevy Truck C60 4x4 2-ton

with 16' combination stock and grain

box, twin hoist. Always shedded.

1990 Buick Park Ave, great trans-

\$1,000/OBO. (402)388-4467 leave

Sucker Rod & Pipe. All sizes for

fencing and manufacturing. Menno,

JIM RIVER FENCING

Volin, SD

Farm Ranch Feedlot and

Commercial Fencing

Jim River Fencing is here for all your

fencing needs. We specialize in

building new fence, repair work, and

tear out. Serving SD, NE and sur-

rounding areas. We install barbwire,

continuous fence, high tensile, game

fence, tree plots, guardrail, sucker

rod, chainlink, feed lots, corrals, pri-

vacy fence, decorative fence and

much more! Call today for a Free

VERMILLION CONSTRUCTION

CO. Poured Foundations. Flat Work:

40 Years Experience; Commercial &

Free

boarding

\$100/mo, plus pitch in for hay. Call

WILL REMOVE TREE Stumps.

Schumacher Tree Stump Removal,

Insured. Dennis Schumacher, Call

STORAGE GARAGES: 10x20

w/electricty. \$70 per month. Austree

For Sale: Purebred Rottweiler pup-

pies, 1-female \$250, 2-males \$200.

Purebred, first shots, APRI. Loving,

non-shedding lap dogs. \$375-\$500.

Design/Pond Installation. Retail

store at Yankton Mall (605)665

1464. www.tcreations.com visit us

on facebook for new products &

For Sale: Kittens. \$1.00, Very cute.

Free friendly kittens to a good

homespuntails@vyn.midco.net

Tropical Creations, Inc.

See our new puppies.

Storage, 605-624-8048.

Call (402)394-1611.

SD. (605)387-5660 (605)661-5050.

Toyota Corolla asking

Agriculture

Contractors

Estimates.

available.

Other Services

Lawn - Landscaping

Moving - Storage

Dogs - Puppies

Landscape

Cats - Kittens

puppies and dogs:

portation. \$1,475. (605)665-0650.

(605)665-4685.

4866 after 1pm.

(402)847-3369.

message

estimate

1460

1475

1490

1500

1555

Maltese

(605)665-5679

Grooming,

1560

(605)624-3223.

Horse

Residential:

(605)658-2345.

(605)310-7974

(402)388-4487.

Jim (253)228-1911

Elizabeth (307)620-2914.

Facebook: "Jim River Fencing."

1410

1200

Events

Cars

1605

1615

1700

1705

1775

1780

Wanted:

1790

1800

1815

Menno, SD.

(605)665-2286.

\$625./month.

To place an ad: 605-624-4429

1815 Apartments For Rent Miscellaneous Pelvic/Transvaginal Mesh? Did you Coming available 2-bedroom townundergo transvaginal placement of houses for families. Valley Park 2200 mesh for pelvic organ prolapse or Green St. in Yankton. Off street parkstress urinary incontinence between ing, washer and dryer hookups, water, garbage, lawn care and snow 2005 and the present time? If the removal provided, possible utility patch required removal due to comallowance. Play area for children. plications, you may be entitled to Close to shopping and schools. compensation. Call johnson Law and Contact (605)624-5218 or 1-877speak with female saff members 1-800-535-5727. 521-8750 for more information. EHO

Lost and Found 1840 Lost: Coins out of the school yard. If metal detected put them back.

1850 Agriculture Wanted South Dakota Farmland to Rent or Buy East of the Missouri River. Will pay top money for cash rent of 2012 crop year. Full payment for the year paid by January 15, 2012. Family business wanting to expand with good financing. Call Leonard (605)359-5011, Adam (605)359-07⁶5.

1855 Alfalfa - Hay Custom round baling. Will do corn

For Sale: 12 round bales of grass hay, Utica, Also wanted, hay flail chopper. (605)660-0025

stocks. Call (605)464-0096.

1870 Ag Equipment

For Sale: Fertel 8"x52' auger, 350 bushel Gravity box on 5th wheel truck frame, 400 bushel Big 12 grain cart newer gearbox, 402-428-5663 or



BUSINESS OPPORTUNITY

ACCEPTING BIDS BY 11/1/11 for liquor operating agreement/bar operation. Would consider manager position. Experience/references required. City of Wilmot, SD. For details call 605-938-4811.

