# Vermillion Plain Talk 11



2010

#### 1605 **Apartments For Rent**

2007 Cadillac DTS. 4 Dr Se-55,000 miles. All leather, dan. new tires, metallic gray. Power \$16,500/OBO. everything. (605)659-5780.

Cars

SUVs

1200



Pontiac Grand Clean 2006 Prix GT, 125K miles. (mostly highway), maroon black interior, heated CD/AM/FM. leather seats. very well cared for, regular maintenance. new front tires in Nobrakes. New great! vember 2011. Runs Below book price! \$5,800 Call (605)661-3020 after 5pm.

# 1205

For Ford Sale: 2001 Explorer-"Eddie Bauer". 157,000 miles. Well taken care of, new spark plugs, ball joints battery. \$4,000.00-asking & price. Call (H)-605-624-4768 or (C)-605-670-3072.

1335 Other Employment RecoverCare a national DME provider is seeking delivery/setup drivers for the Elk Point, SD warehouse. Mon - Fri, with being on call every other weekend, any overtime is mandatory. 8am to 5pm. Must clean criminal have background and driving record with excellent customer service skills and be able to lift 75lbs. Must be 21 and up due to DOT Reg., and live 30 minutes or from the warehouse, zip less 57025. Requires a Class D driver license or willing to get one. \$14.00 to \$16.00/hr. EOE. Apply

# www.recovercare.com/careers

Serviceman/Oiler needed for Grading Contractor. Will be required to obtain CDL and Hazmat Endorsement. HI & IRA. Apply to Commercial Contractors Equipment, Inc., P.O. Box 81036, Lincoln, NE 68501. - 4 7 6 - 1 7 1 1 4 0 2

2000 For Rent: One and Two Bedfor elderly or perroom Apt. with disabilities at River sons Court Apt. 24 E. Duke, Vermil-HDC accessible. lion. Must qualify by income. Rent based on income. Equal Housing Op-portunity. 202-0008 or Skogen Company (605)263-3941.

New large 2 or 3-bedroom, Master bedroom w/master bath, his & her walk-in closets. Handicap accessible. No pets. No parties. 214 Bower St, Vermillion, SD. Next to WalMart. (712)899-0505

2-bedroom. Newer 2-bath apts, central heat & air, \$650 \$650 Call rent. deposit. (605)280-6432. First month free.

#### 1615 **Houses For Rent**

For Rent: Like new newly remodeled two story home in ru-Tyndall area. 5-bedrooms, single bath with laundry room. Home is energy efficient with seamless steel siding and tripanel glass windows. (605)660-4306.

Sale or Rent: 4 House for bedroom, 2 1/2 bath, double available immediately. garage, 203 West Dartmouth - Vermillion. (605)868-1236.





# 204 Brown St., Gayville \$139,900

4-Bedroom 2-full bath. Home Warranty (605)660-7537 www.yankton.net/204brown/

House for Sale by Owner: 5-bdrm, 2-bath house. \$114,000. 1005 West Main St., (605)677-9117, Vermillion. forabul@gmail.com

HOUSE: 211 S. Court OPEN Street, Elk Point, Sunday, September 23rd, 1-3 . Meticulously updated and maintained 2,713 sq. ft. finished, 2 story, 3 bedroom family home on a double corner lot, 1 block from the school. Ground up restoration over the past 20 years completed by long time owners. From the foundation to the shingles it has all been done here. Plumbing, wiring, insulation, ect. ect. New kitchen with corian tops. Newer GE Profile appliances included. Oversized detached garage with heated workshop area. Homes of this type in this location are seldom offered for sale in Elk Point. Call today for a private show-John ing. Herrity 712-259-6408. jpherrity@iw.net \$189,500 -Vermillion 4-Bedroom, 1-Bath, central air, new windows, roof, furnace, all appliances included. \$75,000. (605)370-3447.

# Notices

## **BUSINESS OPPORTUNITY**

Now is the chance to buy a well established & successful business in the State Capitol of The Longbranch is for S.D. SALE (serious inquires only). Call Russell Spaid 605-280-1067.

