



# PLAINTALK CLASSIFIEDS

Vermillion Plain Talk

To place an ad: 605-624-4429

email: classifieds@plaintalk.net

www.plaintalk.net

**1000 Auctions - Public Sales**

**ANDERSON ESTATE SALE**  
 Thursday, November 6  
 Friday, November 7  
 Saturday, November 8  
 8am-5pm  
**The Pantry downtown Yankton**  
 215 W. 3rd St.  
 New items, kitchenwares, holiday items, antiques, collectibles, furniture, books and more, so much more!!

**1210 Trucks**

**1975 Dodge Truck** with 16 foot box. (605)366-9219.

**2004 Chevy Colorado** 4x4 Z-71, extended cab, 93,000 miles, red, good condition, \$6,500. (402)841-0385.

**1220 Vans**

**1996 Ford Club Wagon** E350 12 passenger Van, \$1,000/OBO. 12' steel pole 1/4" thick x 4" diameter \$75/OBO. Call (402)388-4293.

**1335 Other Employment**

**Executive Director Heartland Humane Society**  
 Yankton, SD seeks an Executive Director. This is a full-time salaried position responsible for budgeting, staffing, public relations, policy, and donor relations. Bachelor's Degree in business, marketing, or a related field and previous fundraising experience required; prior shelter and animal care experience preferred. Applications, resumes, and references should be sent to PO Box 667, Yankton, SD 57078.

**1340 Part-Time**

**Immediate Janitorial evening position.** Part-time, \$10 per hour, in Vermillion. Call (712)252-4931 for more information.

**1410 Agriculture**

**Sucker Rod & Pipe.** All sizes for fencing and manufacturing. Menno, SD. (605)387-5660 (605)661-5050.

**1460 Contractors**

**VERMILLION CONSTRUCTION CO.** Poured Foundations, Flat Work; 40-Plus Years Experience; Commercial & Residential; Free Estimates. (605)658-2345.

**1490 Lawn - Landscaping**

**Toben Tree Service:** Trimming, tree and stump removal, pasture clearing, Cedar tree removal. Fully Insured. Commercial & Residential (605)660-4640.

**1555 Dogs - Puppies**

**Toy and miniature purebred Australian Shepherd puppies,** excellent farm/family dogs. All shots ready to go. (605)384-3373.

**1605 Apartments For Rent**

**2-Bedroom apartment with own air conditioner and heat in 4-plex, small deck.** (605)202-0093 or (605)202-0630.

**For rent: Spacious 4-bedroom duplex** in Vermillion, all appliances, 2-full baths, C/A, laundry with washer/dryer, large deck, 2-car garage, \$1200. Call (605)670-8970 or (605)670-4828.

**One and Two Bedroom Apartments** for elderly or persons with disabilities at River Court Apartment, 24 E. Duke, Vermillion. HDC accessible. Must qualify by income. Rent base on income. This institution is an equal opportunity provider and employer. Contact (605)202-0008 or Skogren Company (605)263-3941.

**1615 Houses For Rent**

**4-Bedroom, 1-Bath, Central A/C.** Includes all appliances. Within walking distance to USD. \$880/month. (605)370-3447.

**1615 Houses For Rent**

**For rent or sale in Wakonda:** 2-bedroom, 1-bath, large lot across from school, detached garage. Rent \$450 per month. Call Scott. (605)661-2449.

**1650 Houses For Sale**

**House for sale:** Cozy, clean and comfortable. Single family, 1-bedroom, 1-bath, recently updated, detached garage, full basement, new front sidewalks, all appliances included, new three season addition (Needs finishing touches). 531 Main Street, Centerville. \$54,900. (605)957-5317

**1655 Mobile Homes For Sale**

**Double wide mobile home,** 3-bedroom, 2-bath. Located in Springfield, SD. Exterior has been remodeled. Interior needs work. \$17,000/OBO. (605)212-3677.

**Why Rent? Start owning!** Available now! Contract for deed nice 1995 2-bedroom, large deck, all set up in quiet court. Easy payments. Call for details (605)665-0822 Nationwide Mobile home Sales.

**1715 Arts - Crafts**

**Wagner Craft Fair Saturday, 11/8, 9am-4pm Wagner School Aux. Gym**  
 Sponsored by Wagner music boosters. There is vendor space still available call Karen at (605)491-1936.