SALESPERSONS CONTRACT SELL aerial photography of farms, commission basis, \$6,000-\$10,000/month. Proven product and earnings. Travelrequired; sales experience necessary. Record commodity prices 1-877-882-3566

EDUCATION

ALLIED HEALTH CAREER training-Attend college 100% online. Job placement assistance. Computer available. Financial Aid if qualified. SCHEV certified. Call 800-481-9409 www.CenturaOnline.com

EMPLOYMENT

AVON REPRESENTATIVES NEED-ED! Never be laid off or fired! Earn up to 50% plus bonuses. Medical insurance/retirement plans available. No parties, quotas or inventory required. 877-454-9658.

CUSTER REGIONAL HOSPITAL Occupational & Physical Therapy jobs available in Custer, SD. 40 hours per week OT/PT positions. Therapists to provide services in Skilled Nursing Facility, Hospital and Home Health settings to a varied patient population. Jobs involve working with an interdisciplinary team to provide quality therapy services. Opportunity to work with a supportive team of professional therapists in the Southern Black Hills; a great place to live and enjoy the outdoors. Competitive salary and excellent benefits. Please contact Jim Simons, Rehab Services Director, at jsimons@regionalhealth.com or apply on line at www.regionalhealth.com. EEOC/AA.

FULL-TIME REGISTERED NURSE: Minimum starting wage \$20 an hour, Monday-Friday. Excellent benefits. Dakota Milestones, 117 East Beebe Avenue, Chamberlain, SD 57325; Ronda, 605-734-5542, extension

SERVICE TECHNICIANS AT a stable dealership with three locations. Excellent benefit package. A/C service departments. Wages vary on experience. Call Grossenburg Implement 800-658-3440.

STREET SUPERINTENDENT CITY of Spearfish, SD. Perform all necessary administrative duties, oversee and direct all assigned operations/activities of the street department. Establish departmental poli-

cies, short/long range goals, objec-

Notices

tives, performance standards, and assumes direct accountability for departmental results. EOE. For information/requirements/application process visit our website at www.cityofspearfish.com

FOR SALE

TRAILERS FOR SALE; Over 40 trailers in stock, cargo, car, utility, bobcat & more. Yanktontrailers.com, Yankton, SD 605-665-9999.

NOTICES

ADVERTISE IN NEWSPAPERS statewide for only \$150.00. Put the South Dakota Statewide Classifieds Network to work for you today! (25 words for \$150. Each additional word \$5.) Call this newspaper or 800-658-3697 for details.

2010 **Legal and Public Notices**

Invitation To Bid

Sealed bids will be received by the State Engineer on behalf of the Board of Regents at the Office of the State Engineer, Joe Foss Building, 523 East Capitol, Pierre, South Dakota 57501-3182 until 4:00 PM CT, November 14, 2011 for labor and materials to construct Irrigation Well Construction, University of South Dakota, Vermillion, SD, OSE # R0612--08X.

Bids will be received for installation of proposed irrigation well, including all necessary general work. Copies of the Plans and

Specifications may be obtained by bidders at the office of Stockwell Engineers, 600 North Main Avenue, Suite 100, Sioux Falls, SD, 57104, telephone number: 605.338.6668. Copies are on file for viewing purposes at the Office of the State Engineer, Joe Foss Building, 523 East Capitol Avenue, Pierre, South Dakota 57501-3182. Anyone requesting, reviewing, or copying plans and specifications for this project (such individual is hereinafter referred to as "bidder") agrees that they are doing so for the sole purpose of submitting a bid on the project. In consideration of the University of South Dakota providing such plans and specifications for the purpose of preparing a bid, bidder further agrees:

A. The plans and specifications are the sole property of the University;

B. Any copies of the plans and spec-University will be returned to the University immediately after the University provides notice that bidder will not be awarded a contract, or thirty (30) days after the bid opening for the project, which ever occurs first;

C. Any copies of the plans and specifications made by the bidder will be destroyed immediately after the University provides notice that bidder will not be awarded a contract, or thirty (30) days after the bid opening for the project, which ever occurs first;

D. If bidder does not submit a bid, bidder will fulfill the requirements of B and C above on or before the date of the bid opening;

E. The plans and specifications are to be used only with respect to this project and are not to be used for any other project or purposes other than preparing a bid for this project;

F. The plans and specifications will not be disseminated to any person or entity for purposes other than obtaining pricing information without the express written approval of the state;

G. All information contained in the plans and specifications is confidential;

H. Should the bidder disseminate the plans and specifications to an individual or entity for purposes of obtaining pricing information, the bidder will require that individual or entity to adhere to the terms set forth herein. The bidder, however, assumes no liability for the misuse of the plans and specifications by such third party or such third party's failure to comply with the provisions contained herein.