# EMPLOYMENT

NEED EXPERIENCED ASSIS-TANT MANAGER for food processing facility, responsible for crew, maintenance and operating machinery, production flow, sanitation, quality of production. Contact: bauschpotatoinc@in-tch.com Whitehall, Montana.

DOUGLAS COUNTY COM-**MISSION** is taking applications for full- time Douglas County Superintendent. Must Highway have valid Class A Driver's Li-Experience cense. road/bridge construction/maintenance preferred. For application contact: Douglas County Auditor (605) 724-2423.

PLANNING a RECTOR/Building Inspector UCHES COUNTY, full Opportunity for organtime. ized, innovative, dedicated, natured and self motigood individual to vated guide development county efforts. \$18.23/hr DOQ. Con-Salary tact your local Dept of Labor or Karla Pickard, 605-773-7477, Hughes County Closes Oct 5. EOE. Courthouse.

WANTED: FULL TIME WAIT-RESS for busy little cafe in SD, Experience pre-Faith, ferred. Possible living quarters. Branding Iron Call 605-967-2662, ask for Tim or Deb.

# HOUSING

ITY.

state-wide apartment Search listings, sorted by rent, location other and options. www.sdhousingsearch.com SOUTH DAKOTA HOUSING DEVELOPMENT AUTHOR-

Notices	
Discussion was held regarding an alternative educational place- ment option.	JES CLI 211 VEI
Item #2-513	(60)
Motion by Fairholm, seconded	CR.
by Schwasinger, to adjourn the	OFI
meeting at 6:02 p.m.	P.O
Aye: Unanimous.	VE
	(60
Chris Girard	

Legal and Public

President

Sheila R. Beermann **Business Manager** Published once at the total approximate cost of \$15.68 Estimated publishing cost per published copy \$.0084

# Published: September 21, 2012

STATE OF SOUTH DAKOTA COUNTY OF CLAY: SS

# IN CIRCUIT COURT FIRST JUDICIAL CIRCUIT

IN THE MATTER OF THE ESTATE OF ELIZABETH JOAN SCHROEDER,

DECEASED.

PRO. 12-30

## NOTICE TO CREDITORS \*\*\*\*\*

Notice is given on the 5th day of September, 2012, Steven Raymond Schroeder, whose address is 7410 Starr Street, Lincoln, NE 68505, was appointed as personal representative of the estate of Elizabeth Joan Schroeder, Deceased.

Creditors of decedent must file their claims within four (4) months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the clerk, and a copy of the claim mailed to the personal representative.

/s/: Steven Raymond Schroeder

Legal and Public 2010 Notices SSICA BOSSE ERK OF COURTS W. MAIN STREET RMILLION, SD 57069 5)677-6756 AIG K. THOMPSON AIG K. THOMPSON LAW FICES . BOX 295 RMILLION SD 57069 5)624-2097 craig@cktlaw.net Published three times at the total approximate cost of \$59.14 Estimated publishing cost per published copy \$ 0953 Published: September 7, 14 & 21, 2012 MINUTES OF THE VERMILLION SCHOOL BOARD **Regular Meeting Unapproved Minutes** September 10, 2012 VERMILLION PUBLIC SCHOOLS members present: Fair-Board holm, Girard, Lavin, Schwasinger, Stammer. Presiding present: officer

Officer present: Beermann-business manager.

Administrators present: Froke-superintendent and Cameron-high school principal.

School attorney present: McCulloch.

# Item #1-413

Girard-president.

Motion by Stammer, seconded by Fairholm, to approve the agenda as presented with the following addition: VII.A.7. Track facility update. Aye: Unanimous.

# Item #2-413

Motion by Stammer, seconded by Lavin, to approve the minutes of the August 13, 2012 board meeting as presented. Ave: Unanimous.