**1790 Lawn - Garden**

**S and R Neon Light, Lawn, Gardening, and Snow Services.** (605)659-5981. Scott Stoker, 32 years experience USA Lic #1009-6357-ST.

**1815 Miscellaneous**

**STEEL CULVERTS FOR SALE:** New, All sizes. (605)661-5050 or (605)387-5660. Ulmer Farm Service, Menno, SD.

**1850 Agriculture**

**Small square grass alfalfa mixed bales,** 8'x16' running gear flatbed and loading chute. (402)640-8387.

**2000 Notices**

**South Dakota Statewide Classifieds**

**AUCTIONS**

**LAND AUCTION:** 7500 Acres, Pretty Creek Ranch, Dec. 5, west central SD, farming, pasture, hunting, beautiful trees, dams, springs, wells, rural water, pipelines, 605-685-4556, www.PiroutekAuction.com

**HEAVY EQUIPMENT AND TRUCKS**

selling by unserved public auction Nov 20. Hundreds of heavy construction, oil & gas, drilling & mining, aggregate and transportation equipment items will be sold at Fitchie Bros.' Williston, ND public auction Thursday, November 20. No minimum bids or reserve prices on dozers, wheel loaders, motor scrapers, jaw and impact crushers, truck tractors, trailers and much more. Every item will be sold to the highest bidder on auction day regardless of price, and financing is available. Inspect and bid in person or online. See inventory and details at rbuction.com, or phone 507.774.5050.

**DISH/TV**

**DISH TV RETAILER.** Starting at \$19.99/month (for 12 mos.) & High Speed Internet starting at \$14.95/ month (where available.) SAVE! Ask About SAME DAY Installation! Call Now! 1-800-402-0797

**EMPLOYMENT**

**BLACK HILLS SURGICAL Hospital** is seeking a full-time MEDICAL LABORATORY TECHNICIAN. Responsible for all phases of laboratory testing with emphasis on excellent customer service. Bachelor's Degree or Associate Degree in a clinical laboratory science or medical tech-

**2000 Notices**

nology program required. ASCP certification as a MT (MLS) or MLT preferred. A minimum of 2 years of hospital laboratory experience preferred. Apply Online at www.bhsh.com. EOE AA M/F/Vet/Disability.

**HIGHMORE-HARROLD**

School District is accepting applications for full-time custodial/maintenance position. Salary: \$15-18.00 (DOE), plus benefits. Position open until filled, with start date of November 3. Send letter of application, resume, and three references to Supt. Chip Sundberg, Highmore-Harrold School, PO Box 416, Highmore, SD 57345.

**CHS DAKOTA PRAIRIE** is accepting applications for FT Grain Elevator Personnel for locations in Edgeley and Kulm ND. Excellent wages and benefits. www.chsdakotaprairie.com or 1-800-726-3582.

**COMPUTER TECH-** Provide technical assistance to customers and plan development of servers. B.S. degree or comparable experience in related fields required. Wage DOE. Visit www.windcircle.net.

**LIQUOR STORE MANAGER, BIG STONE CITY, SD - BSC** is seeking a full-time Municipal Liquor Store Manager. Complete job description and application can be found at (www.bigstonecitysd.govoffice2.com) or emailing bigstonecity@midconetwork.com Equal Opportunity Employer

**STREET SUPERINTENDENT - Salary Range \$53,098 to \$71,684 DOQ.** Visit: www.cityofbrookings.org Return full application w/resume to PO Box 270, Brookings, SD 57006-0270. Fax: 605/697-8661. dlangland@cityofbrookings.org

**FARM HELP WANTED** for feedlot and crops. Experience preferred. Call 605-547-2257 or 712-551-7828 for details.

**FOR SALE**

**GREAT OPPORTUNITY!** TheFabric Inn - No reasonable offer refused. 42 years in business in Miller. Fully Stocked. Phone (605) 853-2780, 9:00 am-5:00 pm.

**RESTAURANT EQUIPMENT OUTLET;** New & Used Restaurant Equipment see www.Chillmasters.biz for more info; 1-800-526-7105, or stop by our Showroom to see what's in stock for you! Sioux City, IA

**HEALTH/BEAUTY**

**CANADA DRUG CENTER.** Safe and affordable medications. Save up to 90% on your medication needs. Call 1-800-923-6911 (\$25.00 off your first prescription and free shipping.)