Should bidder be awarded a contract for construction of the project, bidder does not need to return or destroy plans and specifications until after completion of the project.

Each bid in excess of \$50,000.00 must be accompanied by a certified check, cashier's check or draft in the amount of 5% of the base bid and all add alternates and drawn on a State or National Bank or a 10% bid bond issued by a surety authorized to do business in the State of South Dakota and made payable to the Board of Regents of the State of South Dakota.

The Board of Regents reserves the right to reject any or all bids and to waive any irregularities therein.

KRIST HONEYWELL, P.E. State Engineer

Office of the State Engineer Published twice at the total approximate

cost of \$43.59 Estimated publishing cost per published copy \$.0468

Published: October 28 & November 5,

Legal and Public 2010 2010 **Notices**

NOTICE OF ADOPTION AND SUMMARY OF THE CITY OF VERMILLION/CLAY COUNTY JOINT

COMPREHENSIVE PLAN The City of Vermillion has adopted,

pursuant to SDCL 11-6, the Vermillion 2000 - 2020 Comprehensive Plan along with accompanying maps and descriptive matter for the City of Vermillion and Clay County joint planning area. The written goal and objective policies, along with the Future Land Use Map, provide guidance for decisions affecting the use and development of land and the expansion of public facilities and services within the joint planning area. This document has been reviewed and approved by both the City of Vermillion and Clay County Planning Commissions and the Vermillion City Council and Clay County Board of Commissioners. The document is effective twenty (20) days after this publication.

The City of Vermillion has adopted this Joint Comprehensive Plan to address the requirements of state law, and to assist local residents, businesses, institutions and government, in their efforts to accommodate growth and development while maintaining a high quality of life. This plan is not intended to be a site development guide for specific parcels of land; rather, it is intended to provide a general outline of the best way the joint planning area can develop in the future. The land uses identified in this docu-

ment are not set in stone. The Joint Comprehensive Plan may be amended from time to time when revisions become necessary. The Joint Comprehensive Plan is intended to guide the City and County in the implementation of joint zoning regulations and other related policies.

A copy of the Joint Comprehensive Plan is on file in the office of the Vermillion Finance Officer and is available for public review during regular business hours at the Vermillion City Hall (25 Center Street). Michael Carlson

Finance Officer

Published once at the total approximate cost of \$23.71 Estimated publishing cost per published

copy \$.0127

Published: October 28, 2011

NOTICE OF ADOPTION AND SUMMARY OF THE CLAY COUNTY/CITY OF **VERMILLION JOINT** COMPREHENSIVE PLAN

CL 11-2 the Vermillion 2000 - 2020 Comprehensive Plan along with accompanying maps and descriptive matter for the Clay County and City of Vermillion joint planning area. The written goal and objective policies, along with the Future Land Use Map, provide guidance for decisions affecting the use and development of land and the expansion of public facilities and services within the joint planning area. This document has been reviewed and approved by both the Clay County and City of Vermillion Planning Commissions and the Clay County Board of Commissioners and Vermillion City Council. The document is effective twenty (20) days after this publication.

Clay County has adopted this Joint Comprehensive Plan to address the requirements of state law, and to assist local residents, businesses, institutions and government, in their efforts to accommodate growth and development while maintaining a high quality of life. This plan is not intended to be a site development guide for specific parcels of land; rather, it is intended to provide a general outline of the best way the joint planning area can develop in the future.

The land uses identified in this document are not set in stone. The Joint Comprehensive Plan may be amended from time to time when revisions become necessary. The Joint Comprehensive Plan is intended to guide the County and City in the implementation of joint zoning regulations and other related policies.

A copy of the Joint Comprehensive Plan is on file in the office of the Clay County Auditor and is available for public review during regular business hours at the Clay County Courthouse (211 West Main Street).

Ruth Bremer Auditor

Published once at the total approximate cost of \$23.71 Estimated publishing cost per published

copy \$.0127 Published: October 28, 2011

> NOTICE OF HEARING **COUNTY BUDGET** SUPPLEMENT Notice is hereby given that in accor-

dance SDCL 7-21-22 the Clay County Commissioners will conduct a public hearing November 8th 2011 at 9:30 a.m on supplementing the 2011 County Budget for -\$1,075,922 to the Highway Department (20100X4260311 to allow payment of expenses incurred on the 302 St Project in the 2010 Budget (delayed payment in 2011 due to legal action).