> 10 3711 000 419 060 Supplies 2,530 Title II (A) Grant:

> 10 1273 000 419 060 Supplies

1,870

# ccei@neb.rr.com. EOE

1340 Part-Time

Newspaper routes available for the Argus Leader in Vermillion. Routes are about 100 subscribers each. To take advantage of this business opportunity you will need a reliable vehicle, be detail oriented, and have a desire to earn money. Early morning hours, 7 days/week. Call Kelli (605)331-2261 at the Argus Leader for more information. Driver's license and vehicle insurance required.

#### 1360 **Income Opportunity**

Avon Reps Needed: \$10.00 to start. Start earning \$\$ today. Call Now! (877)454-9658

# 1410

Sucker Rod & Pipe. All sizes for fencing and manufacturing. Menno, SD. (605)387-5660 (605)387-5660 (605)661-5050.

Agriculture

# 1450

Simply Magik Cleaning Service. Spend more time with what is important to you. Call (402)340-1262.

#### 1460 Contractors

VERMILLION CONSTRUC-TION CO. Poured Foundations, Flat Work; 40 Years Experience; Commercial & Resi-Estimates. dential: Free (605)658-2345.

Lawn - Landscaping 1490 WILL REMOVE TREE Stumps. Schumacher Tree Stump Removal, Insured. Den-Schumacher, nis Call (402)388-4487.

Black dirt, you load, you haul. Call (605)661-5014.

Toben Tree Service: Trimtree stump removal, ming, landscaping, clearing, pasture Cedar tree removal. Firewood/camping packages available. Fully Insured. Commercial/Residential (605)660-4640.

#### 1605 Apartments For Rent

3-Bedroom Apartments. River Court Apartments, Vermillion. Rent based on income. Must qualify by family size and income. One unit is Handicapped Accessible with roll in shower. Equal Housing Opportunity. 605-202-0008 or Skogen Company 605-263-3941.

Mobile Homes For Sale 1655 HIGHEST CASH PRICES PAID FOR MOBILE HOMES Call (605)624-8001.

1700 Merchandise For Sale: Wood Pellet Stove. Cleaning Call evening (605)665-9207. Miscellaneous 1815 STEEL CULVERTS FOR SALE: New. All sizes. (605)661-5050 or (605)387-5660. Ulmer Farm

> I-Beams for sale. Various width. lengths and CAII (402)369-2534 or (402)369-2350

Service, Menno, SD.

#### 1850 Agriculture Chopped corn silage with innoculent: Also have round corn Will bales. stock deliver. (402)369-2534 or (402)369-2350.

South Dakota 🔜 Statewide Classifieds

# AUCTIONS

2000

LAND AUCTION: 5,055+/-Acres, land, CRP and Grassland, 11 miles north of Hayes, SD, October 3rd , 2012. Call Dakota Properties, Auctioneer, www.DakotaProperties.com.

**OPEN HOUSE** 

SHORES OF TIMBER RIDGE on Big Stone Lake. OPEN HOUSE Sept. 22 12:00 - 5:00. Sept. 23, 1:00 - 4:00. View fall colors - Free property tours. www.shoresoftimberridge.com,

605-949-0394

# LOG HOMES

DAKOTA LOG HOME Builders representing Golden Eagle Log Homes, building in eastcentral, northwestern ern, South & North Dakota. Scott Connell, 605-530-2672, Craig 605-264-5650, Connell. www.goldeneagleloghomes.co m.

# NOTICES

ADVERTISE IN NEWSPA-PERS statewide for only \$150.00. Put the South Dakota Statewide Classifieds Network to work for you today! (25 words for \$150. Each additional word \$5.) Call this newspaper or 800-658-3697 for details.



Administrators present: Froke-superintendent.

### Item #1-513

7410 Starr Street Lincoln, NE 68505 402-467-3910

JESSICA BOSSE CLERK OF COURTS 211 W. MAIN STREET VERMILLION, SD 57069 (605)677-6756

CRAIG K. THOMPSON CRAIG K. THOMPSON LAW OFFICES P.O. BOX 295 VERMILLION, SD 57069 (605)624-2097 craig@cktlaw.net Published three times at the total approximate cost of \$58.69 Estimated publishing cost per published copy \$.0946 Published: September 14, 21 & 28, 2012

STATE OF SOUTH DAKOTA

**COUNTY OF CLAY: SS** 

IN CIRCUIT COURT FIRST JUDICIAL CIRCUIT

IN THE MATTER OF THE ESTATE OF JO ELLEN TIPTON.

a/k/a JOELLEN TIPTON DECEASED.