**MISCELLANEOUS**

**ATTENTION HUNTERS/Fur Harvesters!!!** Petska Fur running routes in your area. Will buy (or trade gloves) for deer/elk hides, antler or fur. www.petskafur.net, 308-750-0700.

**NOTICES**

**ADVERTISE IN NEWSPAPERS** statewide for only \$150.00. Put the South Dakota Statewide Classifieds Network to work for you today! (25 words for \$150. Each additional word \$5.) Call this newspaper or 800-658-3697 for details.

**OTR/CDL DRIVERS**

**CDL Drivers/Over the Road Truck Drivers.** Freight from Midwest to all 48 States. New pay Program. Health. Vision, Dental Insurance and 401K. Late model Equipment. Also seeking Owner Operators with late model equipment. Contact Safety at A & A Express LLC., 800-658-3549.

**Classifieds Work! Call To Place An Ad Today: 624-4429**

**2010 Legal and Public Notices**

**NOTICE OF APPLICATION NO. 8043-3 to Appropriate Water**

Notice is given that Robert P Walsh, 47844 County Rd 1B, Elk Point SD 57025 has filed an application for a water permit to appropriate 4.23 cubic feet of water per second from two wells to be completed under the Dakota Aquifer (500 feet deep) located in the SE 1/4 NW 1/4 Section 8 and NE 1/4 SE 1/4 Section 7 for irrigation of 391.9 acres located in the W 1/2 Section 8 and E 1/2 NE 1/4, E 1/2 SE 1/4 Section 7; all in T95N-R51W.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. xx because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on this application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by November 10, 2014.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Information concerning this application is available at <http://denr.sd.gov/public>. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Steven M. Pirner, Secretary, Department of Environment and Natural Resources.

Published once at the total approximate cost of \$27.31. **Published: Oct. 31, 2014**

The University of South Dakota is accepting sealed bids for USD Tuckpoint Beede/Mickelson Halls until 2:00 P.M., November 20th, 2014. Sealed bids must be delivered to the University of South Dakota, Purchasing Office, 209 Slagle Hall, 414 East Clark St., Vermillion SD. Copies of the bid solicitation and specifications may be obtained by bidders at the office of Falls Architecture Studio, LLC, 408 W Lotta St, Ste 3, Sioux Falls, SD, phone: 605-334-0402. The University reserves the right to reject any and all bids.

Published twice at the approximate cost of \$11.92. **Published: Oct. 31 & Nov. 7, 2014.**

STATE OF SOUTH DAKOTA) :SS  
 COUNTY OF CLAY

IN CIRCUIT COURT  
 FIRST JUDICIAL CIRCUIT

IN THE MATTER OF THE ESTATE OF  
 DUNCAN J. MCGREGOR,  
 DECEASED.

PRO. 14-23  
 NOTICE TO CREDITORS

Notice is given that on the 14th day of October, 2014, Scott D. McGregor, whose address is PO Box 8156, Rapid City, SD 57709, was appointed as personal representative of the estate of Duncan J. McGregor, Deceased.

**2010 Legal and Public Notices**

Creditors of decedent must file their claims within four (4) months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the clerk, and a copy of the claim mailed to the personal representative.

/s/ :  
 Scott D. McGregor  
 PO Box 8156  
 Rapid City, SD 57709  
 605-721-6178

JESSICA BOSSE  
 CLERK OF COURTS  
 211 W. MAIN STREET  
 VERMILLION, SD 57069  
 (605)677-6756

CRAIG K. THOMPSON  
 CRAIG K. THOMPSON LAW OFFICES  
 P.O. BOX 295  
 VERMILLION, SD 57069  
 (605) 624-2097  
 craig@cktlaw.net

**Published: Oct. 24, Oct. 31 & Nov. 7, 2014**

The University of South Dakota is accepting sealed bids for USD Pardee Lab - SEM until 2:00 P.M., November 13th, 2014. Sealed bids must be delivered to the University of South Dakota, Purchasing Office, 209 Slagle Hall, 414 East Clark St., Vermillion SD. Copies of the bid solicitation and specifications may be obtained by bidders at the office of A&D Technical Supply, 1822 N Street, Lincoln, Nebraska, phone: 402-474-5454. The University reserves the right to reject any and all bids.