All interested persons are encouraged to attend the public hearing. Those interested persons not able to attend are invited and encouraged to send written comments prior to the hearing, to:

www.plaintalk.net

Legal and Public Notices

211 W. Main Street. Suite 200 Vermillion, SD 57069

Ruth A. Bremer

Clay County Auditor Published once at the total approximate

Estimated publishing cost per published copy \$.

Published: October 28, 2011

NOTICE OF PUBLIC **HEARING** ON APPLICATION FOR SALE OF MALT **BEVERAGES**

OUTSIDE MUNICIPALITIES NOTICE IS HEREBY GIVEN THAT: The Board of County Commissioners in and for Clay County, South Dakota, on Tuesday the 8th day of November, 2011 at 10:30 a.m., at the Clay County courthouse in the county Commissioners meeting room, will meet in regular session to consider the following application for a Malt Beverage License to operate outside of a municipality for two (2) days which has been

Auditor's Office. Westlund/Peterson Post #44 -Post Home, Garfield Township, Section 29 (on-sale malt beverage November 14 &

presented to the Board of County

commissioners and filed in the County

NOTICE IS FURTHER GIVEN THAT any person or their attorney may appear at said scheduled Public Hearing who are interested in the approval or rejection of any such application.

Dated at Vermillion, South Dakota this 4th day of October, 2011. Ruth A. Bremer

Clay County Auditor Published once at the total approximate cost of \$15.60

Estimated publishing cost per published copy \$.0083

Published: October 28, 2011

NOTICE OF PUBLIC **HEARINGS**

NOTICE IS HEREBY GIVEN that the Governing Body of the City of Vermillion, South Dakota, will meet at 7:00 p.m. on Monday, the 21st day of November 2011 in the City Council Chambers at 25 Center Street in the City of Vermillion, at which time the said Governing Body will hear, consider and act upon two proposals to amend the City Zoning Ordinance as follows:

1. Amend Title 15 Chapter 155 Section Clay County has adopted, pursuant to 155.039 (A), HI Heavy Industrial District, to allow Light Manufacturing as a Permitted Use.

> 2. Amend Title 15 Chapter 155 Section 155.101, Amendments and Change of Zone, to require property owner consent.

> Notice is further given that at the times and places aforesaid any person may appear and be heard upon all matters pertaining to the said amendments and that at said time and place the Governing Body will consider and decide whether or not the amendments should be approved.

Andrew Colvin, Assistant to the City Manager

City of Vermillion

Published once at the total approximate cost of \$13.92

Estimated publishing cost per published copy \$.0074 Published: October 28, 2011

NOTICE OF PUBLIC **HEARINGS** NOTICE IS HEREBY GIVEN that

the Planning Commission of the City of Vermillion, South Dakota, will meet at 5:30 p.m. on Monday, the 14th day of November 2011, in the Large Conference Room, located in City Hall at 25 Center Street in the City of Vermillion, at which time the said Planning Commission will hear, consider and act upon two proposals to amend the City Zoning Ordinance as follows:

1. Amend Title 15 Chapter 155 Section 155.039 (A), HI Heavy Industrial District, to allow Light Manufacturing as a Permitted Use.

2. Amend Title 15 Chapter 155 Section 155.101, Amendments and Change of

Zone, to require property owner consent. Notice is further given that at the

times and places aforesaid any person may appear and be heard upon all matters pertaining to the said amendments. Andrew Colvin.

Assistant to the City Manager City of Vermillion

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cost of \$12.93 Estimated publishing cost per published copy \$.0069

Published: October 28, 2011

Do you need a gift idea?

Subscriptions to the Plain Talk make great presents.

Call 624-2695

Clay County Commissioner

Firewood for sale: Cut, split, seahome. For more information please soned. Big loads, reasonably priced. call (605)659-5115. Delivered (605)661-1556 (605)668-9886. Other Real Estate Roommate Wanted: Country living, If you had hip or knee replacement direct TV & internet. Must be responsurgery between 2005 and present sible. \$300/mo, \$100.00 extra to and suffered problems, you may be board horse. Pets are welcome. Call entitled to compensation. Attorney

Charles Johnson 1-800-535-5727. FIND IT FOR LES in the Classifieds

Need some extra cash? Sell your merchandise! 605-624-4429

The Plain Talk Classified

SHOP LAPTOPS, Desktops, Stereos, MP3 Players, Speakers & Other Electronics for a Fraction of the Retail Cost!









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