PRO. 12-27

## NOTICE TO CREDITORS \*\*\*\*\*

Notice is given on the 30th day of August, 2012, Mark Tipton, whose address is 1008 Cottage Avenue, Vermillion, SD 57069, was appointed as personal representative of the estate of Jo Ellen Tipton, a/k/a JoEllen Tipton, Deceased. Creditors of decedent must file

their claims within four (4) months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the clerk, and a copy of the claim mailed to the personal representative.

# /s/: Mark Tipton 1008 Cottage Avenue Vermillion, SD 57069 (605) 677-7820

# Item #3-413

Motion by Fairholm, seconded by Schwasinger, to accept the business manager's report for the month ending August 31, 2012 and approve the payment of claims as presented. Aye: Unanimous.

# Item #4-413

Froke presented information on the following items: 1. School Board planning day, 2. Enrollment report, 3. New open enrollment law. 4. On-site reviews, 5. Bus pass sales, 6. Policy reviews, and, 7.Track facility update.

## Item #5-413

Cameron presented information on ACT scores for the district.

# Item #6-413

Motion by Lavin, seconded by Fairholm, to approve policy BD (School Board Meetings) revisions on second reading. Aye: Unanimous.

# Item #7-413

Motion by Schwasinger, seconded by Fairholm, to supplement the 2012-2013 school budget for the grants as outlined below:

## **Title I Grant:**

Revenue: 10 4158 000, Title I Grant, \$292,800 Expenditure: 10 1273 100 111 060 Regular Salarv-Austin 7 72.420 10 1273 100 210 060 FICA-Austin 5,540 10 1273 100 220 060 SDRS-Austin 4.345 10 1273 100 230 060 Health Insurance-Austin 16,680 10 1273 100 231 060 Dental Insurance-Austin 1.020 10 1273 100 240 060 Workers Comp-Austin 455 10 1273 200 111 060 Regular Salary-Jolley 98,290 10 1273 200 210 060 FICA-Jolley

Revenue: 10 4159 000, Title II (A) Grant, \$131,895 Expenditure: 10 1111 200 110 001 Regular Salary 91.280 10 1111 200 210 001 Social Security 6.985 10 1111 200 220 001 SD Retirement 5,480 10 1111 200 230 001 Health Insurance 25,020 10 1111 200 231 001 Dental Insurance 1,530 10 1111 200 240 001 Workers Compensation 600 10 3711 900 334 001 Travel-St. Agnes 1,000

# **Title VII Grant:**

Revenue: 10 4142 000, Title VII Grant, \$ 11,665 Expenditure: 10 1250 000 113 Salary 9,900 10 1250 000 210 Social Security 765 10 1250 000 334 Travel 500 10 1250 000 410 Supplies/Equipment 500

# **Carl Perkins Grant:**

Revenue: 10 4161 900, Carl Perkins Grant, \$ 25,988 Expenditure: 10 1193 000 110 Regular Salary 1,315 10 1193 000 210 Social Security 100 10 1193 000 220 SD Retirement 85 10 1193 000 334 Travel 2,045 10 1193 000 419 Supplies 1,996 10 1193 000 549 Equipment 12,493 10 1193 900 334 Dakota Valley Travel 500 10 1193 900 419 Dakota Valley Supplies 4,455 10 1193 900 549 Dakota Valley Equipment 2,999 Positive Behavioral Interven-Support tions and (PBIS) Grant: Revenue: 10 4175 200, PBIS Grant-JS, \$2,300 Expenditures: 10 2112 200 110 JS PBIS Regular Salary 370 10 2112 200 210 JS PBIS Social Security 30 10 2112 200 334 JS PBIS Travel

# Notices

Stanley County, Crop-Todd Schuetzle, 605-280-3115,