Published twice at the approximate cost of \$11.32. **Published: Oct. 31 & Nov. 7, 2014**

The University of South Dakota is soliciting proposals for snow removal at the University Center campus in Sioux Falls. Copies of the RFP may be requested by emailing [linda.vanderostyne@usd.edu](mailto:linda.vanderostyne@usd.edu) or call 605-677-5503. Proposals are due by 2:00 PM, November 4, 2014 in the Purchasing department located at 209 Slagle Hall, 414 East Clark St., Vermillion, SD 57069. The University of South Dakota reserves the right to reject any and all proposals.

Published twice at the approximate cost of \$10.13. **Published: Oct. 24 & 31, 2014**

STATE OF SOUTH DAKOTA) :SS  
 COUNTY OF CLAY)

IN CIRCUIT COURT  
 FIRST JUDICIAL CIRCUIT

IN THE MATTER OF THE ESTATE OF  
 SAMSON ZACHARY  
 LUNDQUIST, Deceased.

PRO 14-22

NOTICE TO CREDITORS AND NOTICE OF INFORMAL PROBATE AND APPOINTMENT OF PERSONAL REPRESENTATIVE

Notice is given that on the 8th day of October, 2014, Joyce Ellen Oursland Lundquist, whose address is 46812 Komstad Street, Beresford, SD 57004, was appointed as personal representative of the estate of Samson Zachary Lundquist.

Creditors of decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the clerk of courts, and a copy of the claim mailed to the personal representative.

Dated this 10th day of October, 2014.

/s/ :  
 Joyce Ellen Oursland Lundquist  
 46812 Komstad Street  
 Beresford, South Dakota 57004

Clerk of Courts  
 211 West Main Street  
 Vermillion, SD 57069

**2010 Legal and Public Notices**

Ph: 605-677-6755

James E. McCulloch  
 Attorney at Law  
 P.O. Box 335  
 Vermillion, SD 57069  
 Ph: 605-624-4262  
**Published: Oct. 17, 24, and 31, 2014**

STATE OF SOUTH DAKOTA

COUNTY OF CLAY

IN CIRCUIT COURT

FIRST JUDICIAL CIRCUIT

Wells Fargo Bank, N.A.,  
 Plaintiff,

vs.  
 Kathleen P. Varilek, nka Kathleen P. Haines, and any person in possession,

Defendants.

Civil No. 13-168  
**NOTICE OF REAL ESTATE SALE**

\*\*\*\*\*  
 Judgment in the amount of \$67,801.72 having been entered in favor of plaintiff and against defendants, which Judgment was filed with the Clerk of Courts of Clay County, South Dakota, on September 18, 2014, for the foreclosure of a real estate mortgage.

Notice is hereby given pursuant to said Judgment that the real property described in the Mortgage dated August 12, 2005, which Frank J. Varilek and Kathleen P. Varilek, Mortgages, executed and delivered to Mortgage Electronic Registration Systems, Inc., Mortgagee:

Wiken Tract 1 in the Southeast Quarter (SE 1/4) of Section Twenty (20) and Wiken Tract 2 in the Southwest Quarter (SW 1/4) of Section Twenty-one (21), All in Township Ninety Four (94) North, Range Fifty-three (53) West of the 5th P.M., Clay County, South Dakota.

and recorded in the office of the Register of Deeds of Clay County, South Dakota, on the 17th day of August, 2005, in Book 123, Page 102; assigned to Wells Fargo Bank, N.A. by Assignment of Mortgage recorded September 9, 2013, in Book 135 Mortgages, Page 610, in order to realize the amount of \$67,500.00, as of August 12, 2005, plus interest accruing thereafter on said amount at the rate of 5.75% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of and at public auction, subject to the lien for unpaid real estate taxes and assessments of Clay County, South Dakota, and easements and restrictions of record to the highest bidder for cash under the direction of the Sheriff of Clay County, South Dakota, at the front door of the Clay County Courthouse, in Vermillion, South Dakota, on November 19, 2014, at 10:00 A.M. (CT).

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Dated October 3, 2014.

/s/ :  
 Sheriff of Clay County, South Dakota

MACKOFF KELLOGG LAW FIRM  
 By:

David C. Piper, Attorney #4128  
 38 Second Avenue East  
 Dickinson, ND 58601  
 (701)227-1841

Attorneys for Plaintiff  
 Published twice at the total approximate cost of \$68.53.  
**Published: Oct. 31 & Nov. 7, 2014**

**PLEASE RECYCLE WHEN DONE READING